

PIONEER TRAINING | VIDEO #18 JESUS' VISION FOR THE CHURCH

Welcome to this lesson, I really look forward to sharing this with you today, this word

is something I love speaking about this is one of the most important words the church

needs to hear today because in this lesson today I am talking about what Jesus is saying

in Luke chapter 10, and what you are going to see in this lesson is that what we are

saying and doing in the church today is completely opposite to what Jesus has called us to do

and if we again want to be fruitful if we again want to bear fruit in our everyday life

we need to change the way we do things and we need to go back to what Jesus has called

us to and what you are going to see in this lesson is that it is much more simple, it

is much more practical what Jesus has given us, and in Jesus' vision there is room enough

for everybody, in Jesus there is a platform for everybody to serve.

You don't need to be a pastor, you don't need to study theology you don't need that in Jesus vision.

In Jesus vision there is a platform for everybody, if you are new in the faith, if you are old,

a man or a woman, Jesus has given you a calling and when you start to step out and do what

Jesus has called you to you are going to see amazing things and it's not only going to

change your life it's going to change many people around you, so I really look forward

to sharing this with you, today God bless you

Welcome to the pioneer school and welcome to this lesson today I am going to speak about

Luke 10 and what Jesus is saying in Luke 10, and this is what I have been waiting to speak

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about from the beginning of the pioneer school because this is so important, in Luke 10 Jesus is giving us his vision for the church, he is showing us how he wants us to build, how he wants us to work, and Luke 10 is so important, it has changed my life, and this is something I love to speak about every time I'm out because this is so important and you are going to see in this lesson and I know that this is going to open your eyes in many ways it is going to help you and create a platform in your life so you can see the kingdom of God grow, and this is what I've been saying from the beginning of the pioneer school, we need more than theology, we need to act on it, we need to live this out, but many people don't have that platform they don't know how and where they can live it out, but in Luke 10 Jesus is giving us a platform, Jesus he is giving us a vision, a vision, how we shall work if you are youngish or if you are old, if you are a man or if you are a woman, if you have studied theology, if not, it is for everybody, in the churches today there is not room in the churches for women to work, in the churches today in many places there is not room for people if they have not studied theology, but, in the kingdom of God there is room for everybody, the calling Jesus has given us is for everybody, if you are old in the faith or if you are new in the faith, if you are a man, if you are a woman if you have no education or if you have been studying theology there is room for everybody and Luke 10 is so important before I'm going to start and look at Luke 10 I want to share some testimony since last because I have been in America and I have some videos I encourage

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you to see, one of the videos we have made is a young guy we met out on the street named Marcos and he was on drugs and alcohol and he was standing shaking, he was a homeless guy and didn't have anywhere to stay but we took him in... or the people we were together with took him in, we talked with him, he repented, he got baptized in water, I prayed for him and he got baptized with the Holy Spirit and started to speak in tongues, and he is changed, his life has totally changed and you are going to see that on the video, another video we made was from L.A. where we made a video like an everyday miracle life with Jesus where I talk about discipleship and show that we can make disciples in everyday life and it was really strong what God did that day and how this had just continued and continued One of the things God did was I met an evangelist who had been going out a lot on the street evangelizing and I met him and we sat talking, talking about bearing fruit and I told him about what Jesus said 'find a person of peace and about healing the sick and baptizing in water and the Holy Spirit and some of the things I said was really new for him and he had been evangelizing he had done a lot of things but the whole part of working the way I am working with Jesus, saying with baptism in water and the Holy Spirit was new it was not something he had done, but there when we sat there and talked something happened, he saw it, and there I saw three girls behind him suddenly and one of them walked with crutches so I said to him 'come with me, and I prayed for her and she walked without crutches and she was putting away the crutches, and she was healed and he saw that and there was another

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guy I kick-started at the same time and he saw that and other people saw that and it became really strong then we went home to a house where I met a guy, again I would say a person of peace, I got led to me because when I met that guy I was like woo the Holy Spirit has sent you here, he had repented but not baptized in water and the Holy Spirit so I sat there with the coffee table and disciple the other people and show how to preach the gospel like I do in lesson 7 and 8 and I show that how to preach the gospel and then I pray for this guy where everybody saw how I baptized with the Holy Spirit, I hold his hand, the Holy Spirit came over him and he started to speak in tongues and he was like woo it just came out of me he said but after that there was more people who needed to get baptized with the Holy Spirit so I told some of the others, now you have seen how I do it now you do it, then we went to a beach where we baptized 5 people in water and it was really strong again because the one who got baptized, he baptized the next one and the next one baptized the next one, so when they got baptized they baptized the next one..why? because it is all about discipleship and this evangelist and the others who were together with us they saw the power of God that day, they saw how we did it, and that evangelist just today have put a text on Facebook and I want to read this because this is what God is doing, when we do what we are supposed to do, God does the rest, if we make disciples then we can see a lot of things happen.

And this he wrote in today after we went home, 'I would never have believed this if I had not witnessed it' the most demonic person I have ever

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known who me and my deliverance team had worked with over 30 times and the demon still attacked his body with manifestation all the time, his mother was killed in front of him when he was three years old and he had schizophrenia and I have never had a normal conversation with him he is hearing voices all the time, so he is saying that, and then we were almost at the end of this, 'so they were giving up' but after talking to Torben Sondergaard' about the importance of baptism in water I decided to give it a try because this person has confessed Jesus as Lord many times but he had never been baptized on his own faith as a Christian he was baptized as a child in the catholic church and when he came out of the water something amazing had happened he became normal, he said he had never had that kind of peace before, he was laughing and smiling and free from attack and we had a normal conversation like anyone else, and before he spoke in tongues but nothing had changed, but when he got baptize in water, a transformation! Shocking to see a schizophrenia turn and be normal, 'after 24 years of torture in a few seconds, this is what God is doing and I encourage you to see the video we made from LA it is so beautiful it is so amazing, I have a friend with me and he make it this time, and this video you see it, you see how we train, you see how this guy, the other guy got baptized with the Holy Spirit how he got baptized in water the day after I kick-started him where he shared his testimony on the video how he had prayed for the first people who got healed but this is continuing, and this is what I want you to know when we make disciples

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it continues after we have left, and when I am out I don't see the fruits I don't

look at the fruits only when I am out there, I look at the fruits
after when I am gone

again, because it is all about discipleship and when a guy like this has been evangelizing

many years learns something new and starts to act on it and see how the power of god

is working then it is going to bear a lot of fruit and I know now from today on he is

going to preach the gospel of baptism from today on he is going to see many people baptized,

delivered, set free through that, make disciples because this what God is doing all over the

world, but I could share a lot of testimony from what happened in America and I think

we have four videos that is going to come out and I encourage you go on the website

the Last Reformation' see the video, see what God is doing. Let him speak about the - speak about the -

Last time I spoke about the system of building, staff, program and budget and how we can do those things can be a hindrance.

to be the church God have called us to be and the most simple is ‘love God, love your

neighbor, make disciples' this is what Jesus has called us to do and (the problem

with this box is) in a short while you are going to see what Jesus is saying in Luke

10 and what Jesus is saying in Luke 10 we cannot do inside the box, if we want to obey

Jesus we need to come out of the box, come out of the church system that came in with

the catholic church and have almost not been changed through history if we want to obey

Jesus we need to change the way we do church and this is what we had to ask ourselves do

we want to build on our church traditions do we want to do

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what we have always done?

Or do we want to obey Jesus?

Do we want to do what he has called us to do, and the problem also with this box is

that in a box like this, the usual Sunday, there is only 10% who is active, 30% who is

frustrated and many people are dying spiritually, why?

Because they don't have a platform where they can get used, they cannot get used by

God, they are sitting passive and watching other people do something, but in Jesus vision.

in what Jesus has called us to then there is room enough for everybody.

I want to start reading what Jesus said in Matthew 28 Jesus is saying all authority in

heaven and earth have been given to me, therefore go make disciples of all nations. and he is

talking about baptizing them and I have been speaking about that before about repentance

baptism with the Holy Spirit, and teaching them everything I have commanded them to

and I am surely with you until the end of the age, this calling is a calling not only

given to a pastor in a church, this is a calling for you and me. Jesus is saying to ‘you’

....'you need to go make disciples' you need to do it, it's not enough you are in

a church where some other people do it, 'you need to go and make disciples' 'you need

to baptize them this is what he is saying so it is not enough
that we only get baptised

we need to baptize other people, it's not enough that we only repent but we need to

help other people to repent, it's not enough that we only receive the Holy Spirit 'no'.

we need to pray for other people to receive the Holy Spirit,
it's not only enough that

we do the things ‘no’ we are called to make disciples so a

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disciple is somebody who makes disciples who makes disciples who makes disciples a disciple is somebody who follows Jesus teaching and teaching other people to follow Jesus the teaching who teach other people to follow Jesus teaching and so on and so on, and so on, and it is so important to understand that everybody is called, if you are a man, if you are a woman, if you are young, if you are old, everybody is called to do ministry and therefore it is so important to look at what Jesus is saying, because Jesus calling includes everybody, Jesus calling is not just a body where 5% or 10% is working, Jesus body is where everybody is working, everybody has a platform in their everyday life where they can do it, and it is not only for evangelists, it is not only for a prophet, it is not only for apostles who do that, no' it's for everybody, as soon as you got saved you received the Holy Spirit and Jesus said, 'as the father has sent me I send now you, go out, make disciples. But he has said more to us than what he is saying in Matthew 28 as I have just read, he has given us details of how he wants us to work' and you have to understand when Jesus said that in Matthew 28 to his disciples, go out make disciples ... they didn't go out and think the way we are thinking today... ok... let's have a church building. Let's have 300 members this is our goal, have a gospel choir, have a Sunday school and lets come together every Sunday and do church... 'no' when he told them to go out and make disciples they knew exactly how they should work, why? Because Jesus had been with them 3 years and he had told

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the how he wanted them to do it,
and you don't find in the bible a vision that is talking about
a church Sunday meeting

300 members do it the way we are doing it, 'no' but Jesus had also not just said

'go out and make disciples 'no' he had been very specific and said 'go out do like

this, do like this, do it like this... do it like this and when we do the things we are

supposed to do God comes and does what he is supposed to, and this is the problem in

the church today we want God to come and bless our vision, bless what we are doing, instead

stop what we are doing and do what he is already blessing because if we do what he is already

blessing, a lot of things is going to happen and I believe this is so important.

So today I am going to talk about Luke 10, I am going to go through Luke 10 and what

Jesus is saying in there but before I want to pray because this is so important that

God opened our eyes to take the religious glasses off and as I said last time, if there

is an area (blind spot) blinded by religious glasses then it has to do with our church

setting the way we do church because the book of acts is so different the catholic church

we got the system, we got the priesthood the way we have it. we got Sunday meeting the

way we have it, we got the program the way we have it and the Lutheran church of reformation

only a small change since here and there and has been like that through the church history

and I believe the last reformation has to do with the system has to do with putting

everything together and I tell about my journey in the book 'the Last Reformation' back to

the new testament model of discipleship and I encourage

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you to take the book and read
the book because there I focus more on the journeys and
more about the system.

Today I am going to focus more on how to work when we are free from the system how to do it, but now I will start to pray; God I thank You for everything you are doing I thank you for all the amazing testimony from America and what you did there God, Jesus You are the same yesterday, today and forever and you have called us to go out and make disciples and then you have said you want to build your church, Jesus come with your Holy Spirit, come and open our eyes, come and open our ears, come and help people receive this message today help us to understand what you have called us to so we can obey you in every detail in the name of Jesus.

Amen Luke 10 is starting this way ‘After this way the Lord appointed 72 others and sent them two and two ahead of him to every town and place where he was about to go, so Jesus called 72 and sent them two and two, to every town and place he wanted to go

I want to start to say that some translations have 70 instead of 72 and the correct is 70 and in one of our Danish bible we have a word where it explains why it is 70 and I read here; 'some manuscripts speak of 72 disciples but the correct number is 70 as this is the symbolic number of all foreign nations, when Jesus sent the 70 out it was after he had sent the twelve.

The message was first symbolized when the first message was given to the Jews and then the 70 symbolized it was afterward given to all the nations, so this is why Jesus started to send out the twelve and later sent out 70, the twelve was

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because the bible said
to the Jews first and the 70 then to the rest of the nations
the Jews first and then the
rest and this is why the biggest difference in what Jesus is
saying when he is talking
about the twelve and what he is saying to the 70 is when
he sent out the twelve he said
to them 'do not go to the gentiles' 'no' when he sent the
twelve out they were only
going to get sent to the Jews, but when he sent the 70 out it
was to everybody it was
to you and me today.

Ok, so in Luke 10 he sent them out two and two, and I believe it is important to go 'two and two' or two or three together, it is important and has to do with discipleship, when I am alone I can work and do something but when I have someone with me who is new in the faith or who needs to learn I train that person at the same time so I make disciples and I believe this is a good reason for us to work two and two, but I want to say it should not be an excuse, I have met people who say I don't go out because I don't have anybody to go with, but we have to understand that we are never alone we have the Holy Spirit with us, Jesus is with us, so we are never alone. When those disciples were sent out it was before Pentecost, it was before the Holy Spirit came on earth so today when we are out we are not alone the Holy Spirit is working with us like Philip, Philip was somehow alone but he was not alone but in the book of Acts chapter 8 you can read how God sent Philip out alone but he was not alone the Holy Spirit was with him, so Philip was somehow alone but he was not alone... so I want to say it is not an excusenot to go because we don't have anybody to

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go with but it is important, I
think it is good if we have somebody to go with because
then we can go and make disciples
at the same time but now we are going to continue and go
through verse to verse through what
Jesus is saying in Luke 10 and we are going to look at what
Jesus said there and then
we are going to look at what we in the church are saying
today because when we put it up
beside each other it's so much easier to see how far we
have come away from this, it
is making so much clear what Jesus is saying and how much
opposite of what we are doing
today 'so what I have here is.

So we are going to look at this now What Jesus Said? He told them ‘the harvest is plentiful and the workers are few...so the harvest is plentiful but what I have written here is that the harvest is plentiful and ‘ripe’ if you don’t know that it means that the harvest is ready for harvestSo the harvest is plentiful and the harvest is ‘ripe’ the harvest is ready for harvest. And the reason I wrote the ‘harvest is plentiful but also that it is ready for harvest because this is what Jesus is teaching us in John chapter 4 in John chapter 4 you read that Jesus came to Samaria and there he met a woman at a well who was taking some water and a Samarian woman, and Jesus went to her and talked with her and normally a Jew didn’t talk to Samaritans but he went there and talked to that woman because Jesus didn’t only see what was out besides he didn’t only see a woman from Samaria, no he seen a harvest that was ready so he went and spoke to the Samarian woman and it ended up that this woman came to faith in Jesus because of his words, not only that woman came to faith, that woman

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went around and talked about Jesus so the whole area
came to faith and this is somehow
the first place we saw a revival after Pentecost because
Philip later came to Samaria and there
he saw the big revival and all of that happened some time
before when Jesus met that woman
... so she was person of peace, I'm going to talk about later
....An important woman
in the revival in Samaria.
But when Jesus spoke to her something happened and
when Jesus disciples came later he taught
them something and you and me something important, he
said to them, don't say there is four
months to the harvest' 'open your eyes, look' the harvest is
ready, is ripe' the
harvest is ready for harvest' and it is so important what Jesus
is saying there because
he is teaching his disciples and you and me that the harvest
is ready, 'the harvest
is not only plentiful but the harvest is ready it is ready for
harvest we should not go and
say there is four month or five years or ten or maybe longer
before the harvest is ready
'no' the harvest is ready now' 'the problem is not the harvest,
the problem is
that our eyes is closed and this is what Jesus is saying 'open
your eyes...look' the
harvest is ready.
If Jesus had not been there with his disciples and his disci-
ples had been there alone and
they had seen that woman, they will see somebody and
they will think ... no open... the harvest
is not ready and because they have seen that they had
not gathered in the harvest the way
Jesus did and I want to say it is so important how we view
the harvest, if you view the harvest
as 'small, unripe' unready to harvest this is what you are go-
ing to reap, because

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if you think people are closed for the gospel, if it is that you somehow don't preach in faith and expect people to get saved, and if you don't expect people to get save they are not going to repent and get saved, but when you start to get your eyes open to see that the harvest is ready it is going to change the way you act, it's going to change the way you preach the gospel it is going to change everything you are doing and because of that you are going to see a big harvest.

And this is so important; Jesus said the harvest is plentiful and ripe.

Part 1 Part 2 Part 3 Part 4 Part 5

BUT what do we say today?
The harvest is tiny and unripe....ooo the harvest is so ti-
ny ..the harvest is unripe,
the harvest is not ready... no, no, no, no.. this is so hard in
our town ... it cannot happen
in our town and do you know what we are doing there?
We are cursing the harvest, we are speaking ourselves blind,
by our words we are speaking
ourselves blind not speaking the truth and I can bear wit-
ness to how important this is;
a short time ago there was a team I know from Norway who
went to Poland to do some mission
and they were going to a city there and all the pastors and
ministers were saying o that
city is so closed or that city, or this city is a 'hard place'
nothing is going to
happen there this is really 'tough, tough' area, the harvest
there is really small, its
tiny, it's almost not there and it's not ready, the harvest is not
ready.

And it was what everybody was saying, but you know what he said to his team 'when we are going to this town we have to expect great things' why? Because the harvest is ready!

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The harvest is big!

In this town and they are so open and it was what he was saying 'was he telling a lie'

'no' he was telling the truth, the other people were the ones who were telling lies,

and you know what happened?

Those people had faith, he expected that what he says

was the truth so they came to that

city expecting great things to happen and you know what happened?

'Great things' many people got saved, healed, set free, baptized and all the pastors

and ministries in Poland they were like ‘woo can that happen in this city?’

'Yes it can' why?

Because Jesus said the harvest is plentiful, the harvest is ripe;
the harvest is ready
for harvest.

The problem is not the harvest, the problem is our eyes is closed and this is so important

to prove what Jesus is saying here and I encourage you to go in, read John 4 what he is saying

there and meditate on that and these words because it can change your life, it has changed

my life and it has changed many other people's lives and this is some of the things I always

preach about, share when I am out, why?

Because people need to get their eyes open so they can see the harvest the way Jesus

can see the harvest so people can get saved.

So the harvest is not the problem, the harvest is ready, the harvest is plentiful and there

is one thing I want to say, Jesus is also saying ‘not there but he is saying in another

place that he is saying this; that we have all power and anointing' this is what Jesus

is saying.

Because in Matthew 28 when Jesus sent his disciples out

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and sent you and me out 'he says' 'I have ALL power in heaven and earth, after he had said he had all power in heaven and earth he said 'go out' go therefore out because 'we have all power in heaven and earth by the Holy Spirit, when you receive the Holy Spirit you get the same power that raised Jesus from the dead, there is only one Holy Spirit and we have it, we have it all, we have 'him' we have him....it's not like we need more, we have everything we need so we have all power and anointing we don't only have a little power and a little anointing 'why? Because we have Jesus, we have the Holy Spirit and Jesus, we have it all that is why he is saying 'I have all power in heaven and on earth, go therefore out I want to say 'if Jesus has ALL power in heaven and on earth, 'how much power does Satan have? If Jesus has it all, how much power is there left for Satan? 'none' so power is not the problem, if Jesus has it all and it has been given to us, through the Holy Spirit, but what do we say in the church 'o ... we need more power' and anointing, and this is so opposite to what Jesus is saying and when I got saved into a church denomination where they were talking about anointing all the time, the man of God anointing and I was coming to meeting after meeting and they prayed for me to receive more anointing, and people today are still waiting for more anointing 'but, come on' we have it all through Jesus Christ' the power is not the problem' again, the problem is that our eyes are closed, we don't see the harvest the way we should see it in Jesus

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Christ, of course we should be filled by the spirit' but filled by the spirit is not coming by going from conference to conference and getting somebody to lay their hands on you, getting filled by the Holy Spirit is coming by giving because, where should the filling come from?

From our innermost being' and it is going to run out like living water and I just see

that Satan has greatly deceived the church in this because the church today is saying

'o the harvest is tiny and it is not ready and we need more power and anointing, while

Jesus is saying the opposite he is saying that the harvest is ready, that the harvest is plentiful.

He is saying that and this is good news' 'this is good news!

'He is saying we have all power and anointing!

This is good news... try to imagine a farmer who is looking over the harvest this year'

and he sees the harvest is plentiful... what does he think?

‘Yes!

Come on... he is happy, what does he do?

Do they just sit down and drink coffee?

'No' do they just sit down in the barn for the harvest to come in?

'No' what do they do when they see the harvest is ready and plentiful?

They stand up, go out and take the harvest in.

they go out in the harvest, and this is the problem we have today, the problem is not

the harvest, the problem is not that we need more power and anointingyea I know the

churches are saying that but this wrong, the problem is the workers this is the next thing

Jesus is saying ‘the workers are the problem, we are the problem is the workers, for Jesus said the harvest is ready he said... but the workers are few.

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so there workers are the
problem but what do I hear the people say in the churches,
no, it's not up to us,
but up to God... so we have a mind-set where 'it's up to
God... we just wait in a church
and then somehow..... the harvest shall come in....' so we
are waiting for the harvest
to come in' we are thinking 'if God wants to save people' he
does it....but where
do you read that in the bible?

God has paid the price for everybody to get saved ... the harvest is ready but the workers are few 'we need to go out!

Go out!

In the harvest.

We are going to continue ... after Jesus is saying the harvest is ready, the harvest is

great, the workers are few, he says this, ‘ask the lord of the harvest to send out

workers into the harvest field.

Jesus is saying pray the lord to send out workers ‘why?’

Because the workers is the problem ‘not the anointing, not that we lack power not

that the harvest is not ready, the harvest is ready, the workers are the problem, you

see not that there is not workers, but the workers are sitting in
the barn and drinking

coffee, the workers are ‘not’ out working in the harvest so Jesus is saying to us ‘pray

the Lord of the harvest to send out workers and when we talk about send out, the word

send there is the same word in Greek that comes from the word ‘set free’ delivered,

like when you read that Jesus is casting out demons, when the demons are leaving a person'

this is the same word and you know that it is not always a demon wants to leave ... 'you

have to go! . . . 'you have to go!

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'No' come out in the name of Jesus and then they have to go... and in the end they leave.

The same way we need to be sent out, we need to be driven out, ‘from where?’

From our comfort zone, from our church' we need to be driven out, out there where the people are, and I am not only talking about going out on the street I am talking about being where people are.

I was at a birthday party two days ago, a 17 year old birthday party, they invited a guy who got saved some years ago his family were not Christian and they invited me and my wife to come and have a mini worship meeting in the birthday party because he wanted his family to get saved' and I spoke with boldness about being born again and it was a good day because we were at a 17 year olds birthday party and that day it was the fifth of April and it was exactly 19 years after I got saved, so I was talking about getting born again, talking about spiritual birthdays and afterward Lene sang a song and then I spoke about knowing God and Lene sing one more song and then we prayed for people, we took one person out, one who got healed in front of everybody and then I said to them anybody who wants prayer come and talk to me and I pray for you afterwards and we started to eat at this birthday party and it was like a really beautiful place and 40 people was gathered there were maybe 10-12 Christians....the rest were not Christians and you could hear in their songs and what they were saying that they were not so happy for the father or grandfather or brother who had got saved because....yea..they did not understand it, but then some of them came.

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five of them and said we are five who want to get prayed for, so we went to a room and there came more in, so suddenly there was ten people who were not Christian there and I prayed and one got healed and one more got healed and one got set free and the Holy Spirit came over her and she was healed and I prayed for one where there was deliverance and she fall almost down and Lene and me hold her and pray for the demon to leave her and she started to cry and it was so strong in that room among non-believers and when I looked around afterward I could see more people was crying 'why?' Because it was so strong they had never seen anything like that and we got the chance to share the gospel to them again and this family are not going to be the same again, why?

Because the harvest is ready.
So I'm not only talking about going out on the street I am
talking about out there
where people are, it could be to a wedding, it could be to
a birthday party, it could
be in a shop, let's be amongst people and see the harvest
come in.
but look what Jesus is saying . . . Jesus is saying pray the lord
of the harvest to send
out workers, and look at what we are saying in the churches
today lets pray for the harvest
that it may enter the church, it's not exactly those words but
we are not praying the lord
of the harvest to send out workers 'no' instead we are pray-
ing for the harvest, I
have been at many prayer meetings and again and again
they are praying for the harvest,
praying for the harvest as if the harvest is the problem, the
harvest is not the problem,
the problem is the workers so instead of praying for the har-
vest lets pray according to the

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will of God because when we pray according to the will of God we know that we have already received what we have prayed for and the bible doesn't say we shall pray for the harvest and there is something today they are calling Luke 10:2. I want to talk about that ... what Jesus is saying here is that in Luke 10 verse 2 and many people today start to do something, they start to set the alarm clock telephone to two minutes over ten in the morning and two minutes over ten in the evening and each time the alarm is going off ding... ding... ding. And then they pray the lord of the harvest pray to you that you would send out workers to the harvest so each day in the morning and in the evening they pray the Lord to send workers out into the harvest I encourage you to do that. I am praying every day that the Lord would send out workers out into the harvest and I have seen a change now' Denmark is changing now, we see many more people out in the harvest now than we did one year ago and it's like everybody is talking about in Denmark in the church something is changing in the church and I believe it has to do with this truth, when we pray according to Gods will we know we have received what we have prayed for and God has said 'pray' that the Lord would send out workers to the harvest, pray every day ... the telephone.. put it in... two minutes over ten in the morning....two minutes past ten in the evening and each time it goes off you startGod I pray you are going to send people out, send people out to the harvest, and it's not only going to change the people he is sending out it is going to change you also because when you start to pray that you are going to get a zeal for people like never before, no it's

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not enough just to pray,
you also need to do something so I encourage you to do
this, it's so interesting also
because he called us to pray that the Lord of the harvest
the lord would send people
out to the harvest.
But we pray for the harvest to come into the church, I want
to show a picture, try to imagine
a lot of farmers who are standing there and they are looking
out saying....o the harvest
is readythe harvest is big this year but they were stand-
ing in the barn and they
were waiting there in the barn for the harvest to come in
and they didn't understand why
the harvest isn't coming in, o lets pray God we pray for the
harvest to come in God
pray that you would take the harvest and send the harvest
in here to us....to be honest,
how effective do you believe that prayer is?
I don't believe this is an effective prayer, I don't believe this
is an effective prayer
according to God's word, pray the lord of the harvest to
come in, 'no' the harvest
is not the problem, but the harvest can also not move, the
harvest cannot stand up and
walk, the harvest is standing there and need us as the word
says to 'come out' and
get it, but what do we do?
We don't understand why the harvest doesn't want to go in
the church so we think maybe
it's because the 'barn... the church is dirty ...lets clean it, so
we clean the church,
we get a new pulpit and we make the barn very nice and
we say, 'now the barn is clean
now it is very nice....come on harvest....come in' and....the
harvest still doesn't come
in so we say.....ah now we know... and we put in the
barn... nice light all around and

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we put some music on, soft worship musicand it is so nice andwarm. . . .and cosy in the barn. . . .

.... And so now we want the harvest to get in'no' the harvest doesn't want

to get in ... the harvest cannot get in, the harvest is not able to get in, we need to

go outand when you see this picture... we see how far we have come away from where Jesus has called us to.

Many churches today focus so much on the building, staff, program and everything and are waiting there for the harvest to come in and then we think maybe if we painted the church, maybe if we put a new window in the church, maybe we will have better pews in the church then the harvest will want to come in 'no! we are called to go out to the harvest, but after

Jesus said ‘pray the lord of the harvest … to send or to ‘drive’ out workers into the harvest … he continues and he says ‘go’ I am sending you as lambs among the wolves, he didn’t only say pray … the next thing he said after he said ‘pray’ was ‘go’

I send you out as lambs among the wolves

And this is also so opposite, Jesus said 'I send you as lambs among wolves' this is what

Jesus is saying, what do we do? ‘we say, ‘better to be in the churches far away from

the wolves, so we are doing the opposite again of what Jesus is saying.

Try to imagine as a farmer who has a small lamb, and they are out there and a big, big wolf, and when they see the lamb they just...see meat... hungry... wolf eat the lamb. .they are so hungry and then we have the shepherdgood shepherd with the lamb and he takes the sweet little lamb and then he says 'look lamb' I send you out

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among wolves, this is what

Jesus did' but we do the opposite, we don't know that persecution is a good thing.

In mark 4 you read about the man who sewed the seed, the sun is shining and when you read that parable in mark 4 you see that the sun is persecution, the persecution reveals what is in peoples hearts.

If they are truly born again and live with God they are not going to fall away, they are going to fall on their knees and cry out to God and then they are going to grow so persecution is helping us.

To see truly if this is a person of repentance and is starting a new life or if this is only a shadow of repentance, it is only outside repentance. So the sun is important, persecution is important, you can read that in mark 4.

But Jesus send his lamb out among wolves and I want to say
'what good shepherd in his
right mind would take his sweet, sweet little lamb and send
the out among wolves?....what
shepherd would do that?

'the good shepherd who is going with the lamb and this is where Jesus is going, he not only says 'see,

I send you, I send everybody out as lambs among the wolves, he is saying go out and

I am with you unto the end of the age, this is what he is saying in Matthew 28, go out and I am with you.

When are we going to see that he is with us?

When we go out, when we go out we will see that he is faithful, but many people are still waiting inside the box and don't understand why they don't see God working in their everyday lives, whey they don't see that Jesus is with them, because they need to go

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out and obey Jesus do what he has called us to.
But it is so important what Jesus is saying here because Jesus
has a gospel today where
we are not radical in repentance in those things and we
can think 'oh' look the
church is still growing, but it is only growing as the American
gospel call it the feel good
gospel, the best life gospel it is only growing now because
there is no persecution but the
day the persecution is going to come, the sun is going to
shine, you are going to see
that 'many, many, many people are going to fall away' 'why?
Because they have not really had a 'deep repentance'
they have not understood the
whole gospel when I got saved the first thing I experienced
... I came to my job as a baker
and there was so much against it so I lost my job, my brother
didn't talk with me many
months, my father said 'Torben I am ashamed what will peo-
ple say about us that our son
has become crazy' I didn't have one family member who
was Christian and everything was
against me, but I knew one thing, I needed fellowship with
others, I needed to continue
in Christ.
So I was taking my bicycle and in the evening just to be to-
gether with other people just
to be together with God because it was so important for
me, and yes, my father is saved
now and God has done a lot of things in our family, but I ex-
perienced persecution, nothing
could keep me away, why?
Because I had something inside of me, I have the seal of
God the new beginning, the persecution
I experienced in the beginning it was hard, it was hard and
sometimes I was almost thinking
of giving up because everybody was against me but the
persecution did, instead of giving

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up I grew up a lot, I took time spending with God, I was out there among wolves all the time on my work job, every place I was among my old friends but I grew a lot.

And I didn't compromise and this is what Jesus is saying, 'go out' I send you out as lambs among wolves, if we just stop here you are going to see it is so different from the church today Jesus is saying the harvest is plentiful, the harvest is not the problem, the harvest is ready for harvest, don't wait for a month, don't wait . . . say

you have to go in one or two years... it is ready today, the harvest is not the problem

we have all power on heaven and on earth it is the workers
that are the problem so pray
the lord of the harvest to drive out workers to the harvest
and after he had said to pray

that he said 'to out' go out yourselves' go out as lambs among wolves and you will

see I am with you until the end of the age, this is what Jesus is saying, what do we say

in church?

Oo the harvest is tiny... and it is not ready... especially in our city... no, no, in our city and our country no, no, no we have heard testimony from this city or this country but here... no,

no we also need more power and anointing we are not ready yet, no, no, we need more we are not ready....and I am like. if you are not ready....and you need more and there is

not more to get, you are never going to get ready, can you see that?

People are waiting for something they already have, we are not ready, and then they are saying ‘it’s up to God’ it’s not up to us, if God wanted to save people he does it, but let’s pray, let’s pray for the harvest to come into the

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church and we pray
for the harvest to come into the church and when people
are getting saved....come now
you stay in the church don't go out in this world....it's dan-
gerous and we put people
in a box far away from their friends and neighbors and be-
cause of that we only see one saved
here and one saved there and one saved there....instead
of whole households get saved, instead of
families get saved instead of friends and a lot of people
get saved, and when I started
to work the way Jesus have called us to, I did not only to
see one save here and one
save there, I saw one saved there become five, one saved
there became ten'one saved
there became 20 why?

Because we continue out there amongst people 'I hope you love it!

I am excited about this.

And he continues ‘do not take a purse, bag or sandals, do not greet people on the road, so Jesus is saying we should not take purse and bag and sandals with us, what he is saying is ‘go!

And God will provide our needs this is what Jesus is saying
go and God will provide our
needs what do we say?

Wait until we have enough money, so we say that we need to wait but Jesus says 'go!'

God will provide our needs.

I want to say that money is a big problem in the church today and everything is somehow controlled by money and the church today is run as many places as companies instead of a living body and I have two chapters about that in my book the last reformation and I want to say that I was also dependent upon money in the beginning I had the old mind

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set, so when I started to do ministry I was thinking I needed a church to invite me to take care of my needs . . . it cost money to take the car . . . to have a care it costs money to take a plane so I needed a church to provide and because of that I was so dependent on an invitation from a pastor or a church, but when I see how Jesus was working I seen that 'woo' God is providing our needs when we work in the harvest' when we go out and work, God is providing and why? Because he paid for the work everybody who works in the kingdom is getting paid the bible says, and I have many times, again, and again, and again, and again because we are living like in faith our family we don't have another job right now so what we are doing is we are totally dependent upon God and again, and again taking our visa card and saying ok let's take this ticked and so when we are going out I didn't know how to pay the house rent when I came home, I didn't know how to do the next month. . . .but again and again have I experienced that God is faithful, sometimes money is laying in the mailbox other times I am out, and other people meeting God and they are just giving me some money, so I can see that God is providing for our needs and this is so important that we come in and learn, to live in faith to God when it comes to our need. It's hard. . . sometimes we have been standing there, and often we have been standing there to be honest because we don't know what is going to happen next month, we are living day by day. . . .but Jesus wants us to be dependent upon him and I believe this is something we all need to learn by taking a step in faith when it comes to providing our needs' that

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God provides our needs, because today we can also say
the harvest is great but the workers
don't have time ... why?

Because they need to work a lot or, they want to have everything in this world ... they want

to have a big house a big car and want to have a lot of money and because they need

all those things they don't have time to be out in the harvest
and this is also something

we need, God provides for our needs but it is not like. . . . hey I just buy this house'

or buy this car and just do that, no' we need to take every-
thing and give it to him

and say God is this what you want us to have?

Is this how you want us to live?

And I think it is so important to come in there.

And today, the way we live today I can share so many testimony, for now I will share a

testimony....

A short time ago we felt that God spoke to us that we were going out to a bible camp,

to be there and meet some people there, and we packed
and we got ready the only problem

like many other times is that we didn't have money for it, two days before we were

going to go therea telephone call and someone asked me ..'How are you Torben?

I am fine...

'Are you sure?

But I have been thinking of you, are you ok?

Yea I am fine, and I said 'I am going to this camp, . . . you also going there?

'yes' we will meet there, 'ok'bye, bye... but ten minutes later....she called

again, ‘how are you Torben?’

I told you I'm fine....

'Yes but I don't know what it isDo you have a problem?

And I said always, always we have problems.

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We always have some kind of problem and she said ‘what is it?’

And I said I don't know....'do you have money?

...God provides ...ah... do you have money to go to the camp?

yea... I knew there was something... I knew there was something!

Torben I'm going to pay your stay there and you are going to get 200 from me when

I come there so you have food during the week, and

then she put the telephone off and

then I went Lene, 'Lene now we have the money let's go!

We have again, and again, and again, experienced that God provided for our needs.

We stand there, we don't know how to do it, we don't know what to do afterward,

we don't have the money, but God is providing for our needs why?

Because this is what he is saying ‘go!

God will provide your needs and we are not dependent upon what we need money for, we

are dependent where God want to send us, and this is also something he is saying, and then

he continues 'when you enter a house first say this to this house 'if there is a person

of peace there your peace will rest upon them, if not it will return to you, so Jesus is

going to say 'go out' and he is saying if you go to a house, find a person of peace

....He is talking about finding a person of peace, find a person of peace, this is what Jesus is saying.

Do you know what we are saying in the church today?

We are saying...

‘What is a person of peace?’

Because we have never heard that, and this has been one of the biggest revelations!

have got last year and it has changed so many lives and

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changed the whole way we are doing church today and thinking, I am looking all the time for a person of peace and am finding them all the time now ‘why?’

'Because now I know what I am looking for' if you don't know what you are looking for

there is not much of a chance to find it, but when you know what you are looking for

when your eyes are opened, the harvest is ready that there is a person of peace every

place then you are going find it, in all the places.

Person of peace?

And this is the way the first church worked; this is how Jesus has called us to work, what

is a person of peace?

A person of peace is somebody where God is working in their life where God is preparing

their heart to receive, you can take the woman at the well John chapter 4, she was a person

of peace, in the beginning she start to discuss with Jesus but at the same time 'God was

dealing in hear heart something was happening and she became a door opener to the whole

area to Samaria and this is what we see, we see that one person opened the door to many

persons and out of one person we suddenly get contact to a whole city, a whole neighborhood

a whole household and this is a person of peace and I am going to talk a lot more about

that next time, but I just want to come with some examples of a person of peace in the

bible 'book of acts chapter 16 you read that Paul was out speaking and they were worshiping

God and the Lord opened the heart of a woman called Lydia and God opened her heart to the

message of Paul, and Lydia she opened her house afterwards and took Paul and those in

and her whole household got saved and there they started

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a church.

And Lydia she was a woman who had a job, she had a lot of money so she could also provide for Paul and the apostles and their needs so they could travel from there to the next place, and this is how the first church was growing, Jesus sent them out and they found a person of peace and God provided through the harvest. What we need is out there in the harvest, another place is the jailer in chapter 16

...one guy he opened his household again and the whole household got saved Cornelius and his house, person of peace can also do with healing where people meet God and it also open up a big area for the gospel.

In the last chapter in the book of acts where Paul come to Melita he came there and he met

Publius and Publius he was the chief officer at the island
and his father was sick, and

his father got healed and you read that the rest of the island came and got healed, so

Paul start to meet Publius and his father was sick, when he got healed the rest of the

Island came and got healed, why?

Because he was the door opener to that area and next time I am going to speak a lot about

those things and especially a person of peace and next time I want to be more practical,

I want to show you how I am working with this and how you can work with this, I am going

to talk about a person of peace who is living today I have
a person of peace called 'Donna,
Tommy, Lisa, Laura, Connel, some of my friends this person of
peace I have met and out of
those person many people have got saved and I am going
to tell about that next time and
I am going to share how I used this in my everyday life, the
next thing Jesus is saying

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is staying in their house eat and drink, whatever they give you because a worker deserves their wages, do not move from house to house, this is what Jesus says, when you go out, God will provide your needs when you find a person of peace, Jesus says stay in their house and eat what they serve this is what Jesus is saying, don't go from house to house ... don't be in a hurry to go to the next it's not just about going out and evangelizing it is getting people saved, building the church seeing disciples and I want to say that I know many that is getting encouraged when it comes to evangelizing and praying for sick people we need to do this but we need to work the way Jesus is doing ..Not just go out and pray and share the gospel and when somebody is open get them to pray Jesus into your heart because you don't find that in the bible and go to the next. No' you need to when you find a person who is open to the gospel it could be on the street, it could be on your work, it could be in a shop where you find a person of peace then be there, work with them, make disciples stay in their house 'what do we do when we find a person of peace or a person who is open? We invite them to the church on Sunday but we need to stop inviting people to the church on Sunday...one of the big differences in the churches today compared to that timeI have that in my book 'The Last Reformation' is that the church is 'not' a mission place where we invite people to get saved because if we want to invite a lot of non-Christians to the church all the time we need to compromise with what we are doing ..praying in tongues and other things because they don't understand it and because of that we have churches today

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where we don't talk about sin, hell, the cross, speaking in tongues because we don't want to offend them, we don't talk about these things 'no' the church is a gathering of believers who come together and make disciples and those disciples are getting equipped to go out in the harvest in everyday life and there out, people are getting saved, baptized in water, set free and healed and then they come together with us, after they got saved because now they know what it is speaking in tongues, now they know what it is to do the things we do because they are brothers, they are saved, now they can take part in communion because communion is for believers 'not' for unbelievers, but the church today they have changed so much so now the church has become a place where people come and hear the gospel and because of that we compromise and don't make disciples and because we don't make disciples, people don't know how to go out and get people saved.

And it is like going down, and down and down, and down so we need to start and do the way Jesus is doing making disciples and equipping people when we are together and sending people out for everyday life.

And the good thing about staying in their house is, it is so easy to meet friends and family because they have been in their house many times and for the to come in their house one more time is not a big step 'but if you invite them to church on Sunday it's like a big step' they have never been there before' and I have many testimony where we have tried to invite people to church and they don't want to go to church but when

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we say....can you come to my house?

Or can you come to your friend's house tomorrow, I am going to come and talk with them and share the gospel, they are all coming 'why?

Because it is not a big step to come in a house you have been many times before and

when I started to do this (house) instead of this (church) I started to see more people

get saved now because it is not only one here and one there and one there get saved now

that one became five and ten and twenty, so this is what Jesus has called us to ‘stay

in their house, eat and drink what they serve.

The next thing Jesus is saying is ‘heal the sick’ and preach the gospel this is

what Jesus has called us to ‘to out find a person of peace
‘heal the sick preach

the gospel.

What do we say? we say preach the gospel and perhaps pray for the sick' but Jesus has

called us to preach and heal and here he is saying heal first and preach afterwards, I

don't find anywhere in the bible where he has commanded us only preach, Jesus didn't

die only from our sins . . . he took the punishment for our sickness so we are called to do those

things and I am talking about that when I am talking about preaching and healing and

kick-starting your Christian life.

Brushing the dust off So this is an important thing Jesus has called

us to, the next thing I haven't heard anybody talk about also but this is so important this

is something the church really needs to understand Jesus is saying . . . but when you enter a town

and are not welcome . . . if you come to somebody and are not welcome, then he said go out into

the street and ‘say ‘even the dust of the town we wipe off

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our feet' as a warning

to you . . . so go out, take the dust off your hands and feet
this is what Jesus is saying,

brush the dust off and move onto the next one, this is what Jesus is saying.

What do we say?

When we find somebody who is not open and will not receive our message?

We continue ‘year after year until they are ready’ and this is so important what

Jesus is saying here ‘when you find someone who will not receive your message when you

are not welcome ‘take your dust off your hands and feet, go to the next, and you read

in the book of acts that Paul did that, the first disciples did it, because what Jesus said here was not only for the twelve, not only for the 70, Paul

was not listening to Jesus sermon at that time, because Paul was not saved at that time.

but Paul still did it the way Jesus did it ‘why?’

Because what Jesus told those disciples 'he said in Matthew 28, go out, make disciples

of other people learning them to obey everything I have commanded 'what has he commanded?

He has commanded this, so somebody learns somebody to do it and they learn Ananias to

do it and Paul got save through Ananias and Ananias

learned Paul to do it and then Paul

did it and now teaching others to do the same and so on, and so on, and so on, and they

did it when somebody did not receive the message they
took the dust of their hands and feet

and went to the next one and it is so important because

what we do today, when we meet somebody
who is not ready to receive the message we went and wai

and wait five ... ten years and

during that time we are not doing anything else because we think we are evangelizing

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'why?

Because we have five couples, ten people we are working on, and we can be working on people many years but if the Holy Spirit is not working 'you can work, and work and nothing is happening so instead of continuing working with those people, people who don't want it, you should have used your time to go to the next or the next, or the next.

Because when you go to the next and next... suddenly you find a person of peace, but we don't find a person of peace because we don't have time....because we are using all our time on the wrong people who don't want it' who only want to discuss with us, who don't want to receive our message and it is so important what I am going to talk about next time, I have many times stood with people who will not receive our message so I do like this...'brush dust off hands' and go to the next one' go to the next one, go to the next one....and then I found the next one' who was open and received, I had not found that person if I had spent all my time on that person, but now I found this one.

Later I have come back to this person again and there that person was ready to receive

'why?

Because there the Holy Spirit had a time dealing with in that persons heart.
So this is what Jesus is saying and next time I am going to be more practical, I am going to show how this is working again and show how this is working in everyday life, how I am doing this in Denmark 2014 how this is not only for Israel it is not only 2000 years ago, this is the same today, because Jesus is the same, and this is the calling, this

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is the platform everybody can use because there is a person of peace in your life God want you to reach' I cannot reach them because I am not in their life, but you are in their life, and you can reach them and you have to do it because God has sent you there to do it and it is so important we know how the church works and how Jesus has called us to do things.

I just very briefly want to run through this again, and then I want to end up.

What do we say in the churches today?

We say that the harvest is ‘tiny’ the harvest is not ready so... maybe next year... or

2020 yes... then we shall see a revival... we are saying... we are not ready also, we need more anointing, more power so let's have a conference, let's have some meetings where somebody can lay their hands on us to read more, to take more anointing and power over our life.

We say it's not up to us it is up to God...we say.

Let's pray for the harvest to come into the church we say

that people should be in

the church away from the wolf, we say wait, we don't have the money, we say 'what'

is a person of peace, we say let's go out and invite people to church on Sunday we say

let's preach and maybe pray for people and we continue year after year to people who

are not open to the gospel and then we don't understand why nothing is happening around

the churches, things are not happening because we are not doing what we are supposed to do

we are not obeying Jesus we call him Lord

ing what he is saying, but as

soon as we understand wha

to change your life, it has

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changed my life, and the fruits I am seeing and it is changing the people who are receiving this message, because as soon as they doing what Jesus has called them to they are seeing amazing things.

What is Jesus saying?

Jesus is saying the harvest is plentiful . . . the harvest in your city is plentiful,
the harvest in your country is plentiful and ready.
The harvest is never going to change, the harvest is ready
for you, it is you who have
to change it is you who has to open your eyes, you have to
see that he harvest is ready,
you have to understand and you have to understand if you
have the Holy Spirit ‘are you baptized
with the Holy Spirit?’

You have the same power that raised Jesus from the dead
therefore you have everything
you need, the power is not the problem, the harvest is not
the problem the workers are
the problem, but the good news about that is that we can
do something about that by
becoming a worker in the kingdom of God becoming a
worker in the harvest, and we can start
by praying the lord of the harvest ... praying God to send
workers out to the harvest'
don't pray for the harvest...pray every morning two minutes
past ten, every evening
two minutes past ten, Luke 10;2 verse, so it, set the alarm
clock on....and then pray
this prayer and talk to other people about it, and get other
people to pray and let this
verse spread all over the world and suddenly the whole
body of Christ is praying every
morning, every evening, for the lord to send out workers be-
cause when we pray that we are
going to see amazing things after he said this he sent us
out, he not only said pray,

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but then he said 'go' and he sent us out like lambs among wolves but out there among wolves we can be secure we are safe, safe... why? Because he is going with us, he is saying in Matthew 28 when you go out I am with you, out there, we are safe... why? Because the good shepherd is going with the lambs he is with us, so we should not be afraid of the wolf because Jesus is with us. And he said, 'go and he will provide for our needs, God will provide our needs so be not dependent on other things' 'go' but sometimes you have to use what you have . . . sew it into the harvest, take you money instead of just putting in bank account use it to go out into the harvest, use it to send people out into the harvest' we can make a difference when we use what God has given us for the harvest. So the money is not the problem because God provides, find a person of peace and I am going to talk about who a person of peace are and help you along with that next time, and when we find a person of peace, stay where you are sit at their coffee table 'eat and drink with them' and share the gospel as I told, share the gospel... and when people are ready then baptize them in the bathtub, baptize with the Holy Spirit and then share the same to them and say 'who do you know in your family amongst your friends who is a person of peace who is open for the gospel then invite them to your house and I can talk with them also and out of that house you will see new things growing and you see new things grow a new house and it is growing and growing, and growing like this . . . and this was how the first church was growing and starting before everything

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start to become a system
through the catholic church it was not growing inside, it was
multiplication outside instead
of having one big church with a thousand members there
was thousand small churches with ten
people who gather together and it grow all the time, and
all the time, and all the time,
stay in their house' eat and drink what they serve' heal the
sick and preach the
gospel' and when you meet somebody who will not the
message shake the dust off your hands
and feet and go to the next, and don't take it personally
don't start think... o no... find
the next because there is always one more out there who is
open, so maybe you find the
first five who is not open, don't stop because number six, is a
person of peace, number seven
is a person of peace and maybe it is going to lead you to
many other persons, one person
can lead you to other persons, can lead you to other per-
sons who can open a lot of amazing
doors, I am going to share testimony next time ... I met one
girl who was a person of
peace who got saved and that girl after her, ten people
got saved and one year I married,
three family members and I got to know the whole family and
they are my friends and my
family now and God has done amazing things out of that
small quiet girl, because it doesn't
have to be a super evangelist you just have to find the right
person and go in their house
and eat and drink what they serve and then shake the dust
off your hands and feet as
I said if they will not receive the message, this is what I was
going to talk about this
time, and I believe this has been an eye opener for many of
you especially when you see the
contrast between what jesus says and what we are saying

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today

Do you want to build on a man's vision or a man's idea or do you want to build on Jesus' vision?

And what he has called you to and when we have called
you to what Jesus has called us
to we are going to see an amazing growth, it is going to
spread, it is going to grow
'why?

Because why not do what Jesus is blessing instead of trying to get him to bless what we are doing, this is what he wants us to do, this is how the Holy Spirit is working today.

Next time I am going to go through this again and I am going to be more practical, I'm going to talk more about it and how it is working and I believe it is going to help you even more to take off the religious glasses to see what Jesus wants us to do and come in and experience this everyday life, and remember in this platform you don't need to have a theology education, you don't need to be a pastor in a church you don't need to be a man, this is for man, for woman, for young, for old, people with an education, people without an education it is for everybody because in the body of Christ it is not only the 10%, the prophets, or the teachers who is working, it is for everybody, every disciple and I'm going to pray now and my wife is going to sing a song God I thank you for this message Jesus you have given us

So I thank you for this message Jesus, You have given us here in details how you want us to work and I pray that you will open our eyes to see this and act on this, thank you Jesus because You are going to send workers out to the harvest, I'm praying for everybody

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who is receiving this video that they will become a worker in
your harvest Jesus, I pray
that you will send them out you will reveal this word to them
and you will send them out
and they will bear much fruit and they will see that you are
with them to the end of the
age.

Jesus I thank you for your word and pray that you with your Holy Spirit work in their hearts in the name of Jesus.

Amen I look forward to next time ..I'm going to turkey, I'm going to go there in few days, first time in a Muslim country to do mission the way we are doing it and this is also working in turkey this is working in every country so I look forward to going to turkey, and teach this and show them how work and see the kingdom of God grow in turkey but because of that it is going to be some weeks before the next lesson is ready, I look forward to it already.

So
God bless you.

When you're facing fear and doubt... hear what God is telling you
When you're facing fear and doubt... hear what God is telling you
He's saying fear not my child for I will always be with you...

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