PIONEER TRAINING | VIDEO #17
REFORMATION OF THE CHURCH SYSTEM

Welcome to this lesson I really look forward to sharing this word with you today.
Today I'm going to talk about something that is really on my heart about the church,
I'm going to talk about the reformation we need to see in the church because the church
today is so different from what Jesus came with if I very briefly take you through some
church history then I can say that the church that Jesus came with was like a fellowship
of believers, it was more like a movement, it was a living body. . . .
But then it came to Greece and became a philosophy. . .
Then it came to Italy and became an institution . . . .
And it came to the rest of Europe and became a culture. . .
And came to America and a business. . . an enterprise
So it started as a body a living body but it ended up becoming business, but this is
prostitution if we make a business out of a body and what I'm going to share today
is going to provoke many it's going to shock many but it's also going to show what the
church is all about and it's going to set many people free so we can be the church we
read about in the book of acts be the church God wants us to be so God bless you and I
believe that this teaching will open your eyes and help you and be a blessing for many
of you.
Welcome to the pioneer school and welcome to lesson 17 I really look forward to sharing
this with you today and the next time when we are going to end up the pioneer school
and look at something that is really on my heart because this is an area where I have
been set free and area where we have seen many people

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set free, we are going to look
at the structure, to look at what church is?
My ministry, my website is called 'The Last Reformation and one of my books is also called
'The Last Reformation' and in this book I am looking at the structure, why we do church
the way we do it, and that the way we do church today is not biblical in many areas and it
doesn't produce disciples and I have been looking forward to talking about this since
we started with the pioneer school but I have until now tried to lay the foundation and
try to look at some of the other things that have been changed through the history when
it comes to theology I can just go through what I've been speaking about until now,
I have an overview here I started with an introduction, the first two lessons I talk
about coming out of the box where I talked about church history the first lesson and
then I spoke about religion contrary to what Jesus came with so those two lessons were
somehow introductory to what I wanted to give the pioneer school.
Then I taught lesson Three about of Acts how the book of Acts is the normal Christian life.
And then I came with something really important before we are going to start this is the difference
between knowledge and obedience, we have a lot of knowledge today but no obedience and
it is so important with everything we do that we should not only end up with theology or
only knowledge no, Jesus said something to us, not that we should be smart, 'it's
ok to be smart' its ok to learn something new, but when he said something to us, he
said it because he want us to do it, and it's what I spoke about (there) and then there

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were four lessons where I spoke about healing and preaching where we looked at the healing
and preaching and kick-starting and how to preach the gospel, after that there were four
lessons where it was somehow a foundation when it came to salvation, repentance, baptism
in water and baptism with the Holy Spirit and after that I have a lesson where I talk
about knowing God a strong life with God and that lesson 13 where I spoke about fasting
and then I have took three lessons to talk about who is God?, where I've just been
speaking about God is holy, God is loving how this is the old, new covenant and how
we are living in the new covenant and we are free from the law and free to live by the
spirit.
And this is what God has laid in my heart to speak about until now and I didn't know
from the beginning what I was going to speak about but every time God gave me something
new that I was going to speak about.
And the last three - four lessons I'm going to look at the reformation, the structure,
to help you, give you a platform to help live this life out' live it out in everyday life
help you to bear fruit, help you to see people saved, help you to live what we have learned
until now.
And this is what I am going to look at the next three times and the last time I am going
to end up the pioneer school and give you a challenge, give you something you should
do in the future and I really look forward to that.
So this is some of the things I've been speaking about until now, if we very briefly
go through the church history for people who don't remember that.

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In the book of Acts, we have revival Christianity' we have what Jesus came with and this is what
I know that many of you are longing for' 'the life' not just coming in church sitting
and listening to a sermon' in a meeting, but living the life we read in the book of
Acts.
It was a life, healing the sick, casting out demons, it was also a life of persecution
but a life where the church was growing and it was living.
But then in the year 300 we got the catholic church and during the catholic church we saw
many things got changed, it's like everything got changed almost but then later God started
to renew, 'renew the church back to what we see in the book of acts and the first thing
he came with was the reformation where martin Luther came with justification by faith, something
that got changed during the catholic church, but martin Luther didn't reform the catholic
church back to the book of acts 'no' he only made a few changes here and there so
he didn't change it back with the biblical baptism of believers so after that God needed
to do something new, and we got the baptism revival where there came the biblical baptism
again on your own faith, underwater, something that had got changed during the catholic church
and something martin Luther didn't reform back.
But since that new thing start and because they didn't reform it back so we got the
Methodist, sanctification by faith, the Adventist movement, the baptism with the Holy Spirit,
again something we read in the bible in the book of Acts people got filled with the Holy
Spirit, they got baptized with the Holy Spirit and as you have seen the baptism of the Holy
Spirit the whole sign of the new covenant that God would

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pour out his spirit on all
flesh and that God would give us a new heart and a new spirit and it is what Jesus came
with, but baptism with the Holy Spirit got lost with the catholic church and the Lutheran
church today they don't have it and many other churches don't build on that foundation
so we have that and the gift of the Holy Spirit and the five-fold ministry and if we look at
church history we have seen that God is starting to renew his church and some of the things
I've been speaking about during the pioneer school is some of the things that have been
lost during church history.
If you had a Lutheran back ground some of the things I say would really provoke you,
if you have a Methodist background there is other things that would provoke you, if you
have a Baptist background there is other things that would provoke you and this is different
from person to person where you get provoked it depends upon which background you have'
but what I am going to talk about now this time I believe is going to provoke many of
you no matter which background you have because if you look back through church history it's
so clear that God is renewing his church and it was what I spoke about in the first lesson
and it is also so clear that when it comes to doctrine that has been lost through the
catholic church has been renewed again in some area like' justification by faith,
believers baptism, sanctification by faith, baptism with the Holy Spirit' and so on
and so on so many of the things that have been lost really important have been renewed
again, but there is one we really need to see a reformation of and this is what my book

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'The Last Reformation' is talking about 'this is a structure, the way we do church'
because if you look through church history and look at the way we do church there is
almost nothing that has been changed.
What came in with the catholic church has almost not been changed today everybody still
look at church like a building, everybody still have a worship meeting that is put up
in the same order everybody almost have Sunday meeting there is one who have a Saturday but
everything looks so much the same.
If you go to a catholic church and look at the building and what they do and how the
church looks and then go to a Lutheran church they look almost the same, they are almost
the same there is almost nothing that has been changed and you can go to a Baptist church
or a Methodist church and you will also see much of the same 'the church building the
way the meeting is put up the way with the platform and the pews and the priest and communing
and everything almost look the same.
But it looks so totally different from what we read in the book of acts they didn't
have a church building the way we have, they didn't have rows the way we have it, they
didn't have a small bread and small wine or something as communion the way we have
it, they didn't have a priest and sermon the way we have it, they didn't have much
of what we have, they did very different but it still grew, and it was still the church,
and this is what I want to look at now I want to look at what church is and this time this
lesson is somehow an introduction to what I am going to speak about the next day and
I want to start with this paper here, this is a quote I have in

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my book The Last Reformation
and I really love this, this amazing because this shows so much.
Christianity started out in Israel as a fellowship, so Christianity started in Israel as a fellowship,
it started as a fellowship, living fellowship of people who came together . . . I can also
use another word it started as a movement, a movement that grows explosive, Jesus is
talking about the kingdom of God that the kingdom of God was going to be spread all
over the place he was talking about a 'kingdom' the kingdom of God was a movement.
So Christianity started out in Israel as a fellowship or a movement then it moved to
Greece and became a philosophy then it moved to Italy and became an institution then it
move to Europe and became a culture and then to America and became an enterprise.
Christianity > Israel > Greece – Philosophy > Italy – Institution > Europe – Culture
> America – Enterprise.
And here you see so clear the journey Christianity has been on, it started as a fellowship, as
a movement as a living body a living fellowship of believers where two or three are together
I am in the midst of you Jesus said.
They came together with the headship Jesus Christ' but then it became a philosophy
but many people they still see Christianity as a philosophy then it came to Italy and
became an institution and we can see that the catholic church is really an institution,
it is a big institution then it came to Europe and became a culture and America an enterprise,
just look at the Christian TV today it is an enterprise it is a company but the sad
thing is, if you take a body, the church of God it is a body, if

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you take a body and make
an enterprise out of a body a company out of a body, this is prostitution.
And we have prostituted the body of Christ because we have made that into an enterprise
and I know it is really strong words we have to thin on and this is what I have written
in the back of my book, that we have the body of Christ out as a prostitute as an enterprise
and we try to sell it and make it as a company but it is not like that and Jesus is 'not
coming back to get a whore' he is going to come back and get a holy bride, and I believe
what is happening right now is that a new reformation is starting and this is big, and
it is growing rapidly all over the world and a new reformation is starting where God is
going to reform his church and take people out of the church out of that enterprise,
out of that philosophy, out of that culture, take people out of that and then make new
church with those people and work with those people and it is so interesting because I
see a new movement all over the place today where people are tired of church, tired of
just coming in church and tired of seeing what happens with the church today because
they love Jesus, they want to live the real life, and those people come out of this and
want this and want to live this life I've been speaking about in the pioneer school
but at the same time I'm seeing a growth in the false movement where people are not
coming out of that system and coming to the fellowship, coming back to what Jesus came
with but instead they are going back to the catholic church and I see it so much now,
it is so crazy, in Scandinavia the country we are living in one

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of the leaders in the
biggest church in Scandinavia has started a lot of good
things during the years he had
just a few weeks ago 'converted to the catholic church' now
he is a catholic, and now everybody
is talking about in these countries where we are living in
'what is happening?
If you were to ask him five years ago 'do you want to be a
catholic?
'No!
'No!
'No!
I would not. . . of course not!
But slowly something has come in, crept into the church...a
mind-set a system so instead
of going back to the freedom we read in the book of acts
they are going back to the system
to the system of the catholic church and we are seeing it
and I believe like every movement
in the beginning here they experienced a big persecution
from the catholic church, every
believer throughout history has experience a big persecu-
tion.
Many who have experienced persecution have experi-
enced that persecution coming from the
catholic church 'they have so much blood on their hands
that system so many people
have died through the history and I believe that some of
the persecution we are going
to experience in the future it is not going to come from the
Muslims 'no' it's going
to come from that system because under this they are going
to make a new world religion. . . something
that looks so good but it is not the book of acts. . . it's not
the living church that
Jesus came with . . . so this is just some of the things.
It started as a living body...a fellowship, but it became an
enterprise, it became something

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it should never become, I am going to take you through a journey, I'm going to give
you some tools and then I'm going to building on that the next time and I want to say that
during the pioneer school I had my religious glasses here because some of the things I've
been teaching here are difficult for many of you because of the background.
When we talk about the religious glasses what I am going to share next time and the next
time is that most strongholds I have experienced when it comes to religious glasses and for
me to have taken those glasses off have been a long, long journey and it has been hard
and if you have been provoked until now I believe many is going to be provoked the next
three or four times at the pioneer school I am going to say something that is going
to go so much against what many have learned and it is going to provoke many of you, it's
going to create a fight inside of you it did in my life some years ago when God started
to take us through a journey and get us out of the church culture and show us what church
was, 'it was a fight, it was a battle. . . .it was really, really hard but there was a freedom
when we came out, there was a freedom that was so exciting and everything we experience
today are also built on this but I just want to say from the beginning, I just want to
say the next time it is going to provoke you it is going to go against a lot of things
and I want to encourage you to just look in your bibles see if this is not true and feel
what the Holy Spirit is saying to you and I also want to say from the beginning I am
not against the church, it might sound like that but I'm for the church I love the church

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but for me the church is a fellowship the church is not a philosophy, the church is
not a culture, the church is not the enterprise so I am against when Christianity becomes
a culture . . . .im against as an enterprise but I'm not against the church, I'm not
against pastors in the church either because it's not like they want to do many of the
things they are doing but they get changed when they start to come into that system but
I'm going to share something from my own life.
So I'm not against the pastor, I'm not against the church, I'm for the church and
I'm for the pastors, I want to set the free want to set them free from that system so
they then start to make disciples as Jesus had called them to instead of just making
church goers so I'm not against things and I want to say I've been speaking many churches
and have been in the church of England speaking and many places I've been speaking about
some of the things I have been sharing with you and it somehow goes against what they
are doing but mostly everyplace I am I get invited back, almost everywhere I am I get
one or two more invitations 'why?
Because people love it, and because they want the freedom and they see that it is working
and this is the word of God so I want to say that I am for these things I am for the church,
I am not against the church.
I want to pray because we need the Holy Spirit , if the Holy Spirit is not working and revealing
this truth we can speak, and speak, and speak and nothing is happening, we need to see the
Holy Spirit is working so I just start to pray; God I thank You for this message here
I thank you for the next lesson where we are going to look

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at the church structure God
where we are going to look at the last reformation, it is amazing what you are doing God, God
I pray you will give me wisdom to speak this word and I pray for everybody who is receiving
this that you would open their ears, their eyes, their hearts God so they can receive
everything you have for them God, Jesus thank You for you are building Your church and thank
You because we can be part of that, we want to be part of what You are doing so come with
your Holy Spirit today and help me to share this word and open the eyes of everybody who
is seeing this video I pray in the name of Jesus.
Amen
Can you see' how beautiful this is?
Ok I want to start with telling a testimony, some of you will have heard that testimony
I just made a new video where I spoke about it but a few days ago, like four days ago
here in Denmark I had a strong experience one time and I really love what happened a
few days ago here in Denmark because it shows what Jesus want to do and what we are longing
for because we saw everything somehow go together when it comes to the power of God when it
comes to being led by the Holy Spirit when it comes to Jesus building his church.
A few days ago I was out to have a meeting, before the meeting I was just out praying,
and I was just out walking and I saw a bench where two people were sitting and one had
crutches and I went there and the one with crutches could not lift the leg because it
had been operated on half a year before and you was not be able to walk a half year without
crutches and I pray for him and there!
Out before the meeting, God came... already started, he

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got healed and they were in shock
so I invited them to the meeting and they came to the meeting and the day after we were
out again where one of them came and had another boy with him, another friend with him, and
they follow us out because they wanted to see the power of God they wanted to experience
more and we were out on the street there and a lot of things happened, one of the things
that happened is that we have a family who came down from Norway who wanted to get kick-started
who seen the pioneer school, and out on the street I saw a young guy and I talk with him,
he had a disk problem and one other guy 18 years old he had never got kick-started he
had never done it before, I said 'come here, lay your hands, and he lay his hands on the
one with the disc problem and he jumped! back immediately because he felt something... there
came into the disc a pain shoot into the disc and afterward everything went away and he
was healed and he was like 'what did you do?
And he looked at the boy from Norway 'what did you do?
And he was surprised himself and he didn't know what to answer but it didn't stop there
something started there and I could tell one of the stories starting with the one with
the disc he contacted me the day after and he came the day after with his father, his
uncle and his cousin and we met there because they also got prayed for and they were from
Bosnia and orthodox but it was a culture for them, and there God came, a lot of things
happened.
I started to pray for the father, he could not say exactly what happened right there
and I pray for the uncle, he got healed in the knee and he was standing like that and

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he was speaking in his own language so I could not understand what he was saying right there,
but I could see he was healed and afterward he told me in Danish, from the Danish he had
learned and then I prayed for the cousin and he had MS multiple sclerosis and he got set
free from a demon, he fall down on the chair and you could see the demon in his face….and
I said 'come out!
In the name of Jesus!
And the demon left him, and he jumped up and gave me a kiss on the cheek and cried and
was so happy and smiled and was really excited 'why?
Because he had got delivered and he felt a strength in his body again that he had not
done before, and it was really strong for the rest of the family to see what happened
there, but it didn't stop there, suddenly God came with a revelation, God came with
….I don't know how I can call it….
The gift of prophecy'….or word… but suddenly!
I saw things I had not seen before, and it was so strong so I just start to see things
and start to prophesy over everybody… so I start with one… 'hey you were captain
on a football ..you had played football and you were a captain, you had played there,
there, there and there but captain is what you are… I started to prophesy over him and
afterward he was like tears in his eyes….he said 'how did you know?
It's like you can look into me, how did you know I had been captain and played football?
There and there it's like you've just met me but it's like you know me, you know
everything about me, and it was so strong and then the next ..you cannot find a job;
you cannot find a job and started to prophesy over him,

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the next, and the next and there
God came and it was so beautiful and I made a whole video on my website where I am going
to tell more details about it and I encourage you to see that, but it was so strong and
didn't stop there 'suddenly God spoke to me also that a new group was going to start
with their own language from Bosnia and there the door opened and two people came in and
I was like 'who are you?
Go out... and I didn't know who they were and they came in and started to speak with
those people on their own language and I could see that the two were Christians and they
know each other and I was like . . . 'what is happening here' I was a little confused
but then one of the people told me something and it was really strong, she told me afterward
what happened.
what happened was one of the guys who came in was a football player on the Danish league
he is a goalkeeper on the league the best league in Denmark and know a man there, and
he wanted to meet me because he heard I was in the city that day, so he met a friend I
knew and said 'can I come and talk to Torben?
And he said 'no' you cannot because he is busy praying for people and he was like
. . . 'ok and then he went to the car but when he came to the car he heard God speak to him
because he is a born again Christian he heard God speak 'turn around go in 'right now,
so he turned around and went in and opened the door and came in . . . ..'he had been told
that he is not allowed to come in because I was busy but God spoke to him and said something
else so he came in and he had a friend with him he was Croatian and his friend was from

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Bosnia and she knew the people I was praying for and now!
You have to hear this '20 years ago when she came to
Denmark she was in a refugee camp
20 ago and there in that refugee camp she got to know
those families, a lot of families
because they were together there she was a Muslim at the
time and later she got born
again and she met them 10 years later' where the father I
had just prayed for came to her
and said 'what is happening with you, something has hap-
pened! what is this and he could see
something was changed in her and she could then tell him
about Jesus but they didn't
have good contact with each other so it was not like they
knew each other that way 'but!
'now you have to hear……'three weeks ago God spoke to
this woman and said 'you
have to pray for this family so for the last three weeks she
had been praying for that
family that they were going to get saved and then she
came in the door just as I was finished
praying for those people and now she is going to follow up
on those on that family and start
a group on their own language … exactly what I experi-
enced that God had spoke to me about,
'can you see how beautiful this is?
We have healing on the street, before the meeting, healing
on the street … discipleship
on the street … church on the street we have how God is
leading, we went out because she
had been praying the last three weeks for those families,
God sent us out, I got in
contact with the Son he got healed, later I met the whole
family, God spoke to this… goalkeeper
'go to Torben right now' he was told not now he went to me
he and he had a friend of
the friend who had been praying for those people and it is
so beautiful here, because

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there are so many details it was almost like what i told from south Africa a short time
ago, that you see it's not only healing, it's not only prophesying and the word of
knowledge it's not only that people are getting saved it's not only being led by
the Holy Spirit no... its everything coming together ... everything coming together and
this is what the church is, this is when Jesus is building, when Jesus is building his church,
we are not programed, we are led by the spirit and we see again and again everything coming
together it's so beautiful, 'IT IS SO BEAUTIFUL WHEN JESUS IS BULDING HIS CHURCH!
And I don't know what you want to be a part of but if you want to be a part of a man who
has a vision that he wants to have a church with 300 members and a worship group and you
just come there and sit and then his vision, his church and then do church that way?
Or do you want to be a part of Jesus vision about reforming the church, about Jesus building
his church and I want to be a part of that of course you want to be a part of Jesus church
the way he is doing things, but sometimes we have to choose we cannot do everything
at the same time, we need to see a reformation of the church and the testimony I am experiencing
again, and again and again where everything comes together it's because God has set
us free, from our religious view of what church is and we now do not focus on my vision of
church but on Jesus vision on church, it's not what I want it's what Jesus wants and
he is building and I want to be part of that because this is so more exciting and I know
that this is just the beginning.
I want to tell about our journey I will very quickly go through

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my journey when it comes
to getting changed, when it come to church and then I will show you something up here.
I got saved many years ago and I came like many other to a (yes it looks like a church. . . I
have a small cross there) church, a building, a platform, and pews where I was sitting in
one of the pews and looking at the platform in the church building on a Sunday and very,
very quickly I adopted that mind-set that this is church, I thought it was church, I
thought what I was doing was church, but very soon after something started in me 'a frustration'
and I know many of you have that frustration, it was a frustration because I was . . . I didn't
want to just sit on the pew, Sunday after Sunday and look at the platform, I also wanted
to do more, I want to serve God, I wanted to speak so I asked my youth leader . . . 'hey. . . how
can I?
When is my turn?
. . . .I also want to speak!
And he looked at me and he said 'Torben' you can help with the kids, and then you can
help with Sunday school and you can be a youth leader after some years and as a youth leader
Torben you are going to speak one Sunday each year..so he started to explain to me how I
could come and speak on the platform and how I could build up slowly up in the system and
it would take me five years to get one Sunday each year, it was what he said to me.
And it was there that God opened my eyes because suddenly many people who attend church there
were spiritually dead and I saw . . . 'woo what is happening here? if I stay her I will
be like them. . . and it ended up that we left that church and moved to a new city to help

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with some church planning and if I look at church today I would divide the church into
three groups; the first group is the smallest group, we have the group with 10% this is
the ten percent who are serving God at their meetings who is doing something, the speaker,
the guy who leads the meetings the worship group, the ones who are active in the church,
if you are active and then you give something then you are happy 'yay!
Because then you are growing and this is what I've been saying through the pioneer school...we
learn by doing if you learn something you learn and you grow because you are happy,
because this is the longing we all have, we want to grow, we want to change, we want to
be used by God, but in a normal Sunday meeting, if we take a church here where there is a
hundred people a normal Sunday meeting there is only 10% our of those hundred people who
is active, the 90%, the 90 people just come and do nothing, come and watch, come and sit
down, and they do nothing and this is so opposite to what they did in the first church and what
Jesus came with and what his church was all about.
The first church was a living body where every member was functional it was not only half
of the arm who was working, no' the whole body was working and when we talk about this
system and church meeting and everything came from the catholic church and we have it all
over the place here today, but in the book of acts they did it very different they did
church much more simple, they met in just small groups and shared Jesus and the only
liturgy the church meetings set up we have in the bible is Paul he is saying this; when
you come together each of you have a ....then he is talk-

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ing about a hymn, a word of knowledge..
revelation and so on, and everything must be done so that the church may be built up
so he says, when you come together each of you have something to share . . . but very slow
in this way you come to church but you don't give anything because you are not allowed
to give anything the church setting is not set up in a way so you are allowed to give
something but the bible says when you come together everybody has something to share
if you during the week know that the next week, and next week and next week you just
go to church but you should not give anything then you become passive very slow because
if you don't give anything then there is no reason to get filled up, if for example
if there is a young boy and I want him to read the bible more this week than he did
last week and study the word and grow more this week than last week it is easy I just
say to him 'you are going to speak next Sunday' and he is . . . 'what. . . am I going
to speak?
'yes' if I say he is going to speak next Sunday I guarantee he is going to pray, he
is going to eat the word of God, he is going to meditate on the word of God and he is going
to get changed by that 'why?
Because he see that next Sunday it is his turn and that is why we need to create a platform
that is more than this a platform where everybody can get used by God where everybody can give
something and you have a platform where you can give something you keep close to, it's
like I know every week there is people who need teaching, who need prayer, there is people
who have needs all the time, because I see the needs all

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the time it keeps me close to
God because I know I have to be ready all the time, 24/7
but this system is not built
for that it is only10% who serve and many slowly die spiritu-
ally but before you die
spiritually you come into the other group if you are not in
the 10% group there is a
big chance you are in the group who are 30% who is the
30%?
These are the percentage who are frustrated, they want
more, they don't just want to
sit and watch like me I was frustrated at that time I wanted
more, when is my turn because
God had also laid a calling inside of them not only the
pastor not only the platform
but God had laid a calling inside each of us and we are
all called when we come together
to give something so they are frustrated but you cannot
continue being frustrated because
it is going to kill you so you are going to do two things you
are going to do something
radical and come out of the 10% or you are going to do
like I did leave the church, and
that is a million of people who are leaving the church sys-
tem each year, why?
Not because they don't want God but because the want
God, they want more and they have
to leave the church because they cannot be where they
are where they can come in and
serve God, like I did, and again I know as different churches
maybe you are coming to
church where it is not a problem but many people know
what I am talking about but many
people have been frustrated, and after time in frustration
they go into the biggest group
in the 60% who is the 60% I call the 60% the falling away
group the group that have fallen
away remember to fall away is not to stop attending church

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to fall away Jesus said is
to leave your first love, Jesus said that I have against you that you have left your
first love. . . .'repent, falling away is to leave the first love, what they do after sometime
frustration if they cannot see how it ever can become anything than what God had laid
inside of them they just take the calling and just it don't matter just put it away
so they just take their calling and put it away because they cannot continue being frustrated
and then they continue church, and then they just attend church Sunday after Sunday and
slowly their life is dying their spiritual life is dying their first love is gone and
their calling is buried, and they just attend church and this is a dangerous place also,
and because this is a dangerous place to be it is just to attend church because so many
people are dying each year inside this system its taking away the fire.
I believe because of that system Jesus came with, what Jesus did, another good reason
when it comes to this is that this is not able to bear fruit the way we want to bear
fruit again and again and again I have taken one person or two person in a small group
and I disciple them and I have seen them grow I can take one person and disciple him and
next year he has seen two people saved, I have done that many times it is not a big
problem if we use the tools God has given us to see two people saved baptized in water
and the Holy Spirit in one year but if I take one person and do that I have a growth of
200% and I can do that again and again and again when it comes to discipleship, but how
often do you see a church where there is 100 membership

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this year, year one, there is 100
member year two there is two hundred then there is four hundred, 800, 60.000 this is
a growth of 100% we don't see that why?
Because this system was not created to make disciples it only create church goers and
instead of everybody bearing fruit in their everyday life church became like instead of
multiplication it is like adding a few people here, so its 100 people and then its 100 then
110 then 118. . . ..and maybe 180 then 130 and it goes like this, there is no multiplication
but Jesus has called us to bear fruit, as the father has sent me, I send you Jesus said,
go out and bear much fruit, everybody of us should bear fruit it's not enough to come
into a church and say hey..there were three people got saved last year so there was a
few people who somehow . . . what about you?
every one of us, each one of us is called to bear fruit and if we want to do the mission
God has called us to we need to change our way of doing things he has called us to disciple
nations he has not called us to make small churches grow a little here and there, he
has called us to impact to the whole world and we don't it this way we do it in another
way, and I will read a little from my book the last reformation where I have a chapter
where I talk about churches that, we need many new churches and often if I say to you
'do you want to start a church?
In our normal mind set 'no, no, no I don't want to, why?
Because it is hard to start a church we need a church building we need a committee we need
money, we need a lot of hands, we need a lot of things so it is difficult to start a church
like this but if we go back to the simple way the church was

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in the book of Acts you
know what they are doing and I ask you do you want to
start that then yes of course
everybody can be a part of that and it is so simple and if
you are a part, what do you
want to see?
Do you want to start one church with a thousand members
or how about starting a thousand churches
with ten – fifteen members instead what do we want?
Do we want to change the world or do we just want to be
churchgoers and I believe when
we talk about this I know so many pastors who are my friends
who like me one time, start
a church with one goal I want to make disciples and this is
the reason you start a church
you become a pastor, you love God, you love people and
you want to make disciples but
what happened?
You started in a good way but, somehow this way of think-
ing changed you come into a box
and you did it in a way that after a short time you saw that
you didn't make disciples
anymore 'no you just ...yes have a churchgoer who is at-
tending church.
And I see that the leaders their hearts are good and many
want to really serve God but
because of our religious view on church we are not able to
break through, we are not
able to break through when it comes to discipleship and
when I have got my glasses off . . . 'ahhaa
the fruits are so different.
I don't know if you know but we can use a lot of time working
on the kingdom of God
and we can think we are doing a good thing but what we
are actually doing is hindering
the word of God, I can come with a strong experience I
had some years ago, I am part
of a network with simple churches and I was in Sweden a

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short time ago where we met an
apostle a church planter from India he had started a network in India where in India
they have baptized 5million people in ten years '5 million people' in ten years
and it is not often we hear about when we hear of the mega church we look at the mega
churches in America ..'wooo look' they are ten thousand people woo and we read their
books but here we talk about 5 million people in ten years and not ten thousand in ten years
'why?
Multiplication' multiplication is all about spreading out instead of gathering it is spreading
out, making disciples, spreading out, but this guy who has started that network he said
something I am never going to forget he said that a few years ago there came a big church
organization from America who wanted to help with what God was doing in India, so they
came with a lot of man hours a lot of money, they came with a lot of money, they came with
a lot of dollars, to put into this work but after a few years they stopped again, and
this man, who started the network looked at me with tears in his eyes ....yes.
If that church organization says I have not come here to help build a church of God we
would have not baptized 5 million at this time but 8 million, because when they came
the natural growth stopped or got slower and it is so interesting when you think of this
here we have an organization in good faith, wanting to build a church of God, they are
using thousands of hours doing that, they are using millions dollars doing that but
the end result is minus three million souls.
So the absolute best they could have done for the king-

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dom of God was to do nothing I
want to say that again' the absolute best they could have done for the kingdom of God
was to do nothing, was to not use their money, was to not use their hours building the kingdom
of God, because they hindered the natural growth.
The church of God is a body, a living body it grows natural if we just let it grow but
many today do the same the way we do church hinders the natural growth we just need to
let go and then it will grow natural the seed is in the ground and it will grow because
there is power in the seed and I want to say when it comes to reason the word grow a lot
here it grows a lot of places where there is persecution 'why?
Because the places there is persecution 'under persecution there it is going to fall down,
this is the first thing that is going to happen the churches are going to close that pastors
thrown in the jail, and suddenly they cannot come and meet anymore as they used to and
what happened. . . .'it's growing' it's growing like never before and so interesting
when you think of this that much of what we are doing to-day doesn't produce fruits it
hinders growth and I can say I am part of that I have been part of that I have been
working in church planning three different towns fourteen years and I have done the same
I've been part of it but now, look at the testimony see, we are seeing growth that is
exploding all over the world, why?
Because we are making disciples instead we are changing the way we do church.
I want to read from a book I have a chapter 'A lot of new churches' when we talk about
churches . . . to make a church like this is not easy, because it

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costs a lot of money,
you need a lot of people to just start and it is not easy and because of that we don't
see new churches, so much today and I have here a quote from something called 'dawn'
'disciple a whole nation' this is a network, Jesus called us to disciple a whole nation
and dawn they have been working a strategic planning of fellowships and they say that
the optimum way to accomplish the great commission as Jesus gave us is to have a new fellowship
for every 500 to every 1000 people.
For every 500 to every 1000 people they need a fellowship 'why?
Because out of working with churches a normal sized church this is how many people they
influence a normal sized church, so if you take a city of Denmark.
Normal sized city 30.000 people are living in that, that with 30.000 people in Denmark
normally have two three, four churches, not more, those cities who have two, three churches,
or four churches should have at least 30, 40, 60 churches, more to do what Jesus has
called us to do and obey his great commission but today it is like. . . .'no we have one
Baptist church and that is it and one and Pentecost church and not more and one Lutheran
church . . . .come on. . . if we want to reach a whole nation and do what Jesus has called
us to do disciple a whole nation. . . .not only a few people here and there, we need to change
our way of doing church and the good thing about many churches and the good thing about
the way Jesus is doing it is that there we don't have to have 10%, 30% and 60% no,
there we can have 100% because in Jesus vision there is more than enough work for everyone

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in Jesus way of doing things we are going to look at next time, and next two times you
will see that there is room for every one of us.
Ok back to my story I left this and I moved to a new church a new city to start a church
and there we wanted to do things different, we wanted to make disciples, so how did we
do it, ..Our first meeting, and I was like how do we do it?
. . . ..you lead the meetings,
'I'm going to speak. . .
'Yea!
But we also need to take up offering . . . but ..what if I say 'welcome' and then we
have two songs . . . .then we take up the offering and then three songs and then you speak. . . .and
we have communion. . . 'yes!...let's do that!
And it is so interesting because I left something because I don't want to be like this, I
want to make disciples.
I went to a new city to do church but it was not different, what I ended up with was exactly
what I don't want to do just church, I wanted to make disciples and I ended up with exactly
the same I came from and this is what you have to understand it's not easy to get
that system out of you, I have people who have bought the last reformation book who
have read it ten times and each time they are more and more free like something is leaving
them and in the end they are totally free, because it's not easy to get this system
out of you and I encourage you to get the book on amazon the last reformation, read
it' but I was in that city and to be honest I didn't bear fruit it didn't grow, it
was not amazing, I didn't have a lot of strong testimonies.
So after a short time I moved to a new city with a new friend to start a new church there.

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And there something happened there because we started in our living room and for the
first time it was like the glasses came off a little like I could see over the glasses
and there I got a taste of something that changed my life forever, I got a taste of
what church is because I could say. . . .there.
For the first time we were not just a member coming in the same church we are family, we
love each other, when we came together everybody had something to share, everybody was growing
and the first time I got a taste of what church was, but I didn't have the glasses off me
so short time afterward we became too many and we got the church meeting and we got the
pews and the frustration came and it became exactly the same one more time.
And frustration came and a lot of things happened then I moved to a new town again me and my
family and there we started a new church again, because our hearts is church' church planning,
building churches and there I started somehow good but, very shortly after I was there again,
and one thing that make me even more worse than I had been before was that other two
church plan I had been in I was not the pastor, I was one of the leaders, I was an evangelist
I was not the top of the pyramid so the whole pressure was not on me I was more free, but
this time I became the 'pastor' and suddenly I heard the 'how many are in your church?
And I experienced a pressure on me and people said 'you cannot start a church, you are
an evangelist . . . you cannot do that!
You cannot do that!
And there was a big, big pressure upon me to produce, to show that I was a good leader
so I started to change, I got the glasses on me and I be-

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came a pastor and I started
to do a lot of things I didn't want . . . 'hey. . . don't be with
that church . . . you are with me, you
are not with them' . . . ..And the church was divided and I
start to compete against the
other churches.
Because 'my people' I would show them that I was a good
leader, and I started to
control people and I needed the money because it was
part of my salary and everything . . . and
house and . . . and I started to do something I should not
do, somehow I was manipulating
people, it was not because I wanted in my heart, but now,
now, when I am out of that
I look back . . . I can see 'woo' I started to control people
. . . not because I was evil
in my heart and want to destroy them but because I want-
ed to see them succeed, I wanted so
much that they should grow up so much that I took over
where the Holy Spirit should have
done it and I saw that suddenly I was trying build. . . .I was
saying. . . .no.read..this . . . do
I wanted them so much to succeed because I was building
my kingdom and I wanted people
to see that I was a good leader and I wanted them to see
so much but I saw in the end that
the result was bad.
I made a people dependent upon me instead of God I
took over where the Holy Spirit should
have been working, and I talk about that in my book and I
became like many pastors out
there, there is a spiritual system that is going to kill that life
. . . suddenly you read
the bible, not to know Jesus but to have a new sermon . . .
suddenly you do things . . . yea. . . you
become dependent upon the money and so on, and so
on, and all of that produces things
you don't want to and when you are in it, it is not always so

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easy to see it, but when
you are out of it, you are like. . . 'what have I done?
And if I look back, that period where I was leader there I
don't have so much good fruit
of my work, my heart was good, yea. . . .in many ways. . . my
heart was to serve God, but my glasses,
my way of doing things, the system hindered me, in bearing
fruit but then God gave me
a dream, 'in the dream I saw two men persons standing be-
side me smoking and one gave me
the cigarette and said 'you have to smoke it' and I said 'no'
I don't want to
smoke . . . 'you have to smoke!
'I don't want to smoke' 'you have to smoke. . . if you don't
smoke people are
going to see that we are smoking, and I took the cigarette
in a dream and I was smoking
. . . and I felt the smoke and immediately I felt like. . . 'o what
have I done?. . . .what
have I done and I woke up and I knew exactly what I had
done.
The two persons was the two cities I had been in before,
the two churches we had started,
the smoke was the system, a system that is going to kill the
life that killed the body
and I knew exactly why I was smoking, because when I start-
ed the first church here, God
said to me in the beginning 'trust me, don't go under the
system one more time don't
be so hurried to say 'now we are starting a church and you
are the pastor, don't do
what other people expect of you but I didn't trust Him, so I
came under the system one
more time because I was afraid what other people would
think of me, and there I took
the cigarette and I smoke and it killed the body and when
God gave me that dream I repented
and I closed down the church.

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And then we moved to the city and since that I have been free from the system and we are
building with churches today we are starting many churches, we are helping other churches,
we are speaking at conference, church planning conferences, and we see a growth that is exploding
like never before and it is so interesting because the system, you can be in a church
and still be free, I've been speaking in the church of England but was free more than
I had experienced in other places, I've been in many churches to share that and I
experienced a freedom but I have also met many pastors who are free and wanted it, but
they have a leadership who didn't want that who was afraid to lose who didn't trust
the Holy Spirit, and this is so different from person to person but I want to say the
freedom is so exciting and the way people are growing now is explosive.
You cannot see if a church is good out of how many members there is, how big their economy
is 'no' do people follow Christ do people live as disciples in everyday life... Monday,
Tuesday, Wednesday ... do they obey Jesus in what they have commanded?
'No, if they do its good, if they don't have what is called a church ... 'this is
not church!
Church is Disciples who follow Jesus, but that was a little of my journey, it took me
14 years three years planning to get this off me.
What I got in the first month it took me 14 years and three years planning to get off.
And we are really focusing on 'not going back again, it is so easy to come back under
that one more time.
So this is how I focus now ... people out here, work out here,

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do this, and we are really
focusing on that because we love the freedom and we want to keep the freedom.
I want to continue now and talk about the multiplication and the simple church and what
the most simple thing is when it comes to church and talk a little bit about the system
very briefly and then I'm going to end, then we are going to continue next time where
we are going to look at what Jesus did, I want to read two things because in the bible
there is the great commandment the great commandment you read about in Matthew 22 and somebody
asked Jesus what is the greatest . . . most important commandment?
And Jesus said 'you must love the lord your God with all your heart, all your soul, and
all your mind this is the first and greatest commandment so the first and greatest commandment
is to love God with all your heart, all your soul and all your mind but there is a second
that is equal with that, love your neighbor as yourself and then Jesus said 'the entire
law and all the demands of the prophecy are based on those two commandments.
So we have the great commandments and the great commission, in Matthew 28 the great
commission, I have been given all authority on heaven and on earth, Jesus said and then,
go therefore and make disciples of all nations baptizing them in the name of the father,
son and Holy Spirit.
This is the great commandment, if we should look at church and do it as simple as possible,
(I have made this) the first thing Jesus said is 'love your God with everything in us,
we are called to love God, the next thing he said is, to love your neighbor, and it

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is really important that we start with loving God because if you do not have the love of
God and only part with you and only love your neighbor it becomes a humanistic love, 'no'
we have to love God first, and you cannot really love God if you don't know him and
it is by the Holy Spirit the love is poured out in your heart and then we are able to
love people, not with a humanistic love but with a true love, a love where we tell the
truth so people can be set free.
So love is not a humanistic love.
Love God – love your neighbor – make disciples = church
So, love God, love your neighbor and make disciples.
I want to make it clear. . . 'make disciples' it is so important, 'love God, love your
neighbor and make disciples of all nations this is church.
Jesus said 'where two or more are gathered together in my name I am in the middle of
you, this is the most simple form of church . . . we are together with people, we love God,
we love our neighbor, we love other people and we make disciples, this is church, what
I did a few days ago where I was out here in Denmark and people got healed and saved
and kick-started and trained, this is church, this is church but the problem is that we
put this in a box and it came with the catholic church and that box somehow hinder our love
for God, our love for people and hinder us in making disciples, and to show that box
(I have some tape here I want to put up). . . ..a box we often take and put over things. . . and
this box. . . 'what is that?
The first thing is the building, we think that to be a church it is necessary to have
a building 'but' it is 'not' necessary to have a building
. . . .look at the first Christians

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..The first real church real building . . . .'living stones' of the church came during that time
,the first church expanded without a church building, look at the churches we have grown
today, the most persecuted countries are where there is most growth and there they don't
have the church building the way we have.
And often we read the bible wrong because we read the bible with our glasses, for example. . . if
I read this from the book of Acts 2;46 Every day they came together in one accord and they
broke bread in their homes, and eat together and was glad and sincere of heart . . . this
is Acts 2;46 . . . many of you have heard that, 'many came together in the temple' in
one accord eating and broke the bread, many churches are teaching 'yea. . . .look they
came in the temple!...in the temple' And then they meet in the houses, this is the
third groups 'no, no,' no, 'the temple here was not the meeting the fellowship was
in the house, where did they break the bread?
Not in the temple but in the house, the house was for believers.
What is the temple then?
the temple was in Jerusalem, when they came to other cities they didn't build a new
temple 'no' the temple was already there, but Jesus came with something new, and when
they came in the temple it was not the way where they worship, it was where they evangelize,
where they talked with people, where they prayed for people and the laid their hands
and got healed Peter on Solomon's beautiful and preached the gospel the temple was where
the people where, it's like again. . . Paul when he came to the synagogue it wasn't
like church it was like where he came with radical teachings,

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as long as he could preach
it was ok, sometimes they want to stone him, other times they didn't want to hear him
but some few people followed him and he took them with him to the house, so the temple
was not the place of worship, the temple was a place in Jerusalem and every other city
they went to and other country it was not like they built a new temple 'no' there
they just met I the homes and met out on the street.
The temple was where the people were, it's like me today as a market place, we go out
together, we talk about Jesus, we share the gospel and people get saved and then we go
home and eat, go home and have communion, have fellowship and then go out again and
new people get saved and go home and fellowship, it was how the first church did, the first
church didn't have a place the way we have it for meeting.
The next thing is staff if you have a church you also have to have staff and the problem
with staff is there is somebody who gets paid for it and somebody who do it and then there
is others who do nothing, we are all called for the kingdom, we are all staff in the kingdom
of God, you are called, we are called, there is nobody with only a few professional people
this is a body where everybody is called to work and this is the problem the whole way
we have set church up today.
I can do it very briefly, in the church there was the of the fivefold ministry laying a
foundation, an apostle, prophet, evangelist, shepherd, teacher. . . you can remember it that
way, the apostle he was in and out very quickly, I take a car to the next city, he was together
with the prophet who was pointing the way . . . if you have sin in your life this is the

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direction to go, those two were working together like a gun and laying the foundation, then
there was the evangelist he was who was out longer than the others, then we have the shepherd,
he was the one who is married to the fellowship and was helping and continuing there, no matter
what happened, and then there was the smallest one, he was the teacher, he was the one who
was taking things out of the ear so they could hear what he was saying 'those ministries
in the first church was travelling from house to house, from place to place and equipping
every small place have elders not one but more and they were helping and traveling and
connecting those fellowship with each other.
So they were there to equip the saints to do the ministry, to make disciples but today
those ministry have become staff, have become something they are not, they were only to
make a foundation, you don't go to a church today and say 'oh' what a nice foundation
this church is 'you don't see the foundation you see the building, and it is so interesting
because during the reformation the teacher gift has completely taken over and destroyed
everything in many ways because the teacher in many ways, because the teacher in many
ways has taught that the apostle and the prophet is not for today, they are gone, there are
churches who believe there is no prophet and no apostle today, they are gone and this is
the teacher who said that but you don't find that in the bible but he has also taught
that the teacher and the shepherd is one gift so who is left? The evangelist and he doesn't want to be part of that so he is thrown out so suddenly
instead of the fivefold ministry we have 'one' gift 'teaching, and everything today is

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about teaching we just think if we had enough teaching we are going to obey Jesus 'no'
we need every gift together for us to work together to come in and obey Jesus and do
what he has commanded us so we need to see that we are all members, when it comes to
staff you are called, there is nobody who is more called than other people to serve,
but I am going very fast and then I'm going to give you a lot of tools the next time,
another thing is the program, we run the program and everything had to be in program
it had to be in the building, it had to be the same, I heard people who wanted to give
out tracks, who wanted to go out on the street to evangelize but they were told 'no'
you cannot do that because in our church our vision we don't do that, and many people
are hindered in their love for God, for their neighbor, for making disciples 'why?
Because everything has to be the same, we have to run our program, if non-believers
come in and want to get saved we still have to run our program, instead of just sitting
down with them and sharing the gospel and see them get saved and it is like everything
is still the same no matter what church you come to everything looks the same and I don't
like it because he didn't come with it 'I heard a church who wanted more of the Holy
Spirit so they put ten minutes into their program where the Holy Spirit could work
but the Holy Spirit doesn't work like that and then the last thing. . . .the budget' because
a building and staff costs money, and then we need to have a budget and the problem with
the budget is that everything ends up as an enterprise the church building is often the

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biggest problem this is where it starts and then we have the staff and then the program
and then the budget.
And the living body which must grow natural, becomes a new system it ends up as an enterprise
and with money, with a budget we start to talk about you have to tithe' in the church,
you have to do that.
I will talk about tithing very briefly 'I have a chapter in my book here. . . I think it
is ok to give but. . . look here, have you heard Malachi chapter 3 that we are robbing God
if we don't give our whole tithe and I believe many have heard that, have you heard the bible
say that sometimes also you should eat your own tithe?
You read it in the bible here, have you heard another time say that sometimes you should
not bring tithe but you should keep the tithe at home so other people could come and take
it, there is so many rules about tithing and I believe that everybody who has read the
bible know what the bible is saying they know that this is not biblical with giving 10%
to a building.
But many create a rule 'why?
Because of a budget and many start to control people and manipulate people 'why' because
of money because of the budget and I have been there in many areas . . . not as bad as
many are today, but what many people end up doing is that the building creates something
that creates something that creates something, and we end up with something that is so different
from what the word came with, from what Jesus came with and I'm going to end now because
time has gone so I want to say it doesn't have to be bad, I know people who have a church
where there is a freedom who don't manipulate with money

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who have a place where everybody
can work but the problem is that it is really difficult and next time we are going to look
at 'what did Jesus really say?
Or 'what would Jesus do?
What would Jesus do today when it comes to church planning and we are going to look at
that next time, I remember there was some years ago we had the 'what would Jesus do?
'What would Jesus do?
Jesus would not have a building, have a staff, have a program, have a budget, the way we
do church he would look at the simple thing 'love God, love your neighbor, and make
disciples.
So next time I am going to look at Luke 10 where I am going to come with more practical
and there we will see what did Jesus really say?
And what would Jesus do today?
And we would try to come out of this box and focus on what church really is and help you
to make disciples and see a movement start all over the place and I believe that with
my whole heart because if we work the way Jesus had called us to everything is going
to go together and everything will be amazing, I am going to pray and then my wife Lene is
going to sing a song.
Jesus thank You because you are going to take off our glasses, you are going to help us be
part of what you are doing, help us to see that take our glasses off Jesus, I pray for
everybody who is seeing this video that you are starting a reformation in their life,
in Jesus name.
Amen Ok I'm going to stop now the time has gone
I want to say you can get my book on amazon 'The Last Reformation' I encourage you

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to read it and it will help you to understand some of this that I have been sharing some
of our journey, and then next time it is going to be a few weeks because I am going to America
I'm going to phoenix Arizona then I'm going to las Vegas, I'm going to Los Angeles
and we are going to go out to train and equip and in America see God do amazing things so
next time I will have lots of exciting testimony to share with you what God has done in America,
I encourage you to see this video see it again, and again and again and let the Holy Spirit
speak to you start to think, 'what is church' why do we do what we are doing?
And slowly help you to be free from some of this and be the church God has called you
to
God bless you.
You give power to the saints... You give new strength to those who are weak... those who
call upon you lord... shall renew... their strength.....
You give power to the saints....you give new strength to those those who are weak...
English

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