PIONEER TRAINING | VIDEO #15
NEW AND OLD COVENANT—INREDIBLE

Welcome to this message, it is a great, great honor to present this word for you, you are
going to be shocked your eyes are going to be opened you are going to hear something
you have never heard before, you are going to see that we as the body today have turned
everything upside down when it comes to what it is to be under the new covenant, we are
not under the old covenant we are under the new covenant but because of that we need to
live a holy life because Jesus is so much greater than the angels he is so much greater
than Moses and if we then after having received the knowledge of truth continue in willful
sin we can experience that we sin against the Holy Spirit as Jesus is speaking about
and there is no more sacrifice for our sins so this is a very important message and we
are going to go through the book of Hebrews and you are going to get your eyes opened
and you are going to see that faith is the same as obedience, unbelief is the same as
disobedience so I believe this message is the most important message I have shared for
a long, long time and this is something you need to see, the body needs to hear because
if we want to serve God we need to build on the right foundation, we should not jump over
the verse in the bible we don't like, no, we need to have everything so I hope and pray
that God will speak to you speak to the whole body through this message, so God bless you.
Last time I started to lay the foundation
and want to continue in this lesson and the next time, a foundation when it comes to who
God is and what it is to live with him, what it is to live under

NOTES

the grace, and last time
I spoke about the righteousness of God and the love of God and how we have to understand
both things and many have written that this is something they have never heard before
and this is something that should be preached in every churches today. And what I am going
to share now is also something many have never heard before and it is really going to be
an eye opener for you, and this truth is really something we need to get out to the church
what I am going to share now also and the next time I am going to continue and look
a little more at how we live under the grace and how Jesus did not lower that standard
but 'raised the standard' up and today and next time is really important because
this is a foundation we need to build on and then after I have laid this foundation we
continue in Luke 10 where I want to try to put everything together and how we can come
in and practice what we have learned. We don't want only theology there is a lot of theology,
there is a lot of head knowledge but we need to live it out what we have learned and Luke
10 help us to come into that life how all of us can live this life out, so I want to
be more practical in the last part of the pioneer school and put everything together.
I want to say some testimonies, it is always good to have testimony and since last time
I have seen people get saved, healed, baptized in water and with the Holy Spirit because
this is an everyday life. I want to share one of the testimonies, a really strong testimony
a few weeks ago I met a woman, 25 years old who contacted me and I went to her place and
together with some friends and when I came to her she was

NOTES

now laying in a bed in her
mother's apartment in a bed in a small room where there
was only a little light in one
corner of the bed because she was really sick, she had
been laying in this bed almost nonstop
for a month, she had only been up a few times, her story is
that she hit her head some years
ago in a car accident and she was dizzy because of that
and later she went to the doctor to
get vaccinated and we always have to stop at extra time
before the doctors put something
in us because they don't always know what they are doing
because she got really, really
sick out of that vaccine, she got so sick that when she stand
up she got different marks
on her body on her legs and she could almost not stand
up and take a shower and together
with the accident a short time before she was now lying in
bed and could almost not
do anything she had problem with light also so she could
not see so much TV because of
the light and it was really hard for her the reason she con-
tacted me was that something
had just happened there was a program on TV now with
some of my friends who was out
preaching the gospel and he healed the sick and she saw
a little of it because she had
a problem with her head so she could not see everything
but she went to a website of one
of my friends and then she came to my website and when
she came from his website to my website
and saw my logo she just like 'wow' and she remembered
something she had forgotten
about she remembered five years ago, she was out in her
city and there she met me, because
five years ago she was shopping and one day she went
out of the shop I walked to her,
I stopped her and I prayed for her, she had problem in the

NOTES

back, the legs went up and
the pain in the back was gone and she was healed, she always had the problem in one
leg and in the back and now she was completely healed and she experienced the Holy Spirit
in a way she had never experienced God before and it did something in her and she got my
card with the banner from the website but then she went home to her college where she
was living and the people there didn't understand anything about God and it was so new for her
so she lost it, she was not saved at that time, but she had met God and she got interested
in God and she lost that then at college where she was living burnt down and the car she
got from me also burnt and then she forgot all about it and then five years later she
was very sick lying in bed and suddenly she remembered everything five years ago and she
was like o I need to contact him and she contacted me and I went with some friends and that day
two weeks ago she repented and got saved and she really met God and I said to my friend
who was also new in it now you take her home and baptize her and they had never done that
before but this is all about discipleship so they took her home and I went away because
they don't need me because if I am there I do everything then they are not becoming
disciples so I left them and they took her home and baptized her and it was the first
time they did anything like that after she came out of the water something had happened,
but she still had problem with feeling like a zombie she had a problem feeling love and
joy because of her sickness but the one who baptized her brought her bags one with her
clothes and she came with two bags and asked her which

NOTES

one she wanted and she said 'I
just take this bag' and she just took the bag and put her
wet clothes in the bag and
went home and when she came home she took the wet
clothes out of the bag there was a
paper in the bag and she looked at the paper and she
was like 'wow' and it was a Christian
song and when she started to read the text she remem-
bered that song she had heard that
song five years ago when she met me and everything be-
came so clear for her when she read that
and she just started to cry and cry and cry and was set
free and the people who gave them
the bag didn't know there was a song in that it was an ac-
cident because their daughter
had used that song in a school and she had forgot all
about it and that song was lying
in a bag and went to throw it out but suddenly she got that
bag with the wet clothes home
and there was the song. And she got set free the Holy Spirit
touched her two weeks later
a few days ago I was back in the house there to have a
meeting and there she was this girl
she was standing smiling and she was standing in the kitch-
en and making dinner for us now
she was not laying in the bed in a dark room now she was
standing in a kitchen in another
house making dinner for us and she said "two weeks ago I
got saved, I got born again!,
I got delivered!' and I've got a new life and I'm going to
continue in Christ from
this day on and forever" and she was so radical and she
was so free and she could
tell testimony how she had been so much delivered from
what other people were thinking of her,
and she was so bold now and she experienced a freedom
like never before and the same day
she had just prayed for her mother who got healed in the

NOTES

hands and her life was changed.
And this is what I want to do in the last part of the pioneer school to help you to
come into this everyday life where the Holy Spirit is working in people to get people
healed, delivered, saved, baptised with the Holy Spirit and the church is growing and
this is for everybody. Last time when I spoke about God the righteousness of God and the
love of God there came a line to me when I was praying and I want to read that 'it
is the goodness of God that we hear about righteousness so that we can see his holiness
and experience his love I want to say that again, 'it is the goodness of God that we,
you and me, hear about his righteousness, 'why? Because then we can see his holiness,
and then experience his love or Fatherhood. And it is so important that we get it that
way because as I spoke about last time you cannot really love God the way you are supposed
to if you don't know him and to know him is to fear him and I am going to preach something
that is really, really, really radical and this is going to shock many of you what the
word is saying but remember this that this is 'the goodness of God that you hear this
message' and see his holiness because then you can come in and experience his love, his
grace. Before I am going to continue with what I am going to speak about now, I want
to lay a foundation for this message today and next time and I'm going to talk about
a little more next time about the grace and what it is walk in the new covenant and I'm
going to start today. In John 1; 16-17 the bible is saying that
'For of his fullness have all we received and grace for

NOTES

grace, for the law was given
through Moses; grace and truth came through Jesus Christ,
so the bible here is saying
that we have received grace for grace then they talk
about the law came with Moses but
grace and truth came by Jesus Christ. I want to say 'grace
for grace' the word for
can mean instead of and I believe this is the right thing we
have received grace instead
of grace because there was also grace in the old cove-
nant there was also a grace there
but the new testament grace, if I can say it that way is more
than what they experienced
because there was something the law could not do there
was something the people under
the law could not experience something we can now
through grace and truth and what was
that? That was freedom, freedom from sin Romans 6;14 is
saying sin shall not have dominion
over you for you are not under law but under grace so un-
der law, sin has dominion over
people and if you are under the law you cannot be free
because the law could not do what
Jesus came to do but through Jesus Christ we can be free so
under the law you are under
sin, but under grace you are not under sin any more you
are free from sin and I'm going
to talk about that more next time. So we have received
grace instead of grace the law that
came with Moses could not do what we now do in Jesus
Christ the law could not help us
it could only point us to Jesus Christ, but now we have re-
ceived grace instead of grace,
grace in the new testament is not a cover up for sin be-
cause grace is more than what
people think it is, grace is a helper, grace helps us to do
what the law could not do,
grace equipped us to live a holy life. Teachers are saying

NOTES

that in Titus 2; 11-12 for the
grace of God has been revealed, bringing salvation to all people. Instructing us to turn from
ungodliness and worldly lusts, we should live soberly and righteously and Godly in the present
world... So the grace of God is more than just a cover
up for sin the grace of God is instructing us to live a holy life and what you are going
to see this time and when we are going to go through the book of Hebrews is that we
are not under the law of Moses we are under the grace, but we have turned it upside down
and so many people have completely misunderstood what it is to live under the grace and you
are going to be shocked when I am going to go with you through the book of Hebrews, we
are going to look at the book of Hebrews and it is going to be an eye opener for you because
our biggest problem in the church today is that we are building our Christianity on sermons
we are hearing in churches, we are building our Christianity on a few words that is taken
out and then creating a sermon out of that, but remember the first Christian didn't
have a bible with chapters and verses so they could not just take one verse out there, one
verse out there or maybe one chapter out there, 'no' they got the whole letter and they
were reading it letter by letter, book by book.
So I hope you are ready for this teaching and before I continue I want to pray and I
also want to say that if you don't have time while I am going to start with Hebrews
in a short time, if you don't have time to go through the whole lesson now because
you have to do something I suggest you divide this teaching up into two parts for now and
later. Then it is better to stop now before I am going to start

NOTES

with Hebrews because you
'don't! want to stop in the middle of Hebrews because in the middle of Hebrews it's
going to be very, very radical and you are going to experience it as a sword that is
going to cut down into your soul and spirit and it is so important that you don't stop
in the middle of it because then you are going to have big, big problems it is so important
you understand everything I am going to share today, and therefore don't stop in the middle,
see the video through to the finish because later I am going to explain things so you
are going to understand it in the right way so this is a warning for you, you don't
want to stop in the middle of this video if you don't have time to see the whole part
then it is better to come back later, now I'm going to pray and continue in Hebrews
; God I thank you for this teaching , God I pray it is going to be an eye opener for
the church today God, it's going to be a foundation the church is going to build on
God thank you God because you and your Holy Spirit is going to work through this teaching
God and help me to share this word help me come with your Holy Spirit God and help me
to share the right way and I pray God that it is going create not a wrong fear in people
but a right fear, of You God and it is going to change their life and it has changed my
life it is going to be an eye opener for everybody who sees this video as it has been for me
and other people God so come so come with Your Holy Spirit God and help us, give us
eyes to see, ears to hear and a heart to receive Your word today in the name of Jesus. Amen
now we are going to continue in Hebrews I want to share a

NOTES

little knowledge about Hebrews
before we are going to start and it is so important to understand this we don't know
exactly who has written Hebrews, some say it is Apollo's
some say it is Paul and others
is saying other people 21;13 it's about some Jewish believers who live with Christ, messianic Jews, but the
experience a lot of persecution and this is what Hebrews is talking about, they have experienced
a lot of persecution, beatings, people are stealing their things and they experience
a lot of persecution but out of church history we know that it is written just around the
time where the emperor Nero was there, and the emperor Nero in the beginning he started
a persecution, later it became so much that he killed a lot of Christians but here we
see it is just before the persecution, the persecution was going to be so hard that they
are going to get killed because later in Hebrews he said it has cost you a lot but not blood
so it's just before the persecution was so hard that people was getting killed because
of their faith but these Christians these Jewish people could easily get the persecution
to stop they just needed to do one thing to go back to the synagogue, because the synagogue
at that time was not persecuted the same way as the church so if they had gone back to
the synagogue the persecution against them and their family would stop, cease. And people
because of that felt that it was a temptation and some people went back to the synagogue,
but to go back to the synagogue there was something they needed to do, they needed to
publicly deny Jesus they needed to go back to the synagogue and say I deny Jesus Christ
who bought me, I deny Jesus Christ as savior and if they de-

NOTES

ny Jesus the synagogue would
accept them and persecution against them and their family would stop so this letter is
written for those people to continue in faith, don't go back, but continue in faith continue,
and it is always talking about Jesus that Jesus is greater than the angel Jesus is greater
than Moses we have a new covenant, we have a new high priest they are forever who is
greater than the old high priest we have a new covenant that is much, much better than
the old. And if you now go with me through the book
of Hebrews you will see and understand why he is saying what he is saying to those people,
he is saying what he is saying because they should continue in faith continue in Christ,
we have something that is stronger that is better than the old covenant we have something
new, stronger, so don't go back and this is what he is saying. And I want to say that I have been serving God now many years and I know of many, many
people who once had been living with God but don't do it today because they got proud
they let a sin come into their lives they let a bitterness come into their life and
because of that they are falling and do not live with God today. I know of many people
in the churches who is getting lukewarm and many is falling away from God why because
of their teaching of course we are living in the end times so this is part of the time
we are living in, but this teaching if they had understood what I am going to share today
they have not fallen away this the same way as they did, and this teaching has changed
our life and saved us because we have gone through a hard period we have gone through
desperate period where it has been hard 'some years ago

NOTES

I wanted to die' it was really
hard, but we never started to complain against God we
never let sin come in our life we continued
in faith, why? Because of this teaching and this understand-
ing and I believe this is so
important for the whole body that we understand what it is
all about and so we continue in
Christ and don't fall away 'so this teaching can save your
life' it can save many people's
lives. And now, we are going to continue 'the book
of Hebrews' 1 Chapter one is talking about Jesus is the son
of God he is the brightness
of his glory and the express image of his person. . . so Jesus
Christ is the express image
of God and then it talks about 'having become so much
better than the angels as he by inheritance
have obtained a more excellent name than they, so chap-
ter one is talking about Jesus the
Son of God that he is so much greater than the angels,
God said something to Jesus he
had never said to any angel, Jesus is not like the angels he
is better than the angels
he is greater than the angels. And we have salvation in Je-
sus Christ, this is what the
next chapter is talking about, but it is starting with this be-
cause Jesus is so much better
than the angels therefore we must give that more earnest
heed to the things we have heard
lest we let them slip away. So we because we are not
standing in front of angels but
something so much greater than the angels, Jesus Christ'
therefore we must give that
much more earnest heed to the things we have heard so
we will not drift away, for if the
word spoken through angels was steadfast and every trans-
gression and disobedience received
a just reward how shall we escape if we neglect so great a
salvation.

NOTES

There is a completely wrong picture of Jesus Christ on this earth today in the churches
today we forget one thing, when Jesus came to earth he for a very short time came in
the likeness of a man, but now he is risen again, he is now sitting at the right hand
of God in heaven, this is his body today, this is Jesus today, and many Christians forget
that, many Christians see Jesus as the man Jesus here on earth, but now he is not the
man Jesus on earth he is the Jesus in heaven and the people who walked with Jesus on earth,
one of the disciples who was closest to Jesus was John whom Jesus loved, but John when he
saw Jesus at the beginning of revelation in his heavenly body he didn't go to Jesus
like. . . hey..Jesus my pal, give me a high five. . . he didn't do that . . . .'he fell down as dead'
because he could not see his glory' and it was the one who walked so close with Jesus
here on earth, but he didn't come and say 'hey Jesus high five' I'm here again,
no' he fall down as dead' Jesus is so much, more!, much more than the angels and
if we are going to see him as he is today we are going to fall down the same way. And
now he is not speaking to us from earth anymore, now he is speaking to us from heaven by his
Holy Spirit and you are going to see more of that later, and I am going to encourage
you to go very far through the book of Hebrews, but I encourage you to take the book and read
it for yourself later so you can see what it is saying then it continues with talking
about the rest of God, we need to continue on, those people need to continue on and therefore
as the Holy Spirit is saying 'today if you will hear his voice from heaven, do not harden

NOTES

your heart as in rebellion in the day of trial in the wilderness, therefore I was angry with
that generation and say they shall not enter into my rest what is he saying here? We should
not harden our hearts like they did in the day of rebellion the day of trial in the wilderness,
who is he talking about? He is talking about Moses and the Israelites they came out of
Egypt they got baptized to Moses in the red sea and they walked with God in the desert,
in the wilderness, but they hardened their heart they were rebellious against God and
therefore God was angry with that generation and he said they shall not enter into his
rest. And this is written for us for in the book of Hebrews to warn us to not do what
they did, what happened with the Israelites was a warning to you and me today, and it
is not only in Hebrews we see that warning, we see that warning in other places too in
the bible, one of the places is in 1 Corinthians chapter 10 and we are going to look at that
because here we see the old testament examples and from chapter 10 'and moreover brethren
I don't want you to be unaware that all our fathers were under the cloud, all passed
through the sea, all were baptized into Moses in the cloud and in the sea all eat of the
same spiritual food all drink of the same spiritual drink, for the drink of the same
spiritual rock that followed them and that rock was Christ, so Paul here in 1 Corinthians
is saying, those people was baptized unto Moses they eat of the spiritual food drink
of the spiritual rock that was following them and that was Christ so those people who came
out of Egypt got everything they could get at that time Jesus was there, he was the rock,

NOTES

they got the baptism to Moses they got everything they could receive and then we continue but
with most of them God was not well pleased so, they got it all and was taken out of Egypt
but we still read that with most of them God was not well pleased for their bodies was
scattered in the wilderness, now these things become our example. To the intent that we
should not lust after evil things the way they lusted so what happened with them became
an example for us not what we should do but what we should 'not' do 'us, you and
me' who is living today under the grace, you and me who have been taken out of the
world, chapter 7, we should not become adulators as they did or commit sexual immorality as
some of them did and in one da 23.000 fell or let us tempt Christ as they also were tempted
and destroyed by serpents as I told last time John 3;14,15 or complain as some of them also
complained and they were destroyed by the destroyer.
So we read here that those people who came out of Egypt they became idolaters they commit
sexual sin they tempted Christ, they complained and because of that many of them died there,
they were killed by God, and this is written to you and me today who is living now today
under grace, the new covenant as examples for us and it is so clear here also now all
these things happen to them as an example and is written for our admonition upon whom
the end of the age has come, so this is written for us and therefore he is saying that we
should give so much more earnest heed to what we have heard, because if what the angels
spoke that time have a just reward how then can we escape today? If we neglect so great
a savior as Jesus Christ. Paul didn't start in chapter 10 with

NOTES

this,
when Paul wrote this it was again without chapter and verses so just before this he
says something that is important to understand why he is saying this, he is talking about
a race we are all in, don't you realize that in a race everybody runs but only one
person gets the prize so run to win all are disciplined in their training they do it for
a prize which will fade away, but we do it for an eternal prize so we are in a race,
you and I and are disciplined in training, they do it for a prize which will fade away,
but what about you and me, we are doing it for something that is eternal, what is that?
'eternal life' and this is what I have been saying before, we get saved but he who
'continues shall be saved' so it's all about continuing in Christ and there is more
than 60 verses of people, warning don't fall away' we can lose our salvation, yes
there is one day we cannot lose it and that is the day when we stand up and take of the
tree of life, and this is what I have been saying when I've been talking about salvation
some lessons ago. And he continues, so I run with purpose in every step I am not just shadow
boxing, he isn't just standing hitting out I am disciplining my body like an athlete
training it to do what should, otherwise after preaching to others I myself might be disqualified.
Paul, he fears that after preaching to others that he himself might be disqualified, he
is taking care of his body because he knows he is in the wrong and then after that he
came with this example, you will be disqualified, if you are doing wrong when in sport and you
when are disqualified then you are out of the race and you

NOTES

are not going to come into
that race again, and then it continues with this a warning
again a warning to you and
me, and a warning to those people there to not fall away,
beware brethren lest there
be in any of you an evil heart of unbelief, so we have to
beware of an evil heart of unbelief
in departing from the living God. So it is possible to fall
away, it is possible
to fall away from the living God, for we have become par-
takers of Christ if we hold the
beginning of our confession steadfast to the end and this is
so clear to you and me that
we are partakers of Jesus Christ 'if' there is an 'if' there if we
hold the
beginning of our confession steadfast unto the end. And
then he continues and he is going
to say something really interesting because he continues
talking about that don't fall
away and there you are going to see that the bible faith is
different from what we think
faith is today, today we have our religious glasses we think
we can believe one thing
and do something else but it is not like that, when the bible
talks about faith, faith is
not what we think faith is obedience and I've written down,
you are going to see it 'faith'
is 'obedience' and 'unbelief' is 'disobedience' and you are
going to see that clear now, I
will just show some scripture very fast' and he continued
warning and said, and to
'who whom did he swear that they would not enter into their
rest? But to those who did
not obey so they did not enter the rest of God because
they did not obey, and he continues
'so we see that they could not enter because of their unbe-
lief, so here they are 'Hebrews
is saying that they did not enter because they did not

NOTES

obey and it was because they
did not believe, their unbelief . . . so he is talking about unbelief as the same as did
not obey. And we continue in chapter 4 where it is talking about Jesus is our high priest and we are going to come back to that, but the word of
hearing did not benefit them because it was not united by faith, so he is talking about
faith, those to whom it was first preached did not come in because of disobedience, so
again he is going between faith and disobedience, and also, let us labor therefore to enter
into that rest that no man fall after the same example of disobedience, 'I hope you
can see this, this is so clear' here he is warning them to not' fall away' from
the path of the living God and of course it was not possible to depart from the living
God so there was no reason to say that, so how can we depart from the living God? If
we have a heart of unbelief? But then he said that they did not enter because they didn't
obey, because of their unbelief, because they didn't receive it in faith, but because
of their disobedience. So here you see the author is going between obedience, belief,
unbelief, faith and so on. . . .and it is not only here, you read it through the bible and
other places that is really clear. The gospel of John, chapter 3 not verse 16 but verse
36 try to listen to the gospel of John chapter 3 verse 36 and anyone who believes in God's
Son has eternal life, do we have that? Yes, everyone who believes in God's eternal Son
has eternal life, anyone who does not believe in God's Son will never experience eternal
life but will remain under God's angry judgment' 'do you believe that? Yes' but it was

NOTES

not what the bible was saying 'I was reading wrong' here, the bible is saying this in
this translation 'and anyone who believe in God's Son has eternal life but anyone
who does not obey the Son does not have eternal life but remain under Gods angry judgment,
can you see it? One place he talks about believe and the next place he talks about not obeying
because to believe is to obey, not to believe' is 'to 'not' obey' so when I teach
here, I talk about baptism in water and other things and 'some say 'yea but I believe
we are only saved by faith' I also believe in faith by Jesus Christ 'but what is faith?
Faith is to obey Jesus, Jesus said 'repent get baptized with water and the Holy Spirit,
if we believe in Jesus we will do what he is telling us to do, so faith in the bible
is obedience, and it is so important, you see that, and take off the religious glasses,
the religious glasses that says you can believe one thing and do another thing, you are what
you believe' you believe what you do, this is who you are! You cannot divide it, see
what James is saying about that also, we need to see that and take the glasses off otherwise
each time we read the bible we will misunderstand it and this is one of the biggest misunderstandings
that has been, and because of that, people are lost.
And it is so important to take Hebrews chapter 3 and 4 and a verse like John 3;36 in those
chapters are saying that Jesus is our 'High priest' Jesus our High priest, in the old
covenant with there was Moses the High priest who once a year came in with blood not their
own blood but the blood of animals but blood could not take sins away it could only cleanse
them outside but then we have Jesus as now our High priest,

NOTES

there, he is greater than
they are, those high priests because he is eternal, those high priests, each time one
died they got a new one, but now we have one who is never going to so we have something
that is so much greater, so much bigger, he is eternal and he didn't come to the temple
here on earth he went to heaven and one time for all. He came with his own blood and with
his own blood he came into the holiest of the holies in heaven and gave his blood for
forgiveness of our sins, the blood has power to forgive' everybody on earth and this
is what the chapter is saying, everything I have done, everything I am doing is under
his blood, Jesus came in one time for all with his blood and he removed sins away from
us, and you have to read it yourself because this is so strong and this shows that Jesus
is by God's right hand and he is the high priest, he is so much greater than the angels,
than also Moses, he is greater than the great high priest he is so much greater and this
is the new covenant. And many of you have heard about this that Jesus is our high priest
and died for our sins and we can get forgiveness now, because of that. But just after that
he continues in 'chapter 6' and now you are going to see something that is radical
because just after that he says, to those people and to us, 'for it is impossible
for those who were enlightened and have tasted of the heavenly gift and become partakers
of the Holy Spirit and have tasted of the good word of God and the power of the age
to come if they fall away to renew them again, to repentance, why? Since they crucified again
for themselves the son of God and put him to open shame.

NOTES

So just after he talks about Jesus the high priest in the new covenant he says in the
middle of that, he said it is so important to understand that it is impossible who have
slide and fall away to come back 'why? Because they crucified Jesus once again, and he continues
to speak about Jesus as the high priest of the new covenant and the old covenant priesthood
and Jesus sacrificed once and for all, and this is what he is starting with there and
then he says this, and he continues here talking about the things here I said before that Jesus
is our high priest in the new covenant we are not in the old covenant priesthood, Jesus
sacrificed himself once and for all, no more offer, because Jesus is so much greater and
because of that therefore brethren having boldness to enter the holiest by the blood
of Jesus by a new and living way not forsake this, assemblers of ourselves together as
in the matter of some but exalting his other as so much more than we see the day approaching.
So this is an overview of Hebrews until now, that Jesus he is greater than the angels there
is salvation in Jesus Christ the people there didn't come into the rest because of their
disobedience, their unbelief, is warning to you and to me who is living today, we have
Jesus as our high priest and it is impossible for them who have once been enlightened to
fall away and come back, because they crucified Jesus again. Then continuing to talk about
Christ, Jesus the high priest of the new covenant, the old covenant priesthood and Jesus dying
once, and for all, and then he continue that we have boldness to go in front of God.
And now it is really going to be radical, and now I am going to take some verse and

NOTES

I'm not going to explain it from the beginning I just want to go through what the rest of
Hebrews is saying and you are going to experience something and hear something you have not
heard before, I think that many of us have heard that Jesus died one time for all to
forgive us our sins and we like to hear about that but just after he tell us that he continue
with this; chapter 10 verse 26 for if we sin wilfully after we have received the truth,
there is no longer remain a sacrifice for sin Jesus died one time, for all, he was the
only sacrifice we have for sin and he continues, if we sin wilfully after we have received
the knowledge of the truth there no longer remains a sacrifice for sin, but a certain
fearful expectation of judgment and fiery indignation which shall devour the adversaries.
So if we sin wilfully after we have received the knowledge of the truth there remains no
more sacrifice for sin, but a fearful expectation of judgment.
And this is radical and he continues
anyone who had rejected Moses law died without mercy on the testimony of two or three witnesses.
So he says that after that we have received the knowledge of God of the truth, there is
no more sacrifice for sin the only thing is a fearful expectation of judgment, and then
he said anyone who rejected Moses died on two or three witnesses and he talks about
if you sin wilfully under the law if you wilfully sin and there were two or three witnesses,
you would die without mercy' and this is what he says' and then now that you see
we have twisted everything upside down because we have always had like 'it's so good
I'm not under the law' it is so good I am under grace.
We are not under the law of Moses where we are going to

NOTES

die without mercy if there were
two or three witnesses if we have sinned wilfully we are not under that law, and we are thanking
God today' that we are not under that' but look what he is saying. . . .of how much
worse a punishment do you suppose he will be thought worthy who hath trodden under foot,
counted the blood of the covenant which he was sacrificed as a common thing and insulted
the spirit of grace. So we are not under the law, we don't reject the law of Moses, if
we sin wilfully after we have received the knowledge of the truth we reject the spirit
of grace, so, how much worse a punishment do we then not deserve 'when we trample
the Son of God under foot' and insulted the spirit of grace' 'why? Because Jesus
is so much greater than Moses, Jesus is so much greater than the angels, and because
he is so much greater, we read this, and it continues, for we know him who said 'vengeance
is mine, I will repay' and the Lord says again the Lord will judge his people, it is
a fearful thing to fall into the hands of a living God, the bible doesn't say it is
a fearful thing to fall out of the hands of the living God but to fall into the hands
of the living God. What I am reading now is what the word is saying in the new testament under the new covenant the book of Hebrews is the most accurate/critical
/clear book we have in the bible that talks about what the new covenant is what the difference
is in the new and old covenant, we live in a world today where everything is twisted,
everything upside down where we think ' o thank God I am not under that I am under grace'
because they think under grace 'I can sin' and God is 'not' going to punish me, but

NOTES

how much more punishment do we not deserve if we trample the Son of God underfoot? And
this is what I am going to explain later, this is what the author wrote to those Christians,
to the Jews and it is radical, and to continue . . . .therefore do not cast away your confidence,
we can cast away, he is talking about the confidence to come into the holies which have
great reward for we need to have endurance to that after we have done the will of God
that you may receive the promise, again the promise of the eternal life and he is very
radical but he is still saying but we are not of those who draw back to perdition but
to those who believe in the saving of our souls, so he is saying this radical thing
and at the same time he is saying but we are not, us here' we are not those who go back,
but those who continue believing so our soul is getting saved and then he continues 'Hebrews
chapter 11 by faith and if you understand all of this, those people didn't continue
in faith and they fall away and it is written for us who live today it was very bad examples
many people came out of Egypt around 2million people and only a few handfuls came into the
promise land came into the rest this is what the bible is saying there but then it comes
with the 5 chapter where there is people like Sarah, like Abraham, like Moses who gave up
everything to continue and we should have them in front of our eyes, so Hebrews chapter
11 is talking about those people, chapter 12 they are talking about the discipline of
God that God is disciplining us that we are the true sons and daughters of God experiencing
that God is working in our life, and then it continues really radical again, in chapter

NOTES

12 and he continues looking, careful lest there be any man fallen away, fallen short
of the grace of God, so it is possible to fall short of the grace of God, and he continued
also that we should be careful of bitterness springing up so many are defiled and we should
also be careful again of fornication that we should not profane the person as Esau who
for one morsel of food, sold his own birth right so here he is talking again like he
did there don't do like this, don't do like this' don't do like this. . . .and here
don't let the root of bitterness come in, don't live in fornication and don't be
a profane person as Esau who for one morsel of food sold is birth right.
What is it with Esau? Esau and Jacob in the old testament, you read about it that Esau,
he came home, he had been out and he came home and was hungry and Jacob had some food,
some soup and Esau said 'give me that' and Jacob said ok you can get it if you give
me your birth right' and his attitude was like 'ok what do I need with my birth right'
I'm so hungry I'm going to die here' you can have my birth right, give me some
food and he gave away his birth right' for one morsel of food and this is a warning for
us and it is written for us today and it is written right after he says this and this,
that if we sin wilfully after we have received the knowledge of the truth there remains no
more sacrifice for sins and the only thing that is, is a scary fearful expectation of
judgement and then he takes Esau and then we continue for we know that every even when
he afterward desired to inherit the blessing he was rejected, so Esau came afterward 'I'm

NOTES

sorry I want to have it' but he was rejected, for he found no place of a change of mind
in his father though he sought it diligently with tears. Esau sought it with tears' but
he didn't get it back it was gone he was 'disqualified, it was over and out' and
some point "stay with me here, I know it is radical, and I know many of you are thinking
but I'm also lost! 'I have also sinned wilfully! And it is also important you stay
with me now and let the Holy Spirit work in you let the word cut down and work in you,
I'm going to explain this later I'm going to explain it.
And then he continued afterward talking about the new and old covenant again like he did
there and he did again, and again, and again and he said for ye are not come to the mount
that burned with fire 'what mount is he talking about? He said there after this 'you
did not come to the mount that was burning with fire the mount where God came down on
earth where God gave Moses the ten commandments and where it was so frightful because 'even
the animal who touched the mount was going to die' and you read about that in exodus,
was so fearful when God came down, because the glory of God the Holy God was coming down
and then the new testament, written for YOU and ME who is living today says that we did
not come to that mount and then we think. . . ..yes it was so good to think that now we are under
grace, now we are in a new covenant! Now we have a god of grace and love who doesn't
judge so now we can live in sin, we are not like there.
But this is not what he says, he said 'you did not come to the mount that burned with
fire but what did we come to? You are come to mount Zion and unto a city of the living

NOTES

God, the heavenly Jerusalem, and to Jesus the mediator of the new covenant, 'no'
we didn't come to that mount where Moses came down where people were so fearful and
even the animal who touched the mount was going to die, no' we came to something that
is much bigger than that, we came to the mount Zion to the heavenly Jerusalem and to Jesus
Christ and it continues. See that you refuse NOT him that speaketh for if they escaped
'not' ....for if they escaped not!' when they refused him that warned them on
earth much more shall we not escape if we turn away from him that warns from heaven.....and
it continues therefore receiving a kingdom that cannot be shaken let us have grace whereby
we may offer service when pleasing to God in honor and Godly fear for our God is a
consuming fire as I spoke about last time. It is almost like I can be bold and say (to
say what must be said) that everything you have heard about the grace of God about the
old and new covenant has been a lie, every one of us has an understanding that everyone
of us under the new grace of the new testament we have a God who is 'not' holy and fearful'
the same way as they have in the old covenant' we have a loving Jesus and we are under grace
so we can live as we want, but this is not' what the bible is saying, it is saying the
total opposite. When they didn't listen to angels they got punished and they experienced
the punishment' but we have something that is greater than angels, we have something
that is greater than the high priest, we have Jesus that is greater than Moses, so if they
under the law of Moses had sinned wilfully and there were two or three witnesses how

NOTES

much worse a punishment should we then not have today if we sin wilfully after we have
received the knowledge of the truth because we are not sinning against Moses, we are trampling
the Son of God underfoot and we are insulting the spirit of grace. Esau, he sold it, his
first birth right and when he tried to inherit it he didn't get the chance to do it, no
matter if there were tears, weeping, he didn't get it back. If you one time fall away you
are not coming back, because you crucified the Son of God again.
I don't know what the church has taught you but, they teach you there is always forgiveness
no matter what you do, this is what we have heard this is what I have grown up with, this
is what everybody has grown up with, it is wrong, everything we have heard is wrong we
have been deceived because we live a Christianity on chapter and verses so nobody ever sees
the truth. What did I do different this time? I went through the whole book of Hebrews so
you see it in a totally different way and the book of Hebrews is not ending with this
Jesus Christ is the same yesterday, today and forever' where is Jesus Christ now?
He is in heaven, sitting beside God's right hand and when John who saw, walked with him,
saw him in his heavenly body he fell down as dead, Jesus is so much more, he is in heaven
he is more than the angels, he is more than Moses, Jesus is the same yesterday, today
and forever. It was only a short time he came down, becoming like man, now he is risen again
and he is in heaven so remember that each time you hear this, grace be with you all,
yes, grace be with us all. Grace is not a cover up, grace is not a cover up for sin,

NOTES

grace is 'not' a license to sin. And now I don't want to keep you sitting, 'thinking
you are lost, because everybody who goes through this of us because we have never heard it
before we would think 'I am lost! Because where do we find a person who has not sinned?
Wilfully, after they became Christians, there are people there, but where? I know I have
sinned, and I want to now explain it and not keep you waiting and explain what the word
is saying because he did not only write this to those people we can also today go away
from God we can also lose salvation and we need to take the book of Hebrews to understand
who Jesus Christ is the same today, yesterday and forever and to understand what the new
covenant is all about. When God revealed this to me in 2001 I had
fasted 40 days and I started to see this, I experienced a fear of God I've never experienced
before and I experienced like many of you 'I am lost! I'm lost' 'I am lost because
I remember, one time with my girlfriend I said God are you there? God you are not there
and I pushed God away and I went to bed with her and I sinned, 'I am lost, but, I got
forgiveness that time' I remember I got forgiveness' but now, I am like maybe I
am living a lie, maybe I am truly lost! And then it doesn't matter what the churches
are saying, it doesn't matter what any other person is saying if they say we are forgiven
because IT IS NOT THE CHURCH WHO HAS THE POWER TO FORGIVE, IT IS JESUS CHRIST' and I had
a few days where this word was cutting into my body and dividing spirit and soul, it was
dividing me and I had a few days when I was crying and I could almost not sleep and I

NOTES

am dying God can I get forgiveness again, am I lost? And I experienced a repentance
like we read in revival history and there when I experienced that in the middle of everything
I experienced suddenly the forgiveness……..and I saw I had a second chance…….not
to throw it away as Esau but I have a second chance, I changed so much in my life.
Before I was walking out here is one side a little wilfully sin there, a little sin
there and playing with sin because I was under grace but then I saw 'NO' I got one more
chance, I cannot continue there, I turned away and I started to live radically I started
to live a new life and my focus on Jesus became so much more stronger because this is what
the bible is saying in the end look at Jesus have him in front of your eyes yes, don't
give up' and I understood so much and this radical experience changed my life and it
has changed many people's lives and it saved me also later when I went through a desert
period in my life a few years ago, when I wanted to die it was so hard, we lost everything
but of course, I didn't start to tempt God, I didn't start to complain against God,
why? Because I fear God, I fear him and that understanding 12 – 13 years ago saved my
life so I am still walking with God today and many people who have understood this everything
would have been so different in their life, and I see so many people when life is not
going the way they want' ……'o God why?….. they don't have any fear of God
in their life' and I want you to listen out the next ten fifteen minutes is so important
for you because now we want to continue when this started in me of course I started to

NOTES

look at Jesus 'his teaching, can this really be true? What does Jesus say about this about
forgiveness? We cannot always receive forgiveness and I found that Jesus was talking about some
of the same things and anyone of you who speaks a word against the Son of man it shall be
forgiven him but unto him that blaspheme against the Holy Spirit it shall not be forgiven,
insulting the spirit of grace. Everything, every sin we have done when we come to Christ
can be forgiven every sin we have done can be forgiven no matter what, but' if we sin
against the Holy Spirit we cannot experience forgiveness, and this is some of the things
Jesus is also talking about 'if the salt loses its flavor' it's not going to be
salt again' it is cast away. If you put your hand to the plough and look
back you are not fit for the kingdom of God. Jesus is talking about something like this,
and then it is like 'ok' Jesus is saying this, it is the other people who are saying
that and Judas was saying the same. Peter here we read about Peter, here he says and
when a person has escaped from the wicked ways of the world by learning about Lord and
Savior Jesus Christ and then get tangled up with sin and become its slave again, he
is worse off than he was before it would be better if he had not known about Christ at
all than to learn of him and then turn his back again on the holy commandment that had
been given him, so Peter is saying if we fall away it would have been better never to hear
about Christ and never learn about him than to one time have it and then fall away. And
this is almost like Hebrews six and then the example in the bible in the book of acts where

NOTES

this was happening in chapter 5 Ananias and Sapphira we read about a man and wife who
had some money and they wanted to give some money to Peter but they at home decided not
to give it all so they took some of it and laid it way and then they came, and they lied
to Peter about it and said that this is all the money we have, but they didn't lie to
Peter they lied to the Holy Spirit, and because they lied to God to the Holy Spirit' they
sinned wilfully they fell down dead at once, both of them, first one, and then the second
one came and the same thing happened, Ananias and Sapphira, Ananias came first and Peter
said you have lied to the Holy Spirit and when Ananias heard his word he fell down and
gave up the ghost . . . the spirit, and great fear came upon all that heard that and I understand
that, but Peter, and then his wife came, Peter said to her 'why is it you have agreed together
to try the spirit of the Lord 'why have you agreed to try the spirit of the Lord'
'why have you wilfully agreed to sin against the Holy Spirit and she fell down immediately
at his feet and gave up the ghost and immediately great fear came upon the church and upon all
who heard these words and afterward we read that by laying on the hands of the apostles
many signs and wonders were done among the people. This is radical and I know many of
us have read those things Jesus saying, Ananias and Sapphira, but nobody dared to talk about
it, everybody just jumping over them but in the end of revelation it says that everybody
who adds something to the word of God or removes something from the word of God are not going
to be partakers of the tree of life, we should not remove anything or add anything to the

NOTES

word of God. Most Christians today are living a Christianity on chapter and verses and when
they read something they just jump over it, they remove it from the word of God like it
never existed like it's not there but we cannot remove anything from the word of God.
Are you lost? I thought I was lost at the time, because I had sinned I want to say something
really important now I want to say that I don't believe that God revealed this truth
to us to show us that we are already lost, and there is something important you have
to understand here 'if we sin wilfully after we have received the knowledge of the truth,
'what is the knowledge of the truth' Jesus said that you should learn the truth and that
the truth would set you free. The knowledge of the truth is more than just raising your
hand and coming to a meeting, I believe it can be more than being baptized in water and
speaking in tongues, many people in the church today have never really known this truth,
while I've been teaching if you are thinking back. 'o' no! I have sinned wilfully,
I have done this, I have done this, I have done this, I would never have done that if
I had known this . . . then it just shows you that you have not known this, that you had
not received the knowledge of the truth, because if you had known this then you would not have
done it. So that you have done it so that you have lived the way you have lived until
today just shows you that you have not understood the truth the word of God and because you
have lived the way you have until today and you have not understood it, I believe that
you can find forgiveness. Because I have sinned, what is sinning wilfully?

NOTES

I don't know, but I have sinned where I have been tempted by sin and we can say it
is wilfully sin, but I received forgiveness and I believe that we need to look at this
because there is a difference between being tempted by sin, falling in sin and not being
free from sin and then sin wilfully, after we have received the knowledge of the truth.
There is a book called the mercy . . . I don't know the English name, a book about the mercy
of God and when I read that I read some of it, I just saw that this author had totally,
totally misunderstood what the grace of God is all about, because in the book he comes
with an example, in the book he says that he was together with a man a friend and his
friend said to him you know I am playing tennis and I had met a woman a girl and I met when
playing tennis and this woman I love her, I really like her and if I now choose to get
divorced from my wife and then go and take this woman instead, can I just come and get
forgiveness afterwards? And he was like 'o, no' 'don't do it' I know you don't
want me to do it but, out of the word of God can I come and get forgiveness afterward?
And he said 'yes you can' because this is the grace of God and this man said 'no,
you cannot sin wilfully' you cannot chose to sin wilfully the way he did it' and it
just shows we have totally misunderstood the word of God 'yes we can fall in sin' yes
we can fight and we can fall' and there we take the word of God John 1;9 that if we
confess our sins he is faithful and righteous and forgive us our sins and cleanse us from
all unrighteousness, this is also the word of God but he is talking about living in the

NOTES

light,(I put it here in the middle of everything') he is talking about living in the light, not
doing wilfully sin, when we get born again to help us, to instruct us to live a holy
life and who is the grace of God?, this is the grace of the Holy Spirit. Now we need
to listen to the spirit of God inside of us and if we sin against that, the Holy Spirit
then this can happen to us. And I believe we have to understand the story behind Ananias
and Sapphira, Ananias and Sapphira didn't fall in sin, they didn't 'fall' in sin,
they decided' wilfully to sin they chose to sin, wilfully after they had received everything
there was and they had received much more than many today have in the church because
many in the church are not really born again, they have not received this truth and if you
have received this truth, vie just been sharing today, do you then want to go and sin wilfully?
'no you don't' and this is why this is not for you, you are forgiven because God
doesn't show you this to that you already condemned, God show you this to show that
you have not understood what it is all about, you have not understood that, but when you
have now understood it, this is going to change your life radically the same way it changed
me, where 'you don't live a lie anymore but you live a radical life, you turn away
from sin, and you live holy and you live the word, you pray, you fast, because you know
you have to focus on Jesus when you know that you know you are going to experience a freedom
from sin. Yes you are 'not' going to sin wilfully, yes, you are not perfect either,
you are not going to be perfect, I still do something that is wrong, and I experience

NOTES

that I take John 1. I confess my sin and I am forgiven but there is a difference between
doing something that is wrong and experience the Holy Spirit, they fall in sin and the
Holy Spirit . . . o no I should not have done it, and the Holy Spirit is working in me,
afterwards and while it is happening and what Ananias and sapphire experienced. What did
they do? They had the truth and then they said 'let's do this! Let's go now and
take some money and keep it, and I believe there the Holy Spirit said 'don't do it!
And they felt the Holy Spirit was working in them like you feel now, when you are hearing
this teaching it is the Holy Spirit in us and then 'o, I should not do it. . . .I should
not do it. . . .'no' . . . let's do it anyway. . . and the Holy Spirit said 'no' and they decided
and they walked the whole way, and I believe the Holy Spirit said 'don't do it' . . . if
you do this. . . if you do this' 'you are lost' don't do this' don't do it'
but they decided and he said don't do it, 'they still decided they want to do it and
the whole way and when he came Ananias in front of Peter the Holy Spirit I believe says
so strong to him 'don't do this sin' 'don't chose wilfully' to do this, you
know the truth, if you do this now' you are trampling the son of God underfoot you
are insulting the spirit of grace. And I believe the Holy Spirit was shouting at him 'don't
do it and Peter gave him a second chance, he said is this all the money you came with?
And he could have listened to the spirit and said 'no' no, no, and of course there
is forgiveness, there is forgiveness no matter what they have done, but he took the last

NOTES

step after receiving this knowledge after the Holy Spirit had worked in him he took
the last step and said 'yes it is' and because there the spirit of God was so strong
upon the first church the judgment came so much faster and you can see that is you make
a study in the old testament that the more the presence of God is there the faster it
is going to come it doesn't matter that we don't see a judgment, it doesn't matter
that it is going to come . . . it is just going to come later. And there it came instantly!
And they died' he died and she died, because they have sinned wilfully because they didn't
sin against Peter they sinned against the Holy Spirit, they didn't listen, they blasphemed
the spirit, they didn't listen to the Holy Spirit' of grace, the Holy Spirit, and because
of that and it is so important to understand that so talking about you driving in a car
you are allowed to drive 50klm per hour you drive 70 and the police stop..You are...no,...no,
no..I haven't sinned no. . . we are talking about it is discipleship, everybody learn
and in the beginning I did more wrong than I did now, it's all about walking in the
spirit, listen to the Holy Spirit, the Holy Spirit, I am going to talk about that next
time listen to the spirit inside of you but we need to have that fear inside of us that
we listen to the spirit and this verse also, if you continue sinning wilfully it can also
be translated that way. Yes so Ananias one time maybe you have to it more times, I don't
know 'but, don't tempt God! Don't try God! Don't, go out that way' and see how
much you can (get away with) go out there and still come back and get forgiveness 'don't

NOTES

play with God. Yes there is forgiveness God is a loving and forgiving God also in the New Testament, he is this and there is forgiveness, but we cannot
play with him. And now I am going to show you the most important thing, because, to
be honest it's not only about what we do its more about our attitude 'Esau sold his
first birth right, and the bible says that God hated Esau but he loved Jacob, 'what
did Jacob do? Jacob cheated Esau, so Jacob cheated and God loved Jacob 'Esau... he just
didn't care' and God hated Esau' and God hated Esau....' what about King David?
King David, he did every sin almost in the book, he saw with lust on another woman Beersheba,
he got her husband out in war so he died, so he got her husband killed so he could marry
her, and what did God say about King David? That he was a man after Gods own heart, 'so
King David, killed a person and took another man's wife, and he is a man after God's
heart? Jacob cheated Esau and God loved Jacob? And God hated Esau, and Ananias and sapphire
they just... they didn't kill a man, they didn't take another man's wife, the just
lied' and they died instantly! Of course this is the new testament but I believe there
is something also strong here, because it is all about our attitude Esau, he had an
attitude toward God and sin the same way as Ananias and Sapphira, King David, he had an
attitude towards sin that immediately he saw that he had sinned the prophet Nathan came
and showed him that he had sinned he didn't start to 'ignore or be complacent about
it 'he feared God' 'he fell down on his knees and acknowledged he had sinned against
God' he was very, very fast to repent, and because he was

NOTES

very fast to repent he received
forgiveness,. Because he was not like the others who didn't
care, look at what psalm 103 is saying 'for as the heaven is
high above the earth so great
is his grace toward them that fear him so far as the east is
from the west so he has
removed our transgressions from us, 'I will read that again
. . . .'For as the heaven is
high above the earth so great s his grace toward them that
fear him. . . .it is all about
our attitude' 'if you, I'm not so worried on behalf of you ...who
really fear God'
who is maybe still struggling with sin and I believe this teach-
ing can help you to be
free from sin because it did in my life. I not so afraid on your
behalf who wants to
do the right thing who is struggling, no' I'm thinking more of
those people who don't
care' and I want to say the reason the don't care is be-
cause they have not understood this
truth. We see many people today who fall away and come
back, fall away and come back and
fall away, and then come back and live really radical and
out of their testimony we believe
yes, it is possible to fall away and come back but the bible
doesn't say that, I believe
that the reason they fall away in the first place was that
they have not learned the truth
that they have not been enlightened in the first place, they
have not really understood
what it was all about because if they had they would not
have fallen away in the first
place, so if I meet people today who have fallen away first,
it is not up to us to judge,
but I would never like, hey..you.. You cannot come back. . . .it'
s too late for you, because
I believe that if they have learned that truth they had not
fallen away so I believe they

NOTES

can get mercy and come in and truly get saved. How many people in today's church know this
truth? Not many' because we are living chapters and verses, many people are deceived and we
need to go back and understand what the word is really saying and this is radical, we cannot
play with the grace of God, but when we fear God, he is merciful against us and I can see
that this is now 13 years since God revealed this thing to me it has changed my life in
a radical way so I don't live out here in sin anymore and 'no' I live in here, 'I
take care of my body, I discipline my body' I pray, I fast' . . . it is not because we
should live in a wrong fear, just as in the beginning when I thought ..o no now I'm
going to a monastery' now I don't dare to look at anybody because then I fall away
and then I sin against the Holy Spirit, no' it's not like that' come..on' God is
faithful, we are talking about if you sin wilfully' wilfully' choose, decide'
and it can also be 'continued deciding' it's not only one time, if you continue,
it's not like you' wake up one morning and then you have lost the Holy Spirit, no'
if you have learned the truth and live with God I can tell you, you don't sin wilfully'
without the Holy Spirit first having dealt with you because God doesn't want you to
get lost, the Holy Spirit is dealing with you, again, and again, and again, and I have
to say if when I sinned wilfully I when I went to bed with my girlfriend after I got
saved, I got forgiveness and I repented and I really got forgiveness, but if after that
time because I really felt that God the Holy Spirit had said no, no, no don't do it!

NOTES

if I had done it again, maybe again I experience the Holy Spirit saying don't do it and I
receive forgiveness but if I had just continued out there I could come to a place where the
Holy Spirit had left..... and I had come to a place where I could not come back... to receive
the forgiveness, so God is showing you this and you shall be thankful that you have the
spirit of God inside of you and now we just have to have ears to hear and listen and live
with God and listen to what the spirit is saying and take Hebrews as a warning that
we should continue in faith we should continue earnestly in faith and have Jesus in front
of us as the one who continued and look at the people in Luke 11 who have walked in front
of us, look at them, look at Jesus and continue in faith if you do that you are going to continue
to the end and you are one day going to stand in front of God 'yes' as a good faithful
servant and we know that we are good because we have the spirit of God inside of us, I
know this teaching has been very radical and I hope you understand it in the right way
that it doesn't create a wrong fear in you, so listen to the last thing I say here listen
to it, seek God, read it right through yourself, read it right through, with your own eyes,
read it through it only has 13 chapters, read it through, pray that the Holy Spirit will
show you what it is all about and then if you have questions you can come with these
questions to me and next time I am going to talk about how we live the life, in grace
in the new standard and there I can answer some of the questions and also on amazon I
have the book sound doctrine you can go in where I have more questions and more teaching

NOTES

about some of the things I have been sharing here and I hope that it is going to help you
out, I will stop now let's get this radical teaching out because this is not my word,
it is not me saying it, it is the word of God. So let's get this out so people understand
what it is to live with Jesus Christ, Jesus Christ is the same yesterday, today and forever
and 'yes' God is a consuming fire but he is also merciful, he is so merciful against
those who fear him so we can be his children and we can experience his forgiveness and
remember walk in the light an when you sin, confess your sin and he will forgive you.
God bless you.

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