PIONEER TRAINING | VIDEO #11
BAPTISM WITH THE HOLY SPIRIT – THE PROMISE IN THE NEW COVENANT

Welcome to this teaching about the baptism with the Holy Spirit. When Peter stood up on
Pentecost, he said, "Repent, get baptized in water and you will receive the Holy Spirit."
And then he said, "This promise is for you, your children and all God will call on." What
promise? The promise of the Holy Spirit because just before he said that they all got baptized
with the Holy Spirit. Then he spoke about a prophet many years ago called Joel who was
prophesying in the end times God will pour out his Spirit on all flesh. Hebrews 8:11
-For all shall know me, from the least to the greatest, all will experience dreams,
visions- and so on. So the promise of the Holy Spirit is for everybody. This is
an area in the church where there has been a lot of misunderstanding in the area
of the baptism with the Holy Spirit. That is why our churches today look so different
from what we read in the book of Acts, so I think you will love this teaching. This
teaching will provoke you and at the same time set you free and help you to know what
it is all about, to help you get baptized with the Holy Spirit if you have not yet experienced
that. Or to help you understand that you who have the Spirit are called to go lay
hands on other people so they also may receive the Holy Spirit. God bless you with this exciting
teaching that will help you to come into the life we read about in the book of Acts.
Welcome to lesson #11 I am going to talk about the baptism with the Holy Spirit. We heard about repentance toward God, baptism into Jesus Christ

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and now it is baptism with the Holy Spirit. I am so excited about this word because I
believe this is going to change your life. This is going to change so many people's
lives because there have been a lot of areas where there have been wrong teachings and
misunderstandings in the churches today. One has to do with the baptism of the Holy
Spirit. Because we have not understood what it was all about, the churches today
look so different from the normal Christian life we read in the book of Acts. Remember
we always have to go back and try things by the Word. We read in the book of Acts
how the first disciples were living and there you see a supernatural life
being led by the Holy Spirit. The Holy Spirit was a part of the church. He was building the
church, leading people. But then the church changed, and this is what many of us are building
on today. There is another fear when it comes to the Holy Spirit, it's like, no
no, no, we don't want the Holy Spirit. We only want Jesus and God. It is so interesting
because if you look at when Jesus came to earth, He was sent by God to get people
to repent towards God, but the religious people who believed in God at that time said, -no,
no, no, Jesus we don't want you we only want God- so they didn't receive Jesus. Now Jesus
has gone to heaven and he had sent his Holy Spirit down here on earth, Acts 2:17, "I
will pour out my Spirit upon all flesh" and Luke 24:49. And now we also have religious
people who just say no, no, no we don't need the Holy Spirit we don't want you we
only want Jesus and want God. You cannot separate one from the other; the Godhead, how do they

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baptize? No, no, no the Holy Spirit is here to reveal Jesus, the Holy Spirit is our helper,
He came here to earth sent by God to us and we cannot say we only want God or we only
want God and Jesus. No, if we want to be a true believer we need to repent towards God.
We also need to get baptized into Jesus Christ. And we also need to receive and get baptized
with the Holy Spirit. So, I look forward to talking about the Holy Spirit and baptism
with the Holy Spirit. I'm going to share some testimonies and come
with an introduction here in the beginning, then I'm going to come with some foundation
about baptism with the Holy Spirit. We are going to look in the book of Acts and then
I'm going to come with practical things on how you get baptized with the Holy Spirit.
And how you baptize other people with the Holy Spirit. I'm also going to talk about
speaking in tongues and how we can use that. Because when we talk about speaking in tongues
this is also where there has been a lot of misunderstanding. I know many Christians who
think speaking in tongues is just speaking, speaking, speaking but we can use speaking
in tongues to get revelation. We can use it to come closer to God, to get vision, to get prophesy.
We can use it to be effective in the kingdom of God. I can share a testimony of being led
by the Holy Spirit, seeing a vision, speaking in tongues.
Nearby here we have a school, in
that school some years ago I studied religion and one day I was going to go to class to
have religion. But that day I had got a classroom so in the dinner break I wanted to invite people
to the classroom and then talk about God. Before I went there, I was so praying,

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I was praying in tongues; I used that to get close to God and to understand
what God was saying. And while I was speaking in tongues, I saw a vision. I saw something
in front of me I did it. And I saw a man in front of me with a bad shoulder. I was
praying and pacing around in my living room at home speaking in tongues and this person
got healed. Then I heard someone behind me, and I turned around I put the finger
in one ear and I removed the finger and this person got healed. It was what I saw then I
went, I had to hurry up and went to the school, I had the classroom and I was sharing about
Jesus. And there came about 30 people in there and when I shared about Jesus, I asked afterwards
anybody who is sick. There was a man, he said, "I have a problem with my shoulder." I said,
"Come up." and he stood beside me and when I put my hand on his shoulder it was like,
-woo- it was exactly what I had seen 20 minutes before at home and it was the same
shoulder the same height. I put my hand on the shoulder and this man got healed,
immediately he got healed. I heard somebody behind me say, "Can God also heal tinnitus?"
And I turned around and there was a woman sitting there and I put the finger in the
ears exactly like I had seen in the vision 20 minutes before. When I removed the finger
everybody was crying in the class. Everybody looked at her and she was like, "I am healed!"
And everybody started to talk again, and I talked more about Jesus.
So, I saw the vision, I experienced it and then later it happened. What more happened
was when I was finished, I have to hurry off to the classroom where I was going to have

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my teaching, where I was going to learn about religion. I was in a hurry, so I was running
there, and I felt the presence of the Holy Spirit at that meeting and when I was running
I was almost felt like I ran faster than the Holy Spirit. And then the Holy
Spirit came up again. It's not easy to explain but I felt it that day. It's not like I'm
feeling that every day, I don't go by feeling but I felt it that day. Then something
interesting happened because when I came into the classroom I sat down. Then they were saying
the names of the people who were there. And when the teacher
said my name, "Torben" -- "Yes." When she said my name something
happened! A man stood up and shouted! And took his bag put it on the chair and said,
"No! I cannot be in this classroom." and started to pack his bag, "I cannot be in this classroom
anymore because I had just heard a name and I cannot be in this room with this name." He
was shouting and the teacher said, "Hey...hey, sit down...what is wrong?" And he shouts and she
started to cry. It was so crazy, he just said, "I cannot be in this room with this
name." He took his bag; he went out and he never came back again; nobody knows what happened.
He never came back to the school again. My friend, when he saw that he turned to
me. He was a Christian. He said, "Torben, it was a demon." -- "Yes, it was." I didn't
pray there because I was so much in shock about what happened. Then I remembered
in Acts chapter 19 you read that there were some people who didn't know God.
They were not filled with the Holy Spirit, they tried to cast out a demon of somebody.

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And the evil spirit answered them. Can an evil Spirit answer? Yes, they can. It
answered, "Jesus I know, Paul I know but who are you?" So, the Spirit knew Jesus
and had heard about Paul, but not those people. And when my name was called the spirit
manifested because that day I was filled with the Holy Spirit, they know
me. When I share a testimony like this, for many Christians will say, "No, no, no,
no, be careful, be careful. No, no we don't have to go into the occult." But they have nothing
to do with the occult, it has to do with Jesus, it has to do with the Bible. To be a disciple
of Jesus is to live a supernatural spiritual life. And there is a lot of fear in the church
today. One of the fears is that many of the churches think that the
Holy Spirit and the gift of the Spirit is to do with Pentecost: something new, something
that happened a hundred years ago. This is not new. Yes, many things got destroyed
because of the Catholic church and Lutheran church, but there have always been people who
had lived in the Holy Spirit who have walked with God- always. I have a Danish book here.
It is only in Danish; I don't think it is in English. The title is, "Two Thousand
Years with the Holy Spirit". In this the author goes through church history. In the year
300 what happened, 400, 500, 600, all of the last 2000 years. He shows that we today have had
two thousand years of history with the Holy Spirit. There have always been people who have
been speaking in tongues and prophesying and being led by the Spirit. It has been throughout
history. So, to say that it is all a Pentecostal thing is not true. It is a

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Jesus thing, it is what we read in the Bible. And another thing when it comes to this fear.
I believe fear in the church today is because there are a lot of crazy things happening
in the church. They do a lot of spiritual things and say that this is by the Holy Spirit. But I don't believe everything is by the Holy Spirit. And
I believe we need to go back to the Word; we need to try everything by the Word of God.
I have seen people with spiritual experiences, and they say, "O more, more God, more
God." Is it the Holy Spirit who is working in them? No, it's not the
Holy Spirit. This is a demon manifesting. I say, "Come on, you should not say,
"...more Lord, more Lord" when it is a demon. Then you have to cast the demon out of them.
So, there are a lot of things which have crept into the church today who are not by God, who
are not the Holy Spirit. I believe that, I see it. I travel around and see many things
and especially the manifestations. Things like, "Oh it's the Holy Spirit",
where it is really demons who are manifesting. And there you should not say more Lord, more
Lord, there you should cast the demon out. So, we need to try everything by the Word of
God. I see that we should build on two things: The Spirit and the Truth. If you only
go by the Spirit and supernatural experiences you can be deceived, and you can go wrong. We see
that. No, we have to have the Spirit but also the truth the Word of God. And what I said
here before- with this experience: I spoke in tongues; I got a vision from the Holy Spirit.
For many Christians it is wrong. But hey, read the Bible, read the book of Acts.
in some ways, doesn't mean that we should throw every-

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thing with the Holy Spirit out.
This is what we see today because there are some people on the other side of the church
today who say -no, no we don't want this- and by that they throw everything away.
They believe they are building on the Word, but they are not because if they were really
building on the Word, their life would also look like what we read in the book of Acts.
So, what I want in the Last Reformation, my ministry, and what I believe God
has called me to, is to unite the Spirit and the truth. The Word and the Spirit. We need
to build on this. We as Christians: to be a disciple of Jesus is to live a supernatural
life. I think it was in lesson 2 I talked about that Jesus is not a religion, He came with life.
Christianity is not a religion like any other religion, this is life, supernatural. I can
give a testimony. A short time ago I was on a TV program in Denmark where
I was together with a famous Jew, a famous radical Muslim who was a woman
politician; very well known in Denmark. And we three: me, Muslim and
Jew were talking about homosexuality. There was a case we were talking about
out of our beliefs. I was talking out of what the Word was saying. And afterwards I was together with this Muslim, sitting and talking. And
I said to her tell me of your experiences. "What have you experienced with God? Tell me."
She said, "Oh, oh I got a good feeling and I feel this is right and when I am together and I'm
doing the things and praying. I feel this is right and it give me a peace inside."
And I said, "OK, tell me more. What has God done? How has He talked to you?

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How has he led you? How have you experienced supernatural things? Tell me more. But she didn't
have more to tell, why? Because it was just religion. And this is what many Christians also
say, when I say tell me about your experiences, "Oh, He gives me a peace and I feel it is
right." -- "Tell me more." But they don't have more to say because for them it is just
religion. But Jesus came with life we should be led by the Holy Spirit. I said to this Muslim
"Listen." I started to tell testimonies and she started asking. For nearly
two hours I was just sharing one testimony after another and she was asking
questions about God and about my faith. And it also became so clear to me there, that
it is not religion Jesus came with but something totally different. But many Christians believe
and many outside the church believe that Christianity or religion is like every other
thing. But there is a difference if you meet a radical Muslim, they don't have anything that,
-Oh, it feels good and I believe this is the truth- There is no supernatural life, there
is no testimony. Then when we talked about new age. OK, there are some people who have stronger
testimonies there, but they have nothing compared with what we experience. I have many people from
new age, the occult world, who are coming to me because what I experience is so much more
real than what any of them experience. Yes, they see some healing but not the same power
as we do. Yes, they experience something but not the same strength as we do. Just a few
days ago, I got a phone call, I was out walking a month ago, I was in the library. On leaving
the library to go home, I heard somebody ask the woman who was working there where he could

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find some books about the supernatural, UFOs and things like that. I heard that
and just went out. Then I experienced the Holy Spirit said, "Go back, go back."
So, I went back and went to him and I talked to him about God and Jesus. I could feel
he was very interested in the supernatural, but he was not interested in Jesus. He was
not interested in Christianity but I just talked a little with him and gave him my card.
Two days ago, he called me and said, "Torben, I need to talk to you, you met me one month
ago and I've been thinking about that. And I believe you were sent by God because three
days before you came, I shouted, -God if you are there send somebody to me, help me
I'm sick. - Then you came." He said that he is not so much into this but there was
something that was different, so he wanted to meet with me. Tomorrow I am going to
meet with him. He also said, "I have a lot of companies, I drive a big car, I have a
lot of money but I'm not happy." -No, you are not happy. - He needs life, he had a
lot of supernatural experiences but nothing compared to what we experience.
So, when I go to him I'm just going to share some testimonies and he will see that what we
are coming with is more than just going to a church and being a member. Jesus came with life.
One of the misunderstandings when it comes to the Holy Spirit is that there is a
difference between the experience the Holy Spirit and getting baptized with the Holy
Spirit. I know many Christians who have repented toward God and have gotten a supernatural experience
by that, you experience the new heart when you repent. They are like, "Woo, now I

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have the Holy Spirit!" Yes, the Holy Spirit is in repentance, the Holy Spirit also
works in baptism in water. But you still need to get baptized with the Holy Spirit. So, there
is a difference between coming to faith by the Holy Spirit. Nobody can come to God unless
the Holy Spirit draws them. There is a difference between coming to faith by the Holy Spirit
and getting baptized with the Holy Spirit. When Jesus was here on earth, He spoke about
repentance. But there was something He could not do. The new life was still not started.
But after the cross, something broke -the sin was put on Him- so we now could come
in and get a relationship with God by Jesus Christ. And when He rose up again, He came to
His disciples in John 20:22 and He said, "As the father has sent Me, I send you, receive
the Holy Spirit." And He blew on them. I believe they got born again -the new birth-
the same way we experience it after the cross, they received the Holy Spirit. But He still
says to those same people who received the Holy Spirit. He told them to wait in the
city until they got baptized with the Holy Spirit. So, there is a difference between getting saved or coming to faith
by the Holy Spirit and getting baptized with the Holy Spirit. I see that many have misunderstood that; they believe they have everything.
Because they had a spiritual experience. If we look at Jesus: always look at Jesus, the
Holy Spirit was not only in Jesus baptism with the Holy Spirit. Jesus was also conceived
by the Holy Spirit; He got conceived by the Holy Spirit. The same way we need to get born
again, by the Holy Spirit. He got them baptized with the Holy Spirit, we also need to get baptized
with the Holy Spirit. He matured, He experienced wisdom

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and revelation by the Holy Spirit,
the same way we should. He overcame temptation by the Holy Spirit, the same way we should
overcome temptation. He was anointed by the Spirit to service, the
same way as we when we receive the Holy Spirit. He was filled by the Spirit, walked in obedience
towards God by the Holy Spirit. He saw death in their eyes without fear by the Holy Spirit,
the same way as us. He healed by the Spirit. Jesus was raised from the dead by the Holy
Spirit, the same way we are raised up to a new life. So baptism in the Holy Spirit
is much more than speaking in tongues, this is also the sign. It is
much more than speaking in tongues. The Holy Spirit is our helper. Jesus spoke about
what would happen when He would go away, He would send the Holy Spirit. He used the word the
helper for the Spirit, the helper would come to you, He will point to me. He will reveal
the truth to you, He will witness about me and reveal the truth and the truth will set
you free. He will witness about me. So, the Holy Spirit is a part of everything. In the
book of Acts you read that the Holy Spirit spoke to the people, they got visions and the
Holy Spirit spoke again. In one place you read that it seemed good to the Holy Spirit and
us. So, it's not only with the first Christians it seems good to them. No, it seems good
to the Holy Spirit and to us. You read about that in the book of Acts 15:28. So the
Holy Spirit was a part of the first church. But during the Catholic church we got a big
church system and the Holy Spirit-- swiiis...So we need to go back to the
Word of God and we need not only to repent toward

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God, to be baptized to Jesus Christ we also
need to be baptized with the Holy Spirit and we need to
live in this life; live by the
Holy Spirit. And I want to pray now for this is such an
important teaching and because we have so much fear
and so many glasses on when it comes
to the Holy Spirit. We need God to help us to get the
glasses off. God, I pray for
this teaching. God, I pray help me to share this word and I
pray for each person who is
receiving this that this is going to be revelation for them.
You are going to help them come out
of their fear. Everything they have come into in religion, eve-
rything that came in through
false doctrine and You are going to open their eyes to
see what the Word is really saying.
So, they can come in and get baptized with the Holy Spirit
and live the life we read
about in your Word. The life we read about in the book of
Acts. And help them also to
understand that they are also called to go out and lay
hands on and baptize other people
with the Holy Spirit. So, help me to share this word in the
name of Jesus, amen.
When we talk about the Holy Spirit, I want to start with a lit-
tle background about this.
Why do I use the word baptize with the Holy Spirit? Some
people have a problem with that
because the Bible says there is only one baptism. There is
the baptism, in Matthew; baptism in
the Father, Son and Holy Spirit. There is only one baptism,
the Christian baptism. But I use
the word baptism with the Holy Spirit because Jesus used it
and John used it. The first time
we hear about the Holy Spirit; we hear about baptism with
the Holy Spirit.
John the Baptist he says in Matthew 3. "I baptize you with
water to repentance but after me

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comes one who is more powerful than I whose sandals I am not worthy to carry. He (Jesus)
will baptize you with the Holy Spirit and fire." So, Jesus will baptize with the Holy
Spirit and fire. I will not use a lot of theology out of what baptism with fire is.
Somebody says, "Hey we also have to get baptized with the Holy Spirit and together
we have to have a baptism of fire." I don't see that; I don't see a lot where they say
it is one thing and another. I believe the Holy Spirit and fire because fire is cleansing
us, fire getting united with God. Getting united with the fire of God you cannot stop telling
people about God. So, it was what John said about Jesus. Jesus then lived His life here
on earth and after He rose again, He came to His disciples. You read in
Acts 1, that He came to His disciples. There were many proofs that He was alive. And He gave
them a commandment, "Do not leave Jerusalem but wait for the gift My Father promised." What
gift? That gift He talked about, "John baptized with water but in a few days, you will be baptized
with the Holy Spirit." So, Jesus is saying the same words.
He said later, "You will receive power when the Holy Spirit comes upon
you and you will be my witnesses." So, John was talking about it. Jesus
who would come after him would baptize with the Holy Spirit. When Jesus rose up
again, He came to His disciples, He had blown on them and said to some of them, "Receive
the Holy Spirit." At the same time, He said, "Wait in the city until you have been baptized with
the Holy Spirit." And after He rose up again, He came and said, "In a few days you will
get baptized with the Holy Spirit." And you read how that

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happened, what Jesus said on
Pentecost in Acts 2. They were together and the Holy Spirit came over
them. When the Holy Spirit came over them Peter stood up on Pentecost and he spoke about
a prophesy many years before from a guy called Joel and he said, "This was spoken by the prophet
Joel, "In the last days God said, 'I will pour out my Spirit upon all people your sons and
daughters will prophesy your young men shall see visions your old men shall dream dreams
and my servants both men and women I will pour out my Spirit in those days and they
will prophesy.'" What happened on Pentecost was something that was prophesied about many
years before. It was a part of the new covenant like we read last time when we talked about
Ezekiel and other prophets like Jeremiah, "There will come a new time when God will give a
new heart and put a new Spirit within you." It was what they prophesied there. This was
when the Holy Spirit came, not when repentance, baptism in water and the cross happened.
But when the Holy Spirit was poured out on people Peter said that what is
happening right now is what was prophesied by Joel and others; that God would pour
out of his Spirit on all people. Then he spoke "They will prophesy, they will see visions,
they will dream dreams." In the old covenant before that happened, we had the prophet who
could hear from God who could prophesy. In the old covenant we have the priest who could
go in in the presence of God but now, God did something new He poured out His Spirit
on all people. Does all people mean every sinner? No, here all people means everybody who receives.
He will pour out his Spirit on all people and they will proph-

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esy they will see visions
and they will dream dreams, and they will also do other things they will speak in tongues,
heal the sick and do other things. Our problem is we put things in a box We think
it should be exactly like there, so daughters prophesy, young men have visions, old men
dream dreams. I have got many dreams from God. Does that mean I am an old man? If you
ask my kids they will say, "Yes daddy you are old but I'm 37 years old now. I have had dreams
for many years and I get visions; I also prophesy. So, when Peter said this, it was not to put
it in a box; OK, you should have vision or if you are older you should dream dreams
or if you are younger you should prophesy. No, it's not like that but we put everything
in boxes. He just wanted to confirm that the Spirit of God is going to be poured out on
all people. Because just before he said this, in talking about Joel, he said, "Repent and be
baptized every one of you in the name of Jesus Christ for the remission of your sins and
you shall receive the gift of the Holy Spirit." or -you shall be baptized with the Holy Spirit-.
"For this promise is unto you and to your children and all that are a far away even as many as
the Lord our God shall call." What promise is Peter talking about? The promise
of the Holy Spirit. So, when Peter stood up on Pentecost he said, "Repent be baptized
[in water] and you will receive the Holy Spirit." that God has promised by the prophet Joel
and other prophets, that He in the end days will pour His Spirit out on all people. All
people who repent and get baptized will receive the Holy Spirit. Everybody who comes to God
will receive the Holy Spirit and they will prophesy, have vi-

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sions, have dreams, heal the
sick, cast out demons and live this new life. So, when the
Holy Spirit got poured out on
Pentecost, when people got baptized with the Holy Spirit. It
was the fulfilling of the prophesy
that God spoke through Joel and to other people, that
God would create something new
where He would give us His Spirit in our hearts. And we will
live the new life free from sin.
We will prophesy, we will see visions and we will dream
dreams. We will live the new life by the Spirit. He said this
promise about the Holy Spirit and
salvation is for you and everybody God will call upon in
the future; you and your
children and your children's children. But now we have people in the church saying, "No,
no, no, no, no everything has ceased." Then they take Corinthians 13 where it talks about
that one day speaking in tongues and those things would
cease. Yes, it will one day.
One day we are going to see Him face to face. Corinthians is saying we are going to see
Jesus as He is, and then we don't need anybody to heal
the sick because we have Him. Everybody
is going to be healed, we won't need to speak in tongues
to get more knowledge and understanding
and be filled up with the Spirit because we will have Him.
We won't need to prophesy and
get Him to speak to us because we will have Him. One day
we will have Jesus and we will
stand in front of Him. Everything is going to be good and
there we will see him face to
face. But some people say that the day when we got the
Bible, we don't need this.
We only need the Word. And this is religion, we take one
verse out of context and say that
everything has ceased, everything has stopped by the
apostles. But this is the promise, this

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is the promise of salvation, this is the promise of the Holy Spirit, this promise is to you,
and your children and everybody God is calling upon. That God will pour out His Spirit on all
flesh so they will prophesy, have visions, prophesy, speak in tongues, dream dreams, heal the sick.
You cannot say, "OK, we want only this part, we want only the salvation and we
don't want this. This is religion! For the first church to get baptized with
the Holy Spirit was the promise, was what God had promised; was the fulfilling of the Word
that was prophesied many years before through the prophet Joel, the prophet Ezekiel He
would give us a new Spirit within and so on and so on. So the baptism of the Holy Spirit
is not something extra, as if you just want to get baptized in a ministry saying,
"But we are all saved and we don't need that." I'm sorry, I don't see that in my Bible.
It is so wrong if you have understood that was what the first church was talking about. And if
you don't get this life, I guarantee your life is never going to look like we read in
the book of Acts. We need to ask ourselves what do we want to build on? Do we want to
look like the Catholic Church? The Reformed church? The Baptist church? The Methodist
church? Or do we want to live with Jesus the same way we read in the Bible in the book
of Acts? This is the Word because if you say I want
to build on the Catholic church, OK. But it will look like this. If you said the Lutheran
church it would look like this. If you said the Baptist church it would look like different
if you said the Pentecostal church it would look different. And why do you say Pentecostal
church, Torben because they have the Holy Spirit? To be

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honest many Pentecostal churches
are not Pentecostal any more. It's like every other one, the Spirit has died out. We
need to live by the Spirit in everyday life. OK, the Holy Spirit also has something to do
with sin. Because Jesus came to save us from our sins and we need the Holy Spirit to live
the holy life. We need to get baptized and live by the Spirit to live the holy life.
Romans 8 is talking about somebody who is living by the Spirit, who has received the
Holy Spirit and who is living by the Spirit. It's like if I say to you, you will not
think of an elephant, don't think of an elephant, stop thinking of an elephant. Now
you are thinking of an elephant and I said you are not allowed to think of an elephant
but you are doing it right now. You didn't do it two minutes ago but when I said you
are not allowed to think of an elephant then you started to do it. Many Christians have been
told all the time what they are not allowed to do and they tried to focus on what they
are not allowed to do instead of focusing on the new life. Because when you are getting
on fire, when you are united with God by the Holy Spirit and you live this life, then you
are focused on the new life. You are living the new life and it is an exciting life being
led by the Spirit. And there is so much more to focus on. So you don't think of sin because
you are filled up with other things. But many don't have the spiritual life and they
need something instead of sin, something new, they are fighting and struggling all
the time with sin. Those people need to get baptized with the Holy Spirit, need to be
led by the Spirit and then they are so filled up with God

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and the Holy Spirit that they
don't have time to look back. They don't have time to think of an elephant or think
of sin. Read Romans 8:12-16. "Brothers we are debtors, not to the flesh, to live after
the flesh. For if you live after the flesh you will die:" Then the Bible says, "but if by
the Spirit you put to death the deeds of the body you shall live." So how do we put to death
the deeds of the body? We do it by the Spirit. "If we walk by the Spirit we are not under
the law for as many are led by the Spirit of God these are sons of God for you received
not the Spirit of bondage again unto fear but you received the Spirit of adoption whereby
we cry Abba father the Spirit himself bears witness with our Spirit that we are the children
of God." "Abba father" the Spirit cries out. If you look, it is like crying out when
you get filled with the Holy Spirit; you get filled up and something comes out of you.
If you go to the Greek and to the text, it is like a Spirit shouts "Abba father". We have seen
people get baptized with the Holy Spirit. "Abba father" start to praise God. For in one Spirit
we were all baptized. We are baptized in one Spirit into one body.
So the baptism of the Holy Spirit is the revealing, the fulfilling of the prophesy that came many
years ago. And Ephesians 1 is saying the Holy Spirit is the guarantee of our inheritance
we are going to receive one day. So when we receive the Holy Spirit, the Holy Spirit is
our guarantee the Holy Spirit is the last thing of this, if we repent, if we
get baptized in water we will receive the promise that was given many years ago that
God would pour out His Holy Spirit on all flesh. So that

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baptism with the Holy Spirit
is not a Pentecostal thing. It's not only for Pentecostal people the baptism with the
Holy Spirit has to do with the promise God has given us: the prophesy, the new covenant,
the new covenant, When Peter stood up he said, "What is happening here is what has been
prophesied many years ago; a new covenant that God will save His people He will pour His
Spirit out on all flesh. And the people heard that and they repented and they got saved
by repentance, baptized in water and of course they received the Holy Spirit. So to receive
the Holy Spirit in the first church was normal. It was a part of it and it should be the same
today. I've seen hundreds of people receive the Holy Spirit. Often
when I meet people I ask them, "Did you receive the Holy Spirit?"
when you came to faith and they say, "No".
And then I pray for them and they received the Holy Spirit and they get baptized with
the Holy Spirit. And we need to understand that this is what the Word is saying and you
have to ask yourself what do I want to build on? Do I want to build on my religious traditions
or what the Word is saying? And like many other things here you see the problem with
our boxes today because they are not building on the Word they are building on a wrong foundation
and many people are deceived today. That is why a teaching like this is going to provoke
you. But it is so clear baptism with the Holy Spirit was prophesied many years ago.
Now we are going to go through the book of Acts and see how it happened. The first time
you see in Acts that the Holy Spirit came upon them was on Pentecost. "When the day of Pentecost

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came there were 120 people gathered all together in one place and all
of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit
enabled them." All of them. I want to take this and show there were 120 people gathered. How
many out of those 120 people were filled with the Holy Spirit and started to speak in other
tongues? All of them, everyone. So to be baptized with the Holy Spirit this promise is for all
people. They all got filled with the Holy Spirit, a hundred and twenty people, and
all three thousand got filled. And I believe that all five thousand got filled. All
got baptized and filled with the Holy Spirit in the first church because it should be like
that. But we have a doctrine today that says maybe it's only for a few people and
it is not for me, but for other people. 'No' this is a promise for all people.
On Pentecost they all started to speak in tongues. Tongues is a language and there are
different kinds of speaking languages, there are different kinds of speaking in tongues.
I speak in tongues, I speak English now, but my language is Danish. There
is also a supernatural language that they spoke on Pentecost which they spoke. And people from
other countries normally could not speak their language they could understand
what they were saying. This is also something happening today. I have heard many testimonies
of people who have received a language they did not know. Suddenly they know it. Or they
experienced the Holy Spirit came over them and they started to speak. And when they started
to speak they spoke in tongues but the people from other countries heard what they were

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saying. And when they came to them afterwards to start to ask them what they were saying
they didn't understand their language. So they didn't know that those people understood
them. And I also, not many weeks ago, prayed for
a woman who got baptized with the Holy Spirit. She started to speak in the personal tongues.
Afterwards she started to worship God, she start to speak in another language and
there came some words out of her, I don't know if it was just there or if it was to
continue but I want to say that on Pentecost the focus there was the people from other
countries understood what they were saying. I believe also that, of course, they got the
personal speaking in tongues where you don't speak to man but to God. I am going to
explain that later and see what the Bible says about that.
But what I want to focus on there is that everyone received the baptism of the Holy
Spirit. The next time we read about it in detail is happening in Acts chapter 8
with Philip. I want to say something first because Philip went first to Samaria.
Philip was just going to help with the tables, with practical things. But because
of persecution he was thrown into a revival. He went to Samaria and many people got healed
through him and a lot of things happened. People came to faith and got baptized in water.
I believe Philip was not perfect also, he didn't know everything and he was
just going to help with the tables and suddenly he was in a revival so he didn't pray for
them. He didn't do that, that didn't mean it had to be an apostle who prays for people
to get filled with the Holy Spirit. For example Paul, he got filled with the Holy Spirit by

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a guy called Ananias, he was just a disciple. But again there are people who build doctrines
out of what they think the Bible is saying. A revival happened but they had not there
received the Holy Spirit. So the apostles went there. "When they arrived they prayed for
the new believers that they might receive the Holy Spirit." This is the same way I
do it today. I go many places where there are new believers, but where the old Christians
have not prayed for them for baptism in the Holy Spirit because they didn't know how
it was working or maybe they have not received it. But they have repented and have
been baptized in water, but they have not received it. So when I come I always ask,
"Did you receive the Holy Spirit?" If not, I do the same as the apostles. You don't
have to be an apostle to pray for people. So here they prayed
for them "that they might receive the Holy Spirit because the Holy Spirit had not yet
come upon any of them. They had simply been baptized in the name of Jesus." So they
went to those people who were believers and had repentance and baptism in water but they
had not yet received the baptism of the Holy Spirit. This also shows that to repent and
get baptized in water is not the same as receiving the Holy Spirit. No, it is three different
experiences, you get baptized in water and you repent toward God; it can be over a period,
maybe you can't say exactly the right moment it happened. But you know the
right moment you got baptized in water because this is not over a period, it happened right
there. The same thing with the baptism of the Holy Spirit it is also something that

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happened like that. I want to ask here, how did the apostles
know that those people who were there had not yet received the Holy Spirit? How did
they know that they were not baptized with the Holy Spirit? Because there is always a
sign when people get baptized with the Holy Spirit. There is always a sign. And that is
why they always know they have not received it. And there they laid their hands on them and
they received the Holy Spirit. What is the sign? We don't read right there what the
sign was. We read in the book of Acts everybody started to speak new languages. Maybe it was the
tongues where people understood them, we don't know exactly. Or it was a new language
which we don't know. But there we don't read what happened but we read there was a
sign. Some people would say, yes the sign is the repentance and they live a Holy
Life. No, it was not the sign there. because if the sign that they had received
the Holy Spirit was repentance and holy life then they would have to wait a month or two
to see that sign. But here when they laid their hands on them they received the Holy
Spirit in the second they laid their hands on them not two month later. They could not
see it happen that second. There was a guy named Simon, he saw this. The Bible
says when Simon saw that the Holy Spirit was given at the laying on of the apostles
hands he offered the money. He said give me also this ability, that everybody on whom I
lay my hands, may receive the Holy Spirit. So he understood that those people received
the Holy Spirit at the moment the apostles laid their hands on them. And he knew also

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that this was not only about the apostles but everybody can do it so he said, "I also want
that ability so that everyone I lay my hands on will receive the Holy Spirit." The problem
was that he could not get the Holy Spirit and receive that, his problem was that his
heart was not right with God. Because you cannot buy God's gift with money, you receive the
Holy Spirit for free. Jesus also one time said that -a gift you have received
for nothing you shall give for nothing. I believe He also talked about the Holy Spirit
that was going to come later; that we receive the Holy Spirit for nothing. We don't
pay money for Him, we give the Holy Spirit. How do we give the Holy Spirit?
By laying on of hands. So in the second they laid on their hands they received the Holy
Spirit. Do we believe, "Jesus the same yesterday, today and forever?" We say yes. Is the Holy
Spirit the same yesterday, today and forever? Yes. Should people again receive the
Holy Spirit when we lay the hands on them? Yes, do people receive the Holy Spirit when
we lay the hands on them? Yes. Do they do that every time we lay the hands on them?
Yes, yes they do, if they understand what the gospel is all about, if they have
repented and are ready to do it. If we understand what it is all about we pray for them and
do it. Is there always a sign? Yes. So just because you don't see that in your
church, maybe, because you don't live this life, doesn't mean this isn't the truth.
For me, the first time I prayed for somebody to get baptized with the Holy Spirit... I've
been a Christian maybe six years and it happened one time. And then maybe after ten people I

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prayed for, it to happen one more time. I pray for a lot of people and it happens.
Sometimes it happened, sometimes it didn't. But when I started to understand what the
Word was saying: that we were called to baptize people not only I water, but the Holy Spirit.
And it happens by laying on of hands and this promise is for everyone, everyone. I
started to pray for people in faith, laying hands and expecting it was going to happen,
what happened was that everyone got baptized with the Holy Spirit.
And I can say it now, it was not easy in the beginning, it was not like that but last
year I believed everybody I have had time with to sit down to explain it got baptized
with the Holy Spirit. I expect it to happen. I expect people not only to repent, not only
to get baptized in water but I expect them to get baptized with the Holy Spirit and
start to speak in other tongues. They start to speak in other languages, they start to
prophesy, they start to worship God, they cry. There is a sign that those people get baptized
with the Holy Spirit. It should be so natural for every one of us, but religious glasses,
religion, tradition, church culture has put the Word of God out of power. So today
there are many people who don't see this happen every time as a natural thing. Because
they don't have this experience, they build a theology out of it. And say -It has
ceased, it is something that ceased with the apostles. Or they say -No, it's not for everybody.
Or -No, no, you get baptized with the Holy Spirit when you get baptized in water and
there are no signs, not everybody speaks in tongues. And there are a lot of things

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about everybody speaking in tongues. I'm going to explain that later.
So again we need to go back to the simple thing we read about in the book of Acts. OK,
chapter 10: there Peter went to Cornelius and his house, they were
not Jews and in Peter's mind-set, they were still learning all the time, also through
the book of Acts, I don't want to say that they were perfect all the time. Because if
they were perfect, Philip would have just prayed for them and they had received the Holy Spirit.
So remember they were also new and they were learning. In Acts chapter 10, Peter
was led by the Holy Spirit to Cornelius house. Peter didn't think with his Jewish theology, that
those non-Jews could receive the Holy Spirit. He said that this promise was for
everybody. He said it, but he did not understand it. But later he got a strong experience
in the house of Cornelius. Because while he was still speaking, and they were gentiles. "While Peter was still speaking these words, the Holy Spirit
came on all who heard the message. For they heard them speaking in tongues and praising
God. So he ordered that they be baptized in the name of Jesus." Because now
they had received the Holy Spirit like they had, so what hindered them from being baptized
to Jesus Christ? And the next time we read that the Holy Spirit come over people
is in Acts chapter 19. We will look at that a little later. When Paul came to Ephesus. And he asked them if they had received the Holy Spirit and they
had not. So when he heard that "...they were baptized in the name of the Lord Jesus. And
Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues

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and prophesied. There were about twelve men in all."
So these are the places in the Bible you read in more details about how people received
the Holy Spirit. The Holy Spirit came over all 120 people there. This promise is for
all people. They laid their hands on those people there who received. And this was come over
all that heard the message in chapter 10. And in chapter 19 it was all who were gathered, and
there were twelve men. So the promise of the Holy Spirit is for all people.
There is always sign, they spoke in tongues in Acts chapter 2. They spoke
in other languages so people from other languages understood it. But I also believe in personal
tongues and other languages. In Acts 8 there was a sign you don't read
about but it was a sign. In chapter 10 they spoke in tongues and praised God. In chapter 19 they
spoke in tongues and prophesied. So there was one thing that was common for everybody, it was
that they spoke in tongues. Sometimes they spoke in tongues and I believe
people understood it, it was something extra there. And there they spoke
in tongues and praised God. And there they spoke in tongues and prophesied. So it's
like when you get filled up. I have a glass here it's not totally filled. If I take
more water and fill the glass up, when it is filled it is going to run over. And I believe
from our innermost being it is going to come out as living water. When we receive the Holy
Spirit, get baptized with the Holy Spirit, the Holy Spirit is going to come over us and
fill us up and when we are filled up in our innermost being it's going to come out.
So when we are filled it is coming out of our mouth.

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By speaking in tongues, the person speaking in tongues in another language, speaking in
tongues praising God, speaking in tongues prophesying. Can you see it? This is what
the Bible says. There is always a sign when people get baptized with the Holy Spirit.
But I believe there is a lot of misunderstanding because in Corinthians there is one verse
where, "Not everybody speaks in tongues." But you have to understand that there are different
kinds of speaking in tongues. For example, at Pentecost they spoke in tongues and one thing
you read there you don't read in another place. You read that there people from
other countries, nations with other languages understood what they were saying. And they
were so shocked and amazed because they understood everything they were saying. But in Corinthians
14:2 Paul is talking about speaking in tongues. He said, "Anyone who speaks in a tongue does
not speak to people but to God. Indeed, no one understands them; they utter mysteries by the
Spirit." So he says everybody who speaks in tongues speaks not to man but to God because nobody
understands him, because they speak mysteries to God. But what he is saying here is so opposite
to what we read here. Here they spoke in tongues and everybody understood them. Here we read when
you speak in tongues nobody understands you because you speak mysteries to God. How can
Paul here say that nobody understands when you speak in tongues because you speak mysteries,
there you read that everybody understood them? Because there is different kinds of speaking
in tongues. The Bible says in Corinthians that there are different kinds of tongues.
There are four I know. I speak now English, or I try to speak English, my language

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is Danish. So I am much better to speak Danish than I am to speak English but I speak a language,
I got that language when I was born many years ago from my mother- when I came out, I was born
into the physical world. I learned a language and could speak. I needed to learn it, but I could
speak. There is the personal speaking in tongues -...- where I speak mysteries to God
that you don't understand. No man understands what I am saying, it is between me and God.
This is my tongues: a personal speaking in tongues. This is for everybody, this is what
you get when baptized with the Holy Spirit. That is personal tongues. Every other gift
is to equip the church. Do you have the gift of healing? Use it to equip the church:
to help the church. It's not for you only, it is for other people. But when we talk
about speaking in tongues, the personal gift, it is the only gift just for you; not
for other people. And that is why Paul says when you are together with other people use
that tongues to get a prophesy, to get a revelation. Use that tongues to give something
to equip other people also, this is what he is saying in 1 Corinthians 12 and 14.
There is also another speaking in tongues that
you saw on Pentecost where people get a physical language that people understand what they
are saying. Or they speak in tongues- for them: they think they are speaking in tongues. But-
for the people who hear it: they understand it. I know a friend who got saved while he was in Africa.
And there was an African woman who started to speak in fluent Danish to him and he was
shocked. So he went to talk with her because he told her about Jesus. But when he went to
talk with her she was shocked because she didn't speak

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Danish and didn't know anything
about Denmark or where Denmark was. He heard her speak Danish but she was just speaking
in tongues, and through that he came to God. So there is that speaking in tongues where
we are not talking about the personal tongues but we are talking about the
tongues where other people understand them. And there is tongues also where
we can say you physically get a language, where we have heard of people who are missionaries
in a country where people do not speak their language and God came over them and they learned
in a few hours or immediately or something like that. We hear about that this
is also happening. So there are different kinds of speaking in
tongues. Our problem is that we take one verse, -it is not everybody who is speaking
in tongues- and say that about every kind of tongues.
It is not everybody who speaks different languages. This is not something we can just do, I cannot
pray for someone who wants to go to China and just pray for him and he speaks
Chinese. No, I cannot do that, I cannot give him that gift, this is up to God. But I can
give him the Holy Spirit so he can get the personal speaking in tongues. Paul
is talking about personal tongues and he said, "I thank God that I speak
in tongues more than all of you." I believe that speaking in tongues was one of the secrets
behind Paul's strong life with God. So next time I am going to talk about the Holy Spirit.
I am going to focus on some of the things Paul experienced. But the secret behind Paul's
life was he spoke a lot in tongues, and this is also what I do, I speak a lot in tongues,

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this is what I encourage everybody to do. I just want to say that to talk about
Corinthians. I don't want to go through the whole letter I just want to explain
chapter 14. You can read it later. There is a lot of misunderstanding about Corinthians.
The misunderstanding is that Paul wrote the letter to the church of Corinth. That
was a church who Paul says is so keen on the gift. They are using the gift
all the time and he wrote the letter to them not to a Lutheran church, not to a Catholic
church, not to a Methodist church, not to a Baptist church. He wrote the letter to those
people in Corinth he said what he said. If Paul were writing to another church he would say something different. And this is where we often get lost in theology.
We have to understand who the letter is from and who the letter is to and why he is writing
what he is writing? Paul wrote to that church who are speaking
in tongues all the time. When they are together they just -...- speak in tongues.
Paul said that when I come to you, it's better to speak five words so people can get
equipped by it than a thousand words in tongues. If you just start to speak in tongues now,
people don't understand it. He also said that if you speak in tongues and there
comes some people in who is a non-believer who doesn't know what is happening they will
say you are all crazy. And we use that today and say, - Look, we should not speak in tongues
when we are together. No, no. Paul also said you can speak to God, you and God and then
you can get a revelation and you can get something you can share. But we have so misunderstood
what Paul is saying, we take Paul's letter to the Corinthians

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and use it against the Word
of God to say it is not everybody who speaks in tongues.
And we don't have to speak
in tongues when we are together. People ask me, "Torben
do you speak in tongues when
you are together with other believers?" I say "Yes I do." -they
reply- "But you are unbiblical
then." I reply, "No I am not." But they say the Bible says you
should not speak in
tongues. No, no. . . I say, The Bible says that we all stand up
and speak in tongues and this
is what we are doing. People will think we are crazy so when
we are together as believers,
we are together with family. There are no unbelievers there,
so we are together knowing
what speaking in tongues is. And we just speak in tongues, it
is very natural. And we
speak -...- towards... Me and God are speaking. I am pray-
ing in Danish also. I can do
it, me and God. But then when I pray sometimes... I don't
pray loud, so everybody can hear
everything and they cannot hear what they themselves are
praying. I just pray, me and God -...- and then
I get a revelation and I share with the others. Then I get a
vision and then I share
it. So I speak in tongues it helps me to get the revelation, to
get the prophesy, to understand
what God is saying. So use speaking in tongues. When Paul
is saying there comes an unbeliever in,
they prophesy over him. Because if everybody prophesies
over him he would see that God is
there. So there is an order in that. Let me explain. I have
been in a meeting where many
people are standing speaking in tongues -...- and using
that to get a revelation. If someone
gets a vision, they are very loud to everybody to share the
vision. But I don't speak
loudly in tongues I just speak, me and God, -...- I am not

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afraid, it doesn't matter if those
beside me see that I am speaking in tongues because they are also speaking in tongues.
And then when we get a vision we share loudly. Then sometimes there is somebody who stands
up and who comes with a loud tongues, -...- and it is different, so then everybody is being quiet.
And they do that because this is the tongues that has to be interpreted. There
was a man one time who got it and when he gave this tongue I knew it was me who had
to interpret it. So when he was finished with that I began to speak in Danish so everybody
understood what God just spoke to this man. And sometimes there comes an unbeliever in
who is unlearned about speaking in tongues. We explain what speaking in tongues is so
he understands it and now he is not ignorant any more.
Now he knows what it is all about
and speaking in tongues becomes a sign for him.
So if you understand those things, how they work, that sometimes it is another language.
Sometimes it is personal tongues you can use to get a revelation so everybody will
understand it. Sometimes it is one or two at a time, where it is the tongues that have
to be interpreted. Then only do it when there is somebody who can give the interpretation.
If you understand all of those things and understand how this is working in everyday
life. Also understand that the first church was not a church like the one we have today.
They were small house churches where the brothers, Christians, were together and sometimes they
just spoke in tongues loud and were not afraid of it but when there came in an unbeliever
or unlearned about it, they needed to stop and talk to him about it.

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If you understand all of this and then read Corinthians you will understand it in a new
way. Suddenly you will see what it is all about, but if you are in a Lutheran background, a
Catholic background, a Reformed background and you read Corinthians you will never understand
what Paul is saying, this is almost what he is saying here. And Paul's letter: 1 Corinthians
13, has been misunderstood. This is also what Peter is saying, he is talking about
Paul in 2nd Peter 3:16. He says, "His letters contain some things
that are hard to understand, which ignorant and unstable people distort, as they do the other
scriptures, to their own destruction." So when we talk about Corinthians and talk about Paul's
letter, Peter is saying that there is something in Paul's letter that is hard to understand.
Which ignorant and unstable people misunderstand. You are ignorant and unable to understand
what Paul is saying if you don't live it. If you don't live this life you do not understand
it. Then you will build a theology out of it. But if when you gather together and somebody
gets a vision, somebody prophesies, somebody who comes with a loud tongues and somebody
comes with an interpretation of the tongues. If you experience that life then you will
not have a problem with what Paul is saying. But if you don't have this life then you
will build a theology out of it and then you will get lost, and you will say, "No it's
not for everybody. No, it should be like this, no, it should be like this. But if you
really want to build on Corinthians then you need to prophesy every time an unbeliever
comes in, so they will see God is there and they will fall on their knees and worship

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God. But, do you do that? No, but you just use the scripture to say, "No,
it is not like that." So again if you had not experienced that, it is personal speaking
in tongues where you can do it. And also when you are together with others you can speak
in tongues, you and God; personal speaking in tongues. But don't stand at the pulpit
in front of every other and just speak loud and do this as the only thing you do because
then you are not equipping the other people. But you can speak in tongues -...- and then you
can use it together with prophesy and something else and you can equip the other people. If
you have not experienced the personal speaking in tongues, if you have not experienced sometimes
there comes big loud speaking in tongues where everybody becomes quiet and somebody has to
come with the interpretation of the tongues; if you don't understand that there is different
kinds of gifts, you will misunderstand what Paul is saying. And this is the problem that
most people who get lost in Paul's letter, get lost because they are ignorant when it
comes to the spiritual gifts. But when you first live it, it is like every other thing, if you
first live the life and afterwards read theology, read the Word, it would become so much more
real, because now you understand what it is all about. But today, sadly enough, there are people who take one thing out of context because they
are ignorant. They are unable to understand it because they are not baptized with the
Holy Spirit. They don't live that life and then they take something out and say that
speaking in tongues is not for everybody. That there is no sign. That the baptism with
the Holy Spirit is not something you need. If you have re-

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pented and were baptized in water
you have everything. OK, I have to finish up. I want to finish up with some questions. OK,
just to review what I have talked about until now. Repentance and baptism in water and the
Holy Spirit, we need those three things. Get baptized with the Holy Spirit. Getting baptized
with the Holy Spirit was the fulfilling of the prophesy of Joel given many years ago
and this is for everyone and when you get baptized with the Holy Spirit you can experience
prophesy, see a vision and dreams and the supernatural life. There are some people who
have healed the sick without being baptized with the Holy Spirit. You can do that because
healing the sick has something to do with faith. But when you then first experience the
baptism with the Holy Spirit and later it becomes so much more stronger. We see with the baptism
with the Holy Spirit there is always a sign, that you have received it, there is always
a sign that people around you see that you have received it, and this is for everybody.
OK, how do I do it? If we go to Acts 19 you can read that Paul went to
Ephesus and Paul went there and he asked the disciples, "Did you receive the Holy Spirit
when you believed?" He asked, did you get baptized with the Holy Spirit?
"Did you get baptized with the Holy Spirit when you started to believe?"
They said no they had not heard about it. So Paul started to explain what
it is all about and then he baptized them in water and he laid his hands on them and
they received the Holy Spirit, they got baptized with the Holy Spirit.
What I often do today when I meet people I ask them, "Did

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you receive the Holy Spirit
when you came to faith?" Last Friday I met a young guy and his brother. When I met him
I asked him, "Did you receive the Holy Spirit when you came to faith? Did you get baptized
with the Holy Spirit?" He said, "No" -- "You don't speak in tongues?" -- "No" --
"Baptized in water?" -- "Yes" So he had repented, he had been baptized in water.
But he had not been baptized with the Holy Spirit. So I asked him, "OK, so do you want the
Holy Spirit?" -- "No, I don't want that and speaking in tongues, it's
not me." I was shocked! Why did he say that? Because of religion. If he understood
what the Bible was saying and what the Word was saying he would not have said something
like that. So then I had to explain like Paul did. I had to explain from the
beginning what it was all about, like I did now. So I explained what it was all about.
This young guy walked with crutches, so we went out afterwards and I prayed for him
and he got healed and there a lot of things happened because there was
a musician playing who was standing beside him who saw him get healed. He was smiling and
said, "Come to me! Come to me! And we went to him and he said, "I always have a problem
in the knee, can you pray for me?" And I said to this boy who had just been healed,
"Now you pray." And he prayed for this guy and he got healed. Then there was another
man who was selling newspapers. He saw that and said, "Come! Come! Come!" We
went to him, "I have problem in the back can you pray for me?" Because he saw what happened
and I let this guy pray and he got healed. So in five minutes

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he got healed with crutches,
he threw the crutches away to walk, and he prayed for another who got healed, so he was ecstatic.
I asked him, "What now, what do you want?" -- "I want the Holy Spirit." Because now he understood
there was so much more. So we went down into the parking garage where I often pray for
people in our city, where there are not many people. We went down there I took his hands,
prayed for him. he got baptized with the Holy Spirit and started to speak in tongues -...-
There he started to speak in tongues. What did I do then? Then we went home to us and
we sat and talked and he was just sitting and looking and I asked, "How are you?" -- "I
am filled to overflowing." He was filled up by the Holy Spirit and he spoke in tongues.
When he spoke in tongues it just came out, of him and he just said, "Woo, woo it's
not me that is speaking! It is coming from there!" Later he wrote a letter to his
whole family and also to me. He wrote that from today I have decided to follow Jesus.
He told his whole family what had happened. And he told his friends. And he went to a small
group in the state church, he met with them and told the testimony. He is going
to go back again and tell the testimony and he just wants to follow Jesus from now on.
He is totally changed, why did he get changed that day? Because he got the last thing, he
got what he needed. Because I asked him, "Have you got baptized with the Holy Spirit." When he
said no I didn't I just wait for God to do it because God had already commanded
me to do it. Yeah but it is God who baptizes. Yes He does it by laying on of hands, when
we lay our hands on God does it. He has commanded us

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to go out to baptize people,
to go out preach the gospel so they can repent. We should baptize people so God can
set them free from sin. We shall lay our hands on them so God can baptize them with the Holy
Spirit. God needs us to do it and I've seen hundreds of people get baptized with
the Holy Spirit, I do it often, why? Because every time I meet a believer it is often like
Acts 19 where there were some people that believed but they didn't have
the fullness of God so I ask them, did you receive the Holy Spirit? If they say no
(and they want the Holy Spirit) I just lay my hands on them and they receive the Holy
Spirit. And they are on fire and their lives are getting changed because of that. How do
you do it? I take them by the hands get them to close their eyes and then I say, "Just
pray after me, let's pray. Because if you pray, God will give you the Spirit. It is what
the Word is saying when Jesus came up out of the water, He prayed and the Holy Spirit
came over Him. So I just pray, "God I thank You because You are going to come with
Your Holy Spirit and fill them, baptize them right now. And when I pray for them like I
have, "Holy Spirit now. And I experience the Holy Spirit coming- sheeewww- and
they are like, whewww- and often you can see it in their eyes, their eyes are going
like that. And then I say, "Open your mouth, speak, Now! Don't speak English,
don't speak Danish, don't speak a language you understand, just speak in tongues."
When they start to speak! -...- It just comes out of them! And this is what we read, they
got filled by the Holy Spirit and they spoke in tongues. Of-

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ten people think it comes like
this, "OK, if God is going to give me those tongues He is going to move my mouth."
Sometimes we experience that it comes strong. It just comes. But very often the
Holy Spirit fills them up but they have to speak. And there has been a lot of misunderstanding
about how people receive the Holy Spirit. But when you try, it is like every other thing, you
learn by doing. I was just in Canada where there was a woman
who said, "I know I was filled with the Holy Spirit, I had an experience where the Holy
Spirit came and filled me up when I was worshipping God, but I don't speak in tongues."
I said, "OK, if you are filled with the Holy Spirit then you have the personal speaking
in tongues because this is for everybody."-- "But I don't have it." -- "Yes, but it is inside
of you." -- "But I cannot let it out." We prayed and I prayed for her and again she got filled.
I saw that she was filled with the Holy Spirit and I said, "Open your mouth and speak."
She said, "I don't have it." and I commanded her, "Speak!"
And she started speaking -yaiyarg-.
You could see it was just some words she was speaking from her head, it was not from
her spirit it was from outside here; from her head. But when she started to break over
that fear of speaking, -then- the Holy Spirit came over her and she fell down and she was
laying down and speaking in tongues. She was set free from fear. Somebody had told
her that speaking in tongues is dangerous; from Satan so for her to break through
there she needed deliverance. Something had to set her free then she was laying
down, speaking in tongues. The day after she got baptized

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in water, she
gave her testimony and she was free. So speaking in tongues is for everybody. If I meet
people who are not baptized with the Holy Spirit I share the gospel with them and then
I pray for them. If they don't immediately receive the baptism of the Holy Spirit with
speaking in tongues, I explain to them what speaking in tongues is. The Spirit has come
over them but they have to speak. It is not that God is going to possess their mouth,
they have to speak. But again we don't want people to just say a lot of words the whole
time. We want people to receive the from the Spirit so what I often do is... Now maybe you say
some words, a few words, maybe 3,4 or 5 words. And if you feel after saying some words it
is coming from your head, you just stop and I pray more-then you say words
again because we don't want it to come from outside or the mind, we want it to come
from here, the belly, rivers of living water. But often when they start to speak in faith,
-...- suddenly it comes from here and it breaks through. And when it
comes from there they know this is the Holy Spirit. But if people don't experience the
baptism of the Spirit, I go back to the first and second steps again, and say, "Have
you repented? Tell me about how you repented. Do you have a new relationship with sin?" So
I go back and talk to them about that and then, if they have that, I take the next step
"Are you baptized in water?" Because there are many people from Lutheran or Reformed background
who are not baptized in water. It is not easy for them to receive the Holy Spirit the same
way. Those people often have to bury the wrong tradition,

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the wrong teaching and
they have to get baptized in water before they can receive the Holy Spirit. But everybody
I have worked with in the last years have received the Holy Spirit and started to speak in tongues,
and some speaking other languages, some prophesying and some worshipping God. There is always
a sign. So how do you receive the Holy Spirit? One
way is by laying on of hands. Hebrews 6 is talking about that. Repentance from dead
works, baptism and laying on of hands is the foundation of a believer where Hebrews
6 is talking. So laying on of hands is receiving the Holy Spirit. So if have
you not received the Holy Spirit? Find somebody with the Holy Spirit indwelling
and get them to lay their hands on you so you can get baptized with the Holy
Spirit. Have you received the Holy Spirit? Then you are called to lay hands on other
people so they can get baptized with the Holy Spirit. And like every other thing, you learn
by doing. The first time you were unsure but after you have done it many times you know how this
is working. Another way to receive the Holy Spirit is that you can pray yourself. When
Jesus said, "Ask and it shall be given to you, seek and you will find, knock and it
will be opened unto you." in Luke 11. In Greek He says, "Ask: continue asking until it be
given to you, seek: continue seeking until you find, knock: Continue knocking until you
it be open for you." This is what He said there. He is talking about the Holy Spirit.
And later He is saying if a son is asking for a fish, his father is not giving him a
snake or if he asks for an egg he is not going to give a scorpion. So then He said, "When you

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give your children good gifts how much more will your heavenly Father give the Holy Spirit
to those who ask Him." Don't be afraid, if you ask for the Holy Spirit God is not going
to give you a wrong Spirit, He says that here in Luke 11. If you ask for the Holy Spirit
God will give you the Holy Spirit. But the Bible says we should be like children, but
we complicate things by our religious doctrine. My wife was 11 years old, she didn't
have a lot of doctrine, but when she was 11 years old her mother got baptized with the
Holy Spirit and she also wanted that. So she went into the room and she asked God, "God,
give me the Holy Spirit." And she got baptized with the Holy Spirit and she started
to speak in tongues and she got changed from that moment on. Nobody laid their hands on
her, she was just like a child asking the Father, "Give me the Holy Spirit." and He
gave it. This is what we need, we need to come back
to the simple word we read in the Bible, we should not complicate things. We need to come
back and do it in faith, if we see that what we read in the Word is the same
today. I know it is a long teaching and I want to end now.
If you think you don't have the Holy Spirit, or I don't have a strong experience... I
want to say that everyone I prayed for now when they get baptized with the Holy Spirit
do they get a strong experience. I didn't experience that myself because nobody was
there to give it to me. I just started speaking in tongues slowly and I was not sure if it was
really God. But I know it is God now, because later I got some strong experience. So my
experience was not exactly the same as they were. But now I have it. I want to say

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that I don't know where you are, maybe you are not baptized with the Holy Spirit.
Maybe you have received the Holy Spirit but you don't speak in tongues because of your
glasses and tradition. If you really have the Holy Spirit you can speak in tongues.
No matter where you are I want to say that this is for everybody. Speaking in tongues
is for everybody. Living the book of Acts is for everybody. If you don't have the
Holy Spirit. Seek, pray, ask, do something and get it. If you are in a church where nobody
does it, go to another church, find some other people who know about baptism with the
Holy Spirit and get them to lay hands on you. If you don't have the Holy Spirit just get
everybody around you to pray and believe in faith and you will receive the Holy Spirit.
It is so simple and I want to say if you have a question out of this, I believe there
are a lot of questions, because some of it is new, then come with your questions.
Next time I am going to teach, 'Being led by the Holy Spirit'. And I want to start
next time with answering all the questions there are on this teaching. This is
an easy teaching to teach but it is difficult because you who are seeing this are from so
many different backgrounds and have so many different traditions. So some of you would
have problems with some of it, and some of you a problem with other things. Some of you
it is natural have no problem with any of what I am saying. I want to take time
to answer the questions. So send the questions to me and I will take time in the next lesson
to answer them. Now I'll just pray a prayer and my wife is going to sing a song. God,

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I thank You for this teaching God, I pray that You are going to open people's eyes
to this teaching and many people are going to understand what You are saying about baptism
with the Holy Spirit. And I believe and pray that many are going to get baptized with the
Holy Spirit through this teaching God, God when they pray in faith You are going to come
with your Holy Spirit over them in the name of Jesus, God thank You because also them
who have it are going to start to be bold and pray for other people so they will
receive the Holy Spirit God, I pray that You are going come now and work through Lene's
song and everyone is going to be touched who hears it, in the name of Jesus Amen.

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