PIONEER TRAINING | VIDEO #14
IS GOD HOLY? OR LOVING? OR BOTH?

Welcome to this teaching, I'm really excited about this lesson, in this lesson I am
going to talk about the character of God, who God is? And I think that most of us have
heard this quoted many times -God is love- and of course, God is love, but God is much
more than love, -God is holy- and in another place in the New Testament is that -God
is a consuming fire- but it is not often we hear about that, and today I'm going
to help you to understand who God is, and this is a really important teaching
that's going to help you to know God, to love God and to come and live the life
we read in the book of Acts. So God bless you.
Welcome to the Pioneer School. I believe that this message today will be the most important message you will
hear at The Pioneer School. I am going to lay a foundation when it comes
to understanding who God is, and how we should live with Him, this is so important.
Often when we talk about bearing fruit we focus on the wrong thing, on
how to bear fruit...like we focus on the fruits instead of coming in and knowing
God. It's all about knowing God. If you know God, if you walk with God and if you
are filled with the Holy Spirit you will bear fruit, you cannot stop bearing fruit, bearing
fruit is part of your life. Everything in life is about knowing God.
John 17:3 says, "And this is life eternal, that they might know You the
only true God, and Jesus Christ, whom You have sent." So eternal life is knowing God,
the only true God and whom He sent, Jesus Christ, and being

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led by the Holy Spirit.
If we walk in that life walking we will bear fruit. I'm talking about knowing God, who God is, about His righteousness, holiness, love and those
things. This is so important. This is the foundation. This is something we
will look at today. Some of the things I will say will provoke you a lot.
It's not that I want to provoke you, but it will provoke you because of our
traditions. Because of our religious glasses I've been speaking about during The Pioneer
School. As you have seen when we looked at healing, baptism in water, when
we looked at fasting and everything we have been looking at until now. You will
see that so much goes against what we have heard today because of our traditions, our
religious glasses. Because of our religious glasses many things I've been sharing
are things you don't normally hear in the church today. What I will share in this lesson is something many of you have never heard before.
Because of that it is going to provoke you a lot.
I want to challenge you. If you hear something you have never heard of
before and you feel this challenges your view of things and is provoking
you, it is so important to stop and think: "Why am I challenged by that? By what
Torben is saying? Is it because it is not biblical, what he is saying? Or is it because of the religious glasses?
Or because this is new for me?" I want to say that everything we hear,
we need to check up and see what the Bible is saying. You also need to do that when I'm
teaching. Is this what the Bible is saying? What you are going to see in this lesson

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is that this is just what the Bible is saying. It is very simple, this is the Word
of God, you get challenged not because it is not biblical, you get challenged because
of your traditions and this is so new. I really hope that you are ready to receive
today, to listen and let the Holy Spirit work through these words I'm going to share today.
For many this is a really important message. Before I continue, I want to share
a few testimonies. It is so important as we come together as believers that we share
testimonies. Everybody has something to share. It can help us to stir up our faith.
When you hear testimonies I want you to understand that we have everything
in Christ. It's all about Jesus, simple faith. When somebody tells an amazing
testimony don't be envious of them where you think they have a special anointing
they have a special calling and be envious of them, instead, -be
glad with them- be happy on their behalf that God is using them that way and be happy
because you know that God can do the same for you. God can use you the same way,
It is all about Jesus, all about simple faith. I just put a new video up and I encourage
you to see the video called "Miracles in Hospitals". Where you see amazing miracles
in hospitals. One of them is my friend Don from America, he and his wife Rosanna
went to a hospital. She went to a bed and started to talk to Jesus about a Hindu woman
who was paralyzed after a stroke. When she said the name of Jesus, her leg just drew
up in the air and this woman got healed. This is an amazing testimony. I had

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not seen any testimony exactly like that. But it doesn't mean I should think, "Who are you?
You experienced that and I haven't." I am just happy because woo...if
she experienced that, I can experience that. I experienced something, you can
experience it, because we have everything in Jesus Christ. I believe when you hear
something that you desire, you also want to experience it. This is the Holy Spirit that stirs that
up inside of you, so you go after it, and start to see it. I encourage you to
see the video Miracles in Hospital. In that video I share another testimony
I got a few days ago. I will read that, very short, in this video. Because
this is a real strong testimony about faith, simple faith. There was a woman
who wrote to me a few days ago. In 2007, I was in their house and I met them
and talked with them. She had some stomach ache at that time and I didn't know exactly
what was wrong. I just laid my hands on her and prayed for her, then I got a word
for her that God wanted to give her, her heart's desire. I didn't remember it like
anything special because it was so many years ago.
But God did amazing things and she is wrote
here, "At that time you didn't know what was wrong with me, the truth was we were trying
to get our third kid for over a year. In the end I went to the doctor and got examined
at the hospital. They saw from the examination that there was a cyst on the right
side of my ovary. That cyst had grown so big that the ovary had burst. And my left
ovary was twisted together so there was nothing to do. I couldn't have more children the doctor

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had told me. Two days later you visited us and when you prayed I didn't put so much
in it because I had already given up hope of having more children. But
at a routine check-up five weeks later at the hospital I had a tiny baby just five
weeks old. The doctor couldn't understand it and more scanning showed the same.
Both ovaries didn't work but there was a healthy little fetus.
God does amazing things. God can heal her ovaries but not just that, He can just give her
a child. This is something we can't understand.
doctors don't understand how she could get pregnant when the ovaries weren't working.
But we don't live by what we understand We don't live by what we see,
We don't live by what is possible. We live by faith. it becomes so strong
that it is all about living by faith. She continues that they found out that it
was a girl. But later when she was around five months, she was afraid to lose this little
girl. And there was a meeting at Bible camp and she came for prayer. Just before
prayer they talked about what they should call the little girl. Her husband
had in his head the thought of -Sarah- Abraham's wife, let us call her Sarah.
Then the wife went to a meeting. A woman came to pray for her who got a prophetic
word saying, "What God has given you, you are not going to lose. And there was something about
Sarah, Abraham's wife." What does that tell you?" And she was so surprised because
that woman didn't know anything about it. She didn't know she was pregnant, she didn't
know she was afraid to lose the child, she didn't know they were talking about Sarah,

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Abrahams wife, a good name for this girl. And then the woman gave a word for her that God
is going to use this little child to be a blessing for many people. And she wrote in
the end, "Exactly a childlike little Sarah I have never seen before who is so happy. She
prayed many times a day, singing for God and telling about Him to other people. She knows
in the Bible. I just wanted to share this with you and say thank you for the intercession
back then." Can you see that? For me, I think this is so strong because who is Abraham?
Who is Sarah? Abraham is the father of faith. He believed God. It is the same way today, we
need to believe God, we don't live by what is possible.
I don't know what the doctors say but for God everything is possible.
I don't know what the bank account says, but for God everything is possible.
If we walk with Him, if we believe everything is possible. I love this testimony and
I just want to share it with you. I encourage you to go in and see the video Miracles
in Hospital. Use that to stir up your faith. I'm going to talk about
knowing God. This is important because faith has to... it's not just a random faith.
I believe in-- I lay my hands on a car and then I'm going to get the
car. No, it's about God and knowing the will of God and know what God has for
us. If we know that, if we walk with God and know what God's will is, then we can have
faith for it. It is so important that we come in and get to know God.
Much of what I will reveal in this teaching is from when I fasted 40 days.
I have a book, "Sound Doctrine" you can buy on Ama-

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zon.com. I encourage you to get
the book. I am going to preach some of this book in this teaching, and some things aren't.
I encourage you if you can get the book and read it through while I am
doing this teaching. Last time I spoke about fasting and I have many
testimonies out of that. I know people who are starting a 40-day fast because of that.
Or starting a 20-day or a few-days fast and I'm starting to get the testimonies on how fasting
is strong. A woman wrote to me yesterday that she started to fast Wednesday last week.
She is starting to fast because she wants to try to know God more. She
was addicted to smoking. She had been smoking many years and was not able to
be free from smoking. But she fasted Wednesday, Thursday and Friday; three
days. On the third day she suddenly experienced that something left her. It felt like something
came out of her body and immediately came out of her. She felt heat come into her
body and she said to her daughter, "Now I have stopped smoking! I don't smoke any more!"
>From that moment on she was free from smoking and has not smoked since.
She doesn't have the desire for smoking now. This is just one testimony. She went
into the fast because there was a wall, she could not break through that wall.
She wanted to break through and while she was fasting and seeking God, suddenly God
came with the Holy Spirit and set her free. I encourage you to do fasting. Let fasting
be a part of your life. Ask God how much you should do and then do it. I will pray before
continuing this important teaching. God I thank You for eve-

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rything You are doing. God
I thank You for all the testimonies from the Americans in hospitals. God I thank You for
what You did for this woman, You blessed her with little Sarah. God we pray Your blessing
upon her God, God I thank You also for what You are doing through the teaching on fasting
God. I pray for today God, I pray for this message God, it is so important God. God I pray that
You will come with Your Holy Spirit over me and help me to share this in a good way, in
a right way where people understand it you will come with Your Holy Spirit God and
you will open people's eyes, God, open peoples ears, God, open people's hearts so they can receive
everything you want to give them through this message God. I pray that this is going to
come out in the church in your body all over the world and it is going to make a difference
God. So come with your Holy Spirit in the name of Jesus
Amen.
We are going to talk about God; who God is. When I fasted I got a revelation
of God as a holy God. I got the fear of God inside of my life and it changed my life
radically. I also heard other people who had that in many ways but when they got the revelation
of God as a Father it changed their lives radically. Both things are true. We need
to have a revelation of both things. Some people started, they got the revelation
of God as a Father and it changed their lives. Because of their background, it was what they
needed. I didn't have a problem with that I had that already, so that when I got the
revelation of God as a holy God it changed my life so it could be that you have another
testimony than I have. In this teaching I want to cover the

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whole thing, the whole
picture of who God is. This is going to help you, to set you free. I will start
with -The righteousness of God- God is righteous. I am from Denmark, I
speak Danish and because I speak Danish I am not used to using English words.
Maybe I have a different understanding of the words than you have. I know in Denmark,
in some churches you have one understanding of some words, if you are in another church
or denomination; another background. You have another understanding of what the words mean.
So I want to explain what I mean the righteousness of God, I think that God is a holy God. God
is a holy judge. God is going to judge the world. There is the whole fear of God inside
of that also. That we need to fear God, that we need to know that God is righteous and
He is going to judge the world. We also have -The love of God- What do I mean by the
love of God? That God is love. He has poured His love in us by His Holy Spirit. That we
have God as a Father. God is our Father; our Abba father. What I mean by the love of God is the part of God that is
love. God is our Father. I mean the righteousness
of God. God is a holy God. God is going to judge the world and we need to fear him. So
we have the love of God and we have the righteousness of God. The righteousness
of God. When we understand that: who God is, we won't live in sin. Then we know we should be holy as God
is holy. Then we will repent from our sins and live holy lives. So the righteousness
of God is doing, so we don't live in sin. And when I talk about sin in Galatians 5:19-
the deeds of the flesh- So when you understand the right-eousness of God it helps you to not live

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in sin, it helps you to not live a life in license. What I mean with license,
is license to sin, now you are allowed to sin. People think, "I am allowed to sin." They think
that because they don't know the righteousness of God. So the righteousness of God is helping us
to not live life in license. The love of God is important because it helps us not to live
a legalistic life. What I mean by a legalistic life is like living by the
law. Or putting extra things in your life like, you are not allowed to...
women should wear dresses, you are not allowed to play cards and you are not allowed...if I don't pray today
God doesn't love me, if I don't read the Bible today He doesn't love me. So to understand
the love of God prevents us from coming and living a legalistic life.
And it is so important that we understand both things. There has been a lot of misunderstanding
about this. One misunderstanding has been that it is one or the other. If I do something
wrong, if I am here, then we have the love of God or the righteousness of God and if
the love of God is going to come first..."Oh God loves me, everything is OK. He is not going
to judge me." Or if it's the righteousness of God, "Oh no he is going to judge me, oh
no He doesn't love me any more. But it is not like it is one or the other. -God
is love- God loves us, but God is still holy. We need to know that, and we need to have
our understanding of both things. Because if you only have the understanding of the love
of God and I want to say, a -wrong- understanding of the love of God...it
can push you out so you start
to live a live in sin.

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You think that it's OK, God loves me, it doesn't matter He loves me...and you start to live out here and live in license to sin.

But if you only have the understanding of the righteousness of God and not the love of God, it is so easy to come in and start to live a legalistic life, where you are afraid in a wrong way, where you are not allowed to do anything, where you become legalistic and hard in your heart hard against people. I can say the Pharisees in the Bible didn't understand the love of God. They had not received the Holy Spirit. They didn't understand the love of God and they were living very legalistically. If you see this you understand why people are living the way they do. There are some church denominations who focus too much on the righteousness of God without the love of God in the Holy Spirit. They tend to live legalistic lives. At the same time there are churches who focus too much on the love of God and don't have the righteousness of God. Those churches start to come out from the true love of God and live in sin and in license; license to sin. I don't know your background but we need to have an understanding of both things: the righteousness of God and the love of God. Because it is not that He is one or the other: if He is the love, then He is not righteous. Or He is righteous and He is not love. He is everything, and when we get that understanding it will help us to be free. It is interesting to see that if there are people from the background where it is only love, love, love, they start to live in license. And if they see people walking in the middle of the road from their license

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way of living they will look at them and say, "Hey you are legalistic."
But they are not, they are just living in the middle of the road. At the same time, if you
only have the understanding of the righteousness of God, you start to live a legalistic life:
you may not have that, you must wear a dress, you are not allowed...you can't play cards...
If people don't do exactly what they are doing, they are walking there
from their point of view.
they will look at those people and they will think that they are living in license, and we are
not supposed to live a legalistic life and we are not supposed to live a life in license
we are supposed to live here.
To live in the center of the love and righteousness we need to have an understanding
of both things. Next time I will talk about living in the new covenant.
How Jesus didn't lower the standard but raised the standard so we know what it is to walk here in the
middle of the road and I want to know if you don't have those things in your life then
you need to understand it, many people need to stop and start to understand who God
really is and if the only thing you have heard is the -love of God- then what you need
is not only continuing in the love of God; reading books about that. No, you need
to study the righteousness of God. Why? Because you will get the revelation of that.
If you only have the God is a hard God, then you also need to see the love side
of God, why? So we get an understanding of it, but often it is only one side we
want to listen to in this teaching or if the other, we only want to listen to the other.

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So it is really important we get the right understanding on everything.
-The love of God- I'm going to start looking at the love of God because there has been a big misunderstanding of the love of God. We have the love of God.
Romans 5:8 "God demonstrated His love toward us, in that while we were yet sinners Christ
died for us." So God demonstrated His love toward you and me while we were sinners, He sent His Son Jesus to die for us... but I want to ask you... When we were sinners and God demonstrated
His love to us, does that mean as a sinner, if we died everything was OK? But No, as a sinner
we would perish, we would go to hell as a sinner, also that God demonstrated His love for us
doesn't mean that everything is OK. But today when we talk about love and go to a non-believer
and say God loves you. In his mind he will hear, "Woo God loves me, I also love me then
everything is OK." No, everything is not OK he is living in sin and if he doesn't
repent he is going to die and go to hell because God is not only love, God is righteous
and He is going to judge sinners. I want to say it is so interesting if we look at
the love of God, that it is right that God is love and God demonstrated his love toward
us by Jesus dying for us while we were still sinners. But the way God demonstrated his love
for us is not the same as that God is just crazy about us and loves us. Like I love my
wife, the way we love each other and love somebody we love, it's not like God is crazy for people,
the way we think it. And that is why if you go to the book of Acts and study how the first
Christians were preaching, they were never preaching -the love of God- to people, they were
not standing up and going up to people and saying, "God

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loves you" they were not doing
that. Instead of preaching the love of God they were preaching the righteousness of God
because you have to understand the righteousness of God before you can understand the love
of God. You have to understand it the right way because if you preach -God loves
you- to a sinner he will not understand it the way the Bible says. He will not think, "Oh I will
need to repent because I'm going to hell if I die." No, he will hear, "Oh, God loves
me, amazing! I also love me then everything is OK." No... as sinners we are going to hell
because God is righteous. Yes, He is also love and He demonstrated His love by giving Christ.
But this is not the same that God is totally crazy and just loves everything they are doing.
the Bible said something opposite. The Bible said that His wrath is upon those people.
And you don't find in the Bible that they preached love to sinners. Try to look through
the Bible and I know people will say, "Torben, John 3:16." It is interesting and is among
many of the most quoted verses in the Bible. You see it on t-shirts, cars, posters, stickers
and everywhere; on pictures when you go to houses. But because it is quoted everywhere
doesn't mean that we have understood what John 3:16 is about. It's not only the
most quoted verse in the Bible but the most misused and misunderstood verse in the Bible.
And we are going to look at it. John 3:16, "For God so loved the world that
he gave his only begotten son, that whosoever believeth in him should not perish, but have
everlasting life." The Bible doesn't say that...Often we read that God loved the
world -so much-, instead of, God -so loved- the world. We

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read it like, -God loved us
sooo much- that He gave His Son. No, it's not what the
Word is saying. The Bible says, for God so
loved the -world-, it means it like this; like what we have just
heard in the Word in the
verses before. Like that, God loves the world. So to under-
stand John 3:16 you have to read
the context. You have to read John 3:14 and 15. You have
to read what the Bible says just
before that. This is the biggest problem with the Bible today.
We have put chapters and
verses in. But the Bible is more than just one verse here and
one verse there and one
verse there. I have an example: Revelation 14:7 says, "Fear
God, and give glory to
Him; for the hour of His judgement is come:" If you go to a
house today and see a picture
or go other places, it is very often this verse you hear, John
3:16. This is what everybody
knows. If I ask people in a church today how many know John
3:16? All hands would go
up. And if I ask them what about John 3:14 or 15? There is
not so many hands. What about
Revelation 14:7? "Fear God and give glory to Him; for the
hour of His judgement is come:"
People don't know that, but it doesn't mean that John 3:16,
just
because we hear it again and again, means that it is more
important than the
other verses
in the Bible. But we hear things
so often, we think they have more value and more truth than
other things we hear. And it is
like that with everything. When I got saved many years ago,
18 years ago, someone
came to me and said, "Torben John 3:16 is a small Bible and
it was the first verse I learned.
This is what you learn in Sunday school, this is what you learn

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today and yes, it is
the Word of God but there are many other things, that are also the Word of God. And if we want
to walk in the middle of the road, we need to have a revelation not only of the love
of God but also the righteousness of God. We need to know everything and especially we
need to know what John 3:16 is really saying. What is John 3:16 saying? In the verses before
you read about Moses and the Israelites in the wilderness. The Israelites were living
in the wilderness and they said, "God why do you take us out here, Moses why do
you do this? Now we are hungry, now we are thirsty." They were complaining all the
time. and God didn't look at them like, "I - love - you." No, God looked at them like
He was tired of them, He was angry against them, against them complaining all the time.
They were a rebellious people and He felt anger at them so because of that God sent
snakes and snakes came and bit the Israelites. Many people died. They saw
that they had sinned. They turned to Moses. They had sinned and Moses turned to God.
And God said to Moses, I'm not going to remove the snakes, but go make a serpent put
it on a stick. When they are bit by the snakes they can look at the serpent and they
are not going to die. They are going to keep their lives. So Moses created that serpent, put
it on a stick, and when the snakes bit the Israelites and they looked at that, they were
not going to die. The same way as this, the same way that God
there loved the Israelites, God loved the world. So He sent His son that whoever looks at Him;
believes in Him shall not perish but have everlasting life: the

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same way. It was not like God was
crazy for them. You have to understand, like me, I love Denmark. I can say I love Denmark.
I am Danish, I live in Denmark. I love Denmark! But, that I love Denmark doesn't mean I
am crazy for every person in Denmark and everything they are doing. Because there are really wicked
people in Denmark who are doing crazy things. And they need to have their punishment they
need to go to jail because they are evil. They are doing wicked things and I can see
that, and I am not holy as God is holy so when a holy God looks at the world it's
not like, "I love the world and everybody there; I love everything you are doing." No,
the wrath of God is upon people. But we have so misunderstood this we have taken
John 3:16 out to the world today and said, -God loves you so much!- And they
misunderstand it because you can only understand the love of God that is pure, that is holy
by the Holy Spirit. Because if you don't know the love of God by the Holy Spirit, it is going to be a humanistic love where man that is in focus
instead of God. But the love of God is clean, is pure, and is holy. The Bible says here,
"For the love of God has been poured out in our hearts by the Holy Spirit who was given
unto us." Romans 5:5. So how is the love of God been poured out by the Holy Spirit? You cannot
understand the true love of God unless you have the Holy Spirit. Why? Because love is
pure, love is holy, love is like a pearl. And what does Jesus say about the holy things?
What does Jesus say about pearls? There is a place in Matthew 7:6 where the title is
-Don't Throw Pearls to Pigs-. Jesus said, "Don't give what is holy to dogs

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or throw your pearls to pigs." Why? "Otherwise they will trample them and then tear you to
pieces." What Jesus is saying here is really, really important to understand. Don't
take what is holy, don't take the love of God, the pure love of God, like pearls,
and throw them to pigs or to dogs. Why? Because they will misunderstand it.
They will trample upon it and then they will turn and tear us to pieces. We in the church
today have done something that is totally wrong. We have done that for many, many, years.
And because of that the world has turned against us; has turned this against us. What have
we done wrong? We have preached the love of God to a dying world, to a sinful world that
is under the wrath of God, who doesn't know the holiness of God. We have preached the love
of God instead of the righteousness of God. If you go to the book of Acts and see
how the first disciples were preaching. You don't find one time where they were preaching -God
loves you-. They were not preaching the love of God to people, they were preaching the righteousness
of God. They were not preaching -You are amazing, you are so awesome, God loves you- Because
they would have misunderstood it. They would not have feared God and would not have seen the
need for repentance. And because they don't see the need for repentance nor know the fullness
of the gospel they will not come in and experience the Holy Spirit. And they will not be able
to understand the love of God. So how did the first disciples preach? They
preached the righteousness of God. Jesus: Jesus died! Jesus was buried! And Jesus rose again.
He is the judge; He is going to judge the world.
You have to repent of your sin. Repent and get baptized

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into Him and receive
the Holy Spirit and you will have everlasting life. They were preaching Jesus, the righteousness
of God: that God is a holy God. And that they have sinned against God. That was what they were
preaching. You will never find in the Bible they were preaching the love of God the way
we do it to sinners. It is interesting that the love of God we read of here is in the
gospel of John. The gospel of John and the gospel of Matthew, those two gospels, were
written for believers. The gospel of Luke, and the gospel of Mark is for non-believers.
We make a big mistake if we take the gospel of John and the gospel of Matthew to
unbelievers. Because some of the things there they will misunderstand. It is like
giving the holy to pigs or dogs. And if you look, there are things about love in John,
there are things about love in Matthew that you don't find in Mark and Luke. The Bible makes
it very clear that the love of God is for us who believe. The Bible says in 1 Corinthians 2:12,
"Now we have received, not the spirit of the world, but the Spirit which is of God; that
we might know the things that are freely given to us of God." We
by the Spirit we can know it. And in another place "because you are sons", because we
are born again sons of God, daughters of God, God has sent forth His Spirit of His son
into your heart crying out, "Abba Father". Who calls out Abba Father? The Holy
Spirit inside of us. You cannot know the love of God unless you have the Holy Spirit inside
of us who reveals it and who cries out "Abba Father". But because we have been preaching
love, -God is love- to people instead of God is righteous-

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ness, God is holy. Because we have
given the wrong gospel there are people today who have misunderstood it, it is like throwing
pearls to pigs. And they trample on it and then they use it against us and this is what
I am seeing all the time now, if I am preaching the holiness of God, if I am talking to people
in the church who have misunderstood the gospel and I'm talking about sin, that you have
to live a holy life, I have often heard, "But God is love." Many people in the church today
who get married and divorced, married and divorced all the time, if I talk to them about
"What does the Word say?" They then say, "But God is love, God understands, God is love."
and they use -God is love- against the holy things God is saying in His Word. This
is about everything. People go to bed before they are married so you meet that in the church.
Outside the church, in the world you see it also. I've been in many TV programs also
debate programs where I've been talking about who God is and I've been on a program
where there was a Jew and a Muslim and I. We were talking about homosexuality, and
it is always like, "...but yes -God is love- is God not love? How can you say this?" And
this is how people who live a homosexual life live, they use that -but God is love-
God is love. My friend David Parson in England, I really
love his teaching, amazing teaching, he has written a book about hell and he was also
in a lot of interviews, and he got so tired because the interviews always started the
same way and always starting, "How can a loving God send people to hell?" It was always
that, they never started, "How can a righteous God send people to hell?" Or "How can a holy

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God send people to hell?" It always starts -How can a loving God send people to hell?-
And he got so tired of that question so in the end he answered, “Who told you God is
love?" -- "But is God not love?" - "Yes, he is...but..."
Then he explained what the love of God is and he explained the righteousness of God, the holiness
fear God, who doesn’t fear God because we don’t preach the righteousness of God any more.
Go to Matthew 5, 6 and 7- Jesus' Sermon on the Mount, what did he preach about? This
is also for the Christian but he is not preaching love, love, love, love, he is preaching the
righteousness of God how to live a holy life but we have misunderstood that because there
is too much wrong and focus on the love of God today in the church and we are going out
and preaching the love of God to a world and we today have a world who doesn’t fear God.
They don’t fear God and the don’t feel the need for repentance. Why? Because
'God is love'. I thought that many years ago. I thought that before I got saved. "OK, God is for me, God is for me". Yes, of course
God is for everybody, God loves everybody, so God is for me. So I didn’t see the need for
repentance because God is for me. And this is how the world is thinking today. Why,
we have taken the most holy God as pearls and thrown it toward pigs and now they are
trampling on it and misunderstanding it and using it against us. So we need
to understand the love of God by the Holy Spirit. That is why many churches start with the righteousness of God but don’t preach the full gospel.
That there is repentance, there is a new life, there is the Holy Spirit. And because
they don’t experience that they don’t come in and experi-

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ence the love of God. Especially
in America you see pictures where people stand holding big signs, "God hates you"
and "God is against you". Some of the things are biblical. This is what the Word is saying.
Many of those people start there but they don't understand it is the -kingdom-
you have to preach, it's the new life, it's the Holy Spirit and there we experience
the love of God. If you have the love of God, yes, you can preach the right gospel. But not
the way many do today, like, "You are going to hell, God hates you!" No, you can preach the righteousness
of God in a way that they understand it; that they are sinners. They understand the wrath
of God, they understand that if they don't repent and come under the love of God they
are going to hell. But, at the same time they will give us a hug because they feel our heart.
It is all about our heart and that is why the first disciples were not allowed to go out
and just preach before they got the Holy Spirit. Because you have to have the love
of God in your heart for you to be able to preach the radical word of God, but we need
to preach that. We are living in a time where especially
it is -the love of God- that is in focus. The Bible is saying in Matthew 24
about the end-time. That "Many false prophets would rise up and deceive many and because
lawlessness will abound. The love of many will grow cold, but he who will endure to the end
shall be saved. Many false prophets will arise," This is in the church "...but
the one who endures to the end shall be saved." It is not the people out in the world who
get saved by enduring to the end, it is us, who endure to the end, and there we shall saved

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So many false prophets will arise in the end-time because lawlessness will
abound. What is lawlessness? Lawlessness is another word for license to sin, license will abound.
Lawlessness is to live without law. Yes, we are not under the law of Moses but under
the law of Christ and Jesus did not lower the standards he raised the standards.
You are going to see that next time. So the law of Moses says you can get married just
give a letter. The law of Moses says that those who do adultery go out and commit the act,
and do it. But Jesus said something different. Jesus is really more radical, now you
just have to look on a woman to lust to have committed adultery in your heart. So Jesus
changed something. Jesus didn't lower the standards he raised the standards and he could
do that because now we have the Holy Spirit. I am going to talk about that next time.
But in the end-time, false prophets are going to arrive in the churches and because of their
teaching lawlessness (license to sin) is going to take over. It is not legalism that
is going to take over in the end-time. Of course there are some people who are going
to living a legalistic life, but today we are so afraid to live a legalistic life that
most people are living in sin, far out into the lawlessness life, a life with a license
to sin. And in the end-time people are going to preach
a 'wrong love'. They are not going to preach the righteousness of God, they are going to
preach -God is love- love, love, love and these are the false prophets. They are only preaching
the love of God in a wrong way. So that love of God is creating a people
who live in lawlessness who start to live in sin, because they

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don't have
any fear of God. If you fear God you will not live in sin. So in the end-time, because
of those false prophets we see all over today on Christian TV, Christian books, it
is love, love, love, because of that we see in the churches today there is no fear of
God. License - lawlessness has taken over and this is what the churches are doing today. The lawlessness
in the church is also going to abound. And because of that the love of many will grow
cold; the love of many. What is the love? 'the love toward God'. I have seen many
people who get saved and then the Holy Spirit starts to work in them. They live a radical
life, they take the non-Christian music and throw it out and they don't want to
watch a lot of bad things on TV. They just love God and read the Word of God and
fill themselves with something that is pure. Then they come in a church and then some other
people who are not so radical say its OK. And they start to do the things
they didn't do before. And because they now start to do things that are out on the
side of sin, the love toward God is getting cold.
If you want to keep your love toward God you need to live a radical life you need to not
live in sin, if you let sin come into your life the love of God in your
life is going to grow cold. But if you get sin out of your life start to repent deep
from your heart, the love of God is going to be burning hot and you are going to be on
fire. We always need to live that life where we live a life where we always strive
to live holy, try to live holy, let the Holy Spirit work in us. Later the Bible says

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this the false prophet, "And this gospel", what gospel? This gospel, the pure gospel, the gospel of
the righteousness of God of the kingdom, will be preached in all the world as a witness
to all nations, and then the end will come." And we need to come in and preach the right
gospel again and have the right understanding of who God is. And the truth is that
Go... His love is there. God loved the world that He sent His Son.
It's not because He is crazy with people, they are under the wrath of God, they are
evil. And they need to repent for their sins, otherwise they are going to go to hell because
God is a righteous God, God is a loving God. So it's not like He loves people the way
they hear when we say 'loving'. But if they are preaching God loves you, we could
preach that the love of God is there if you repent from your sins, and come in. This is
the true gospel, get people to repent and sinners want to come to the kingdom of God
if they hear the true gospel. In one of the videos where I talk about healing the sick
and preaching the gospel, you see how I start with talking about sin, I start talking about
the holiness of God, I show you how we start talking about this, and then when people understand
that they are sinners and under the wrath of God, then we can say that. "But God loved
the world so He sent His son", so if you -repent- you can get saved and come in under
His love.
So this is the way we need to preach, then preach the kingdom of God, show the kingdom
of God, heal the sick, cast out demons, preach the righteousness of God and show them how
they can come in and be part of this kingdom by repenting

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from their sins, baptism in water
and the Holy Spirit. I want to say again, many people have heard this verse "But God
loves the sinner but hates the sin." I want to say it was not Jesus who said that. Jesus
never said that God loves the sinner but hates the sin. Moses didn't say it and you don't
find it in the Bible because this is not biblical. It was Augustine many years ago who said something
similar to this -but exactly those words- it was Gandhi who said that. A Hindu leader
in India said that some years ago. So it was a Hindu leader who said, "God loves the sinner
but hates the sin." If this were true then God doesn't need to punish people. God
doesn't need to throw people into hell, He could just take the sin and throw the sin
into hell, instead of the person into hell. Then He didn't need to send His Son Jesus Christ
if it was the sin that was the problem and not the sinner. But the Bible doesn't divide
the person by what the person does. You are what you do, you do what you are. If you live
in sin, you are a sinner, and God is not only angry against the sin in your life, He is angry
against you. And He wants you to repent and come in under the love of God. So 'stop' quoting a Hindu verse; a Hindu leaders quote that God loves
the sinner but hates the sin. Instead quote what the Bible is saying. We need to understand
what the Word is saying. I'm going to continue now because where should we start? We should
start...for us as Christians, it is important to start with the righteousness of God. It
is important to start with the fear of God: the fear of God. When I talk about the fear
of God: prophesy is saying, "The fear of the Lord is to hate evil: pride, and arrogance,

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and the evil way." We need to have that fear of God, so we hate evil, we hate the
things God hates and love the things God loves. And the same is with us we should be like God.
We should have the same nature and yes, God is holy and He hates sin, His love is
there the way He is reaching out to them. But the love is not there like, "Oooo I love
you, I love you, I love you, and they get an understanding that God just loves them and
everything they are doing is right because it is not. If they get the understanding
that everything is OK, they are never going to repent. They are never going to come in
and experience the love of God and God wants them to experience that. He wants every person
to get saved. The prophets also say, "That the fear of the Lord is the beginning of knowledge,
But fools despise wisdom and instruction." So the fear of the Lord is the beginning of
wisdom and if you go through the Proverbs, through the Bible, the book of Psalms, you will
see many places that start with the fear of the Lord is the beginning...for example, "The fear
of God is the beginning of knowledge. Here you see that--fear of God is the beginning
of wisdom a good understanding have all those who do His commandments. So the fear of the
Lord is the beginning of wisdom. And we need to have the right understanding. And the fear
of God we get through revelation of Him. "The divine power has been given to all of us that
pertain to life and Godliness" -or fear of God- "through the knowledge of Him." If you really
know God you will fear Him. And I am going to talk about the fear of God next time. But
if you really know God you will fear Him because God is righteous, He is Holy, He is a consuming

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fire. God is more than love, He is also love but, we need to have the right understanding,
otherwise we are going to be misled and we are going to mislead other people. And this
is what...we have a church today that is misleading, and they are misleading many
other people and again, there is no fear of God. We need the fear of God for us to
be able to love Him as He is. There is the Catholic church which have some extra books
in their Bible, the Apocrypha books. The Apocrypha books have a book called the book of Sirach.
The Sirach book is not part of the Word of God, it is not in our Bible. but people
are quoting some of those books. It is still history and it is still interesting,
but in Sirach book there is a verse that is really interesting chapter 25:12, "The fear
of the Lord is the beginning of loving Him". The fear of the Lord is the beginning of knowledge,
the fear of the Lord is the beginning of wisdom, the fear of the Lord is the beginning of loving
Him. Because how can you love somebody you don't know? You have to know God to be able
to truly love Him. I lived many years without knowing the right-eousness of God I
didn't have the fear of God in my life, so my love to God was not so deep, because
get the knowledge to get the wisdom and I began to love Him. But I was part of a church
today where we only preach the love of God. Many of those people I knew at that time
don't live with God today. They live in sin because they have never understood the righteousness
of God. Like millions of people in the churches today. They are standing there, they are raising their
hands, they are worshipping God, but they don't know God. They are living in license, they

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are living in sin, they don't know God because they don't know the righteousness of God.
They have only heard about the love of God. And when they hear something like this they
are like- "Ooo..." because this is so new for them. They are so easy to get out of life, to
be shaken, because they don't have the deep roots in their life. They don't have the
Holy Spirit the way they should be able to love by the Holy Spirit. If you
really have the love of the Holy Spirit no matter how radical it becomes you will love
it. Because you know it is the truth and it's not going to shake you because you have the
Spirit inside of you and you cannot be shaken because the Spirit shows you. Also the Spirit
is holy. OK, we are going to continue. Often when
I do this teaching I say we always start with looking at JESUS but today we are looking
at God. So instead of having Jesus up here I have God now- Who is God? And I want
to start with this verse in the Ten Commandments Moses came with, "You shall have no other
Gods before me." It continued, also you shall not create a false image of God
and worship that. So we shall only have one God and we should not have any other gods. We
should not change God's image to become trees and wood and worship them. Or change
God's image in our mind, this also is to have idols: to change God. This is in many ways the biggest
idol I see in the churches today, that people have created their own God in their own image
to suit them. And of course, that God is always -a God of love- most times it is a God of
love. And you hear that in the church, "My God is not like that, my God is a God of love,
my God is a God like this." And this is a big problem. What

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have we
done there is we have created a different God. A God that is so different from the God we
read in the Bible. They would say then, "But in the Old Testament He was like that but
now we are living in the New Testament." But God has not changed. You have to understand
that, we believe that Jesus is the same yesterday, today and forever, the Holy Spirit is the
same yesterday, today and forever, God is the same today, yesterday and forever and
if you believe in a God who is different from the Old Testament, you have created an idol;
you have. This verse cannot stand alone, why? Because there is something before this verse
that is important. Many verses cannot stand alone, we have to read everything in context
to understand what the Word is saying and this verse doesn't start there, but starts here;
"And God spoke all these words, saying: I am the Lord your God, who brought you out of the
land of Egypt, out of the house of bondage, you shall not have any other Gods before me".
Read it all (don't cut and paste) God is the God who brought you out of the land of Egypt.
How did He do that? He did that with a lot of signs, a lot of miracles, He did that with
signs and wonders, He did that by killing the first born of Egypt, He did that by killing
the Egyptians in the Red Sea, He did that by killing many people.
We believe in a God who is holy, we believe in a God who is love, but also in a God who
is righteous, who is a consuming fire, and who kills people. But there are so many Christians
today, when they read the Old Testament, are saying, "No, that God I cannot worship."
They are thinking -that God is evil- He's evil! but the New Tes-

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tament God, He is just love. What
have they done? They have just created a God that suits them, they have changed God's image
and they have gone against the first commandment. Their God is different from the God who took
the Israelites out of Egypt, their God is different from the God in the whole Bible.
But God is the same. Yes, He is merciful- now, but He was also merciful then. I'm going
to talk about that next time. King David, sinned against God; big sin, but he found mercy.
In the New Testament Ananias and Sapphira in Acts chapter 5 sinned against
God, they just came with a lie in front of God and God...what did He do? He just killed
them, they were in the new covenant, the New Testament.
We read in the New Testament
about Herod who was eaten of worms; you read that in the book of Acts.
God was merciful in the Old Testament, God was loving in the Old Testament, God is merciful
in the New Testament, God is loving in the New Testament, God is the same. Yes we're living
in a new covenant, and we are not under the law of Moses, we are under Jesus' law now,
we are living with Him. And I am going to talk about that next time.
But many people in the church have created a wrong god and their god is love, why? Because
we are living in the end-times where people want to live a lawless life-- with a license
to sin. And because we are preaching love, love, love, when we talk radical they use
it against us, "But if God is love why cannot I do that? If God is love why not that?" That
is the kingdom we have preached to the world and the world is turning against us now. There
is -no fear of God- any more. People are sinning, people

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don't want God because
we are preaching love. We need to stop and go back and preach the righteousness of
God like the first disciples did. What God had commanded us to do. We are going
to continue and look at who God is. The first thing I have here is -God is love-, He
is love, God is love. Why do I say that God is love? Because He is love. The Bible
says that He is love in 1 John 4:8 "He that does not love does not know not God; for God
is love." So yes, this is the truth, God is love.
God is holy. This is also what the Word is saying, the Bible says that God is holy in
1 Peter 1:15,16: "as he who called you is holy, you be holy in all your conduct; Because it
is written, Be holy; for I am holy." So God is holy. He says that, God is love but He is
also holy. -God is righteous-. This is also what the Word is saying- God is righteous.
In Psalms 7:11 there is a radical verse here: "God is a just judge, And God is angry with
the wicked every day." Is this less a Word than John 3:16? No! John 3:16 is the
Word of God but this also the Word of God. It is the same, yea but it is the old covenant,
the Old Testament. But God has not changed He is always angry against the wicked
people even today; read your Bible. Also in Romans 1:21 where it is talking about
the world where no none is seeking God and so on. He has not changed, this is no less
the Word than the rest. God is righteous, He is a just judge, another thing is that
God is a consuming fire. God is a consuming fire the word says...yes, Tom I know...but
God is love. You are going to the Old Testament now, Psalms- it was John- and now you go

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to the Old Testament...consuming fire, but don't go to the Old Testament, we are in the New
Testament. Do you know where God is a consuming fire? Do you know where you will find that
in the Bible? You will find that in the NEW TESTAMENT, in HEBREWS, where it talks
about the difference between the Old and the New Testament. How God is now and how we should
fear God now. This is what I am going to talk about next time. In Hebrews, the book of
Hebrews the Word says that our God is a consuming fire. So the author of Hebrews writes to Christians
that the believers should fear God because God is a consuming fire, but today, if I ask
people today how is God, and we are going to take a vote now, you are only going to
vote one of those four things: love, righteous, just, consuming. If they vote, what do
you think out of those four things they would vote? The church today? God is love. What
do you think people outside the church would say? People would say -God is love- they
would not say God is righteous, they would not say God is a consuming fire, people would
say -God is love-. Of course there are a few people who say that God is a consuming
fire. But everybody would say, -God is love- and only have that side, that picture of
God. We never see the part where David Parson was on TV and how they wanted to interview
him about hell. The interviewer did not say, "How can a consuming God as a consuming
fire send people to hell?" or "How can a righteous God send people to hell?" This is never what
people say today. Every time people want a license to sin, every time they want to live
their own life, every time they don't want to hear about hell, they are using -God is

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love-. But it is not like the Bible says -God is love- and is so much more than what the
rest of the Bible says. God is everything, but if I was only allowed to say one thing out of this, I would say that He
is -holy-. Why would I say He is holy? I will explain why. Today if I write an email
to somebody and I want to headline a word, where I want to put power behind that word
(highlight) I would write it bold or underline it. If you take the Bible there is nothing
with bold here, there is nothing that is underlined, so in the Bible they didn't do that. They
did something else at that time when they wrote it, they said the same word two times
to highlight it. Like Jesus says, verily, verily I say to you, it's not like He is
saying verily, verily two times, He said it one time, but like underlined it. Another place
you find in Matthew where many one day are going to say Lord, Lord to Him. It's not
like they say "Lord, Lord"" or two times. They say Lord, one time. It is written
two times to show there is power behind it. (emphasize) So they are not saying Lord, Lord,
they are saying LORD! And if you look through the Bible there are a few words you find two
times written that way, but I have only found one word where it is written three times.
This is the angels in heaven who day and night are saying "Holy, holy, holy, Lord
God almighty who was and is and is to come". They are saying, holy, holy, holy Lord God
almighty, I don't believe they are repeating holy, holy, holy, then Lord God almighty,
I believe they are saying, "HOLY! Lord God almighty!" They are saying it one time as HOLY!
Lord God almighty! They are NOT saying love Lord God almighty or righteous Lord

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God almighty! They are saying holy because God is holy, even His love is holy, everything
with Him is holy... is consuming fire is a holy consuming fire, His righteousness is
a holy righteousness, and His love is a holy love.
If you go to sinners and say, "God loves you" they will not see it as a holy love,
they will think of an unclean love. Homosexuals, people who live in adultery, the homosexual
life say, "But God is love, we love each other." No! This is not a holy love, you
cannot live in adultery and call that love of God, because it is NOT HOLY. There
is a love that is from God that is a holy love, that is poured out by His Spirit inside
of us. And we need to understand this, you need to understand what I have been saying
here, and what I am going to continue next time as I will build on this.
I don't know where you are in your life, if you are living in license to sin. If you
are not living a radical life it is because you need to understand the righteousness of
God. You need to have fear of God in your life. You need to understand that God is a holy
God and He is a consuming fire. He has not changed, sin is the same to Him, He is the
same as the old covenant. Yes, He sent His Son Jesus Christ so we, by Him, can live a holy
life; He is the same. If you life in a sinful life of lawlessness, a license to sin,
and don't have a fear of God in your life, you have to focus on that. You have to read
what the Word is saying and understand this. And if you have too much legalism in your life
and don't understand that God loves you. Some people need to focus on the love
of God. But I want to say for most people it is because you

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need to be filled by the Holy
Spirit. It is not only to focus on that, you need to be filled by the Holy Spirit and need
to understand that. So when we talk about teaching, there are some churches where they
only focus on that; a few churches. But the majority of the churches today, sadly enough,
we are living in the end-times that lawlessness is going to take over. So they focus on the
love of God and this is what we see. But to have a balance in your life, to understand
who God is, we need the Bible, not just to read books about different things all the time,
and especially not to quote only verses out of context. Read the Bible. I encourage everybody
to start from the beginning and read the whole Bible through from Genesis to Revelation.
Read the whole Bible from one end to the other. Everybody should do that at least one time.
But they should really do it again, and again, and again to get the right picture of who
God is. You need to do that, I need to do that so we are not deceived and deceiving
other people. And again as I have said before in the lessons,
if you have questions about this teaching then come with your questions and I will take
it the next time where I will continue this and to build on it to help you to come
in and know who God is. Because we are living in the end-times and many people are being
deceived. And there is a -hide under grace- thing now, but grace is not a cover up for sin.
Grace is not a license to sin, grace is empowerment inside of you so you can live the life God
has called you to. Grace is -not- a cover up, God is a -holy- God. If you hear teaching
that creates something other than fear of God in your life; a

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healthy fear, where you hate evil,
where you hate the evil way, where you experience the Holy Spirit inside of you; the love of
God by the Holy Spirit. If it doesn't have that, then be vigilant, don't listen to it
or go out that way because you are going to be deceived. Stop and take the Word of
God and let's build on the foundation of the Word of God. So we start with the righteousness
of God, understand that God is a holy, is a righteous judge, He is a consuming fire. So we get a
deep repentance in our life and also get the tools to live the new life: baptism in
water and then we receive the baptism of the Holy Spirit. And we receive the love of God
in our hearts that is poured out by His Spirit. And then we walk here in the middle of the
road. We don't walk in legalism because we have His Spirit inside of us. But we also
don't walk in lawlessness because we have the fear of God. And this is what every
person needs. I will pray for you now and my wife is going to sing a song, and I will
pray that this word is going to set you free where you are. This is often the problem
with videos because people are in different places in their lives. If you are like a street
preacher who is only preaching righteousness in a half way you need to get baptized with
the Holy Spirit. You need to have the power of God in your life to come out with the power.
You need it so you can have the right love inside of your life, so you can preach the right way.
God is not against people, He just hates the way they are living. His kindness, His
love in many ways is reaching out for them because He wants them to come in again to
be saved. So it's not because we are against people, so

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you need to understand
that. If you only preach the love of God, come on! you are deceiving people. If you go out and
say "God is love, God loves you", you are deceiving people and those people are going
to listen to that and they are going to love your message because they will say, "Ah my
ears love that." We love to hear that but they are never going to come into a deep repentance.
They are never going to come in and get the deep repentance and understanding of God especially
not out of what you are preaching. Yes, if they then read the Bible through they can
then later get the deep repentance and understanding that everybody needs. So maybe you are there,
maybe you are growing up in this background or there and need this. But let's have the
whole truth and the truth alone. So come with your questions next time.
God I thank You for this teaching God, and I pray it is going to be a revelation for
everybody receiving this teaching, this is going to open their eyes God and their ears
God and they are going to receive it in their hearts God and they are going to get the right
understanding on who You are God. So they are not deceived and deceiving other people God.
Come with Your revelation, come with Your revelation let the Holy Spirit open their
eyes when they read your Word God, I pray You will touch them and set Your church free
God so we will come in and get the right understanding on who You are. Come Holy Spirit
I ask you, work through this in
the name of Jesus. Amen.
See you next time where I'm going to continue this teaching.
God bless you.

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