PIONEER TRAINING | VIDEO #1
COME OUT OF THE BOX

Welcome to this first teaching on our Pioneer School.
Today I am going to take you through some church history.
And I'm going to show you that much of what we are doing today is
not built on the word of God, but instead built on 'our' foundation that got laid
many years ago by the Catholic church.
And because we are still building on the same foundation every church somehow looks the same and we are not effective in making disciples
the way Jesus commanded us to.
And when we start to see that and change our way of doing it
we are going to be so much more effective in making disciples.
And we are going to break out of some of the traditions and come into
the normal Christian life.
The normal Christian life is what we read here in the book of Acts.
Revival Christianity as we read it in Bible.
What we see behind us is not the normal Christian life.
The Bible, the book of Acts, is the normal Christian life.
And during this teaching I'm going to help you to see that and to take
the first step into the freedom, into the life that God has for you.
The life we read about in the book of Acts.
So welcome to this first teaching.
The Last Reformation
THE BOOK OF ACTS
20 lessons that make a DIFFERENCE
A NEW BEGINNING IN YOUR LIFE
Welcome to the Pioneer school
Welcome to this Pioneer school my name is Torben Sondergaard and I'm from Denmark.

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And it's a great honour for me to welcome you.
I believe that this teaching is going to change your life.
Many of you have seen my YouTube channel or my website
TheLastReformation.com
And have heard some of the testimonies of what God is doing.
And I believe that this teaching is also going to help you to come into this life.
The life we are all longing for, the life we read about in the book of Acts.
And I can say right now, I think this is so amazing what God is doing
because right now I hear testimonies every day from people whose lives
have gotten changed through this teaching. People who have gotten changed
by the way we make disciples.
I can say from the beginning that my heart is to train and equip people.
I believe if we somehow change the way we are working, change the way we are teaching,
change the way we are preaching the gospel, change the way we are making disciples.
I belive we can see amazing things happen. And it doesn't have to take a long time.
Just some days ago there was someone who saw my video from Holland.
And they chose to come to Denmark to have a vacation here
and at the same time to meet me and to go with me out on the street.
This was a couple that has four kids and they came with the kids.
We talked a little and then we went down to the city where I'm living and they wanted
to learn to heal the sick, and they wanted to experience that.

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None of them.
They had never prayed for people on the street before that had gotten healed.
And what I did was very simple, you find it in the word of God. Jesus said:
"Come and follow me", and people followed Jesus at that time
and Jesus touched the people.
Not by making a Bible school but in everyday life.
And it is what I did some days ago.
I said "Come and follow me" and we went down in the city.
And it took about 20 minutes for her to pray for the first person who got healed.
20 minutes later her husband had prayed for the first one who got healed.
And it was so amazing because some of the people they prayed for were from Iceland.
They were part of a football team playing in Denmark and some of those people got healed.
So later they came to us with the whole team and suddenly there were 40 people
standing behind us who got prayed for. I said to the new people from Holland:
"You just pray, you just do it." And after 20 to 40 minutes they were
standing praying for a group of people of whom many people got healed.
And I believe in that hour there were 30 people who got healed.
And one of the last two people we prayed for had a migraine headache
for two years and was healed.
With the other one, it had been four years since a car accident and there was
a bone in her body that went out of place.
She had a problem in her back for four years and when she
pushed the bone around in her back she could feel that

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bone in her body
didn't belong there. Something was totally wrong.
The woman from Holland, I just told her like the other one:
"Just pray"
She laid her hands and prayed. And this bone went back into the body
and she could not feel it any more and every pain was gone.
We experienced this in only one hour.
40 minutes, it took for both of them to learn to heal the sick.
And they went back to Holland and they are doing the same there.
It is not about me it is about the Holy Spirit inside of us.
This is just one example of how you can take people and make them disciples in a
different way than what we are used to by sitting in a church
or going to a Bible school. This is also a kind of Bible school,
an on-line Bible school, but it is very different and you are going to see later.
This is not putting a lot of theology into your head. It is very practical
the teaching I'm going to give to you. Because like the couple from Holland,
we saw their lives change and taught them to come into this new life in 40 minutes.
How many people are in the churches in the world today who have been sitting ten years, fifteen years, twenty years and longing
for something like this?
But they have not done it and they still sit there and think.
They just sit and listen and think some day it is going to happen.
To be honest, it is not going to happen if we just do what we have always done.
No, we have to dare to stop up and ask ourselves what

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we are doing.
Is it the word of God?
Do we really create disciples?
I believe the revival we are standing in front of, is the last reformation.
It is a reformation about creating disciples.
Because if we again use the tools God has given us to make disciples like
Jesus has called us to do.
And do it the way He commanded us to do it.
We can see so much happen and I have many testimonies of people
who have been sitting in church, maybe their whole lives.
Or for 20 or 40 years who have never led anybody to Christ,
have never healed the sick, have never cast out a demon, have never experienced the supernatural life and don't have testimonies
like we read about in the book of Acts.
But just by working with them for one or two hours, maybe one day
their life will change and after that they will continue living this new life.
Before, their life didn't look like what we read in the book of Acts.
But after just a few hours their lives began to look like what we read
in the book of Acts. I'm going to tell a lot of testimonies like that later
during this Bible school.
And if you are longing to be used by God,
if you are longing to experience how God is using you.
Then you have come to the right place.
If you just want theology and just want to discuss things then
this is not the Bible school for you.
Because we have to know that it's not only about the right theology.

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You are going to see that here.
It is really about doing things in a simple way, the way Jesus did.
And it's about opening our eyes and taking off our religious glasses and
start from the beginning.
What I am going to do this first lesson is:
I am going to take you through some church history.
Many things in church history are not exciting but this is exciting because this is going to show you why things are the way they are today.
And how the churches are in the world today. It is going to help you to break
out of those traditions and come into the life you are longing for that we
read in the book of Acts.
I first want to say that here I have the Bible.
If I want to see how a Christian is going to live and what is a normal Christian life.
Where do I have to look for that? Do I have to look in the Old Testament?
No, because in the Old Testament you don't find a Christian disciple of Jesus like
you and me. Because The Old Testament was before Jesus, it was the old Covenant and
things there were very different than they are today.
But many churches and many Christians
today still live in The Old Testament and in The Old Testament mind-set.
But it is not in the Old Testament that we find what a disciple is.
Where then do I find it?
Is it in the four gospels? No, no it's not in the four gospels.
The four gospels are of course, Jesus Words, where you see what
Jesus called us to do. And how he sent His disciples, how Jesus was living and
working and how he died on the cross and rose again.

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But in the four gospels you don't see any disciples like you and me, why?
Because nobody in the gospels was baptized into Jesus Christ
the way we are baptized today. Nobody received the Holy Spirit the
way we are today, because the Holy Spirit was not poured out in the four gospels.
Jesus had not died and had not risen again.
The four gospels are still the Old Covenant.
And many Christians today also live in the four gospels and don't understand
that we should not live there. We should live like what we read
in the book of Acts, the next book in the Bible. Because in the book of Acts
we read about how the Holy Spirit got poured out over people and
shows how they started to live. What do you read in the book of Acts?
You read about a people who loved God, who loved Jesus, who were willing
to take up the cross and follow Him and many died as martyrs.
You also read about how the Holy Spirit was working in them.
How the Holy Spirit was leading them, how God used them to build His church.
It was like the Holy Spirit working through the whole book of Acts
where you see how the Holy Spirit led them by dreams, how He spoke to them
and how they spoke and how they healed the sick and cast out demons.
This is what we read in the book of Acts.
The book of Acts is the normal Christian life.
If you are coming from a church setting where you sit in your church and look

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around, and what you see is so different from what you read in the book of Acts.
I want to say to you that what you see around you is not the normal Christian life.
This is not how it should be.
It should be like what we read there in the book of Acts.
If you are sitting in one denomination, in one church and you look around
you get one picture of what it is to be a Christian.
But if you are in another church, in another denomination, then you get different picture of what it is to be a Christian.
But we should stop and take the Word alone, the book of Acts.
Especially when it comes to what it is to be a disciple and how we should live.
This is the same today. Because everybody believes that Jesus is the same yesterday,
today and forever. He has not changed. We believe that when it comes to salvation.
And we believe that when it comes to a lot of other things.
But what about the life? What about the Holy Spirit? What about the miracles?
If He has not changed, then what we read about in the book of Acts is the same today.
Because if He has not changed then the Holy Spirit has not changed.
The book of Acts is not so much about the apostles.
You are going to see later, that the book of Acts is about the Holy Spirit
in the first disciples and how they were living. He has not changed.
The Holy Spirit has not changed so our lives today should look like the
book of Acts. When I started to see that, some of the things I am going to share
with you in this Bible school, I myself started to break out of my normal life at
that time.

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I took one step, then one more step and suddenly I started to see more and
more life like we read there. I have many amazing testimonies about how God has led
me with dreams and has been speaking to me by the Holy Spirit; guiding me.
I've seen many people saved and filled with the Holy Spirit.
I prayed for them and suddenly the Spirit came upon them.
People starting to speak in tongues and people were set free from demons.
This is starting to be a normal life for me and many of you heard
about this life. But often we hear about it in China or Africa and in
other countries, but what about the west?
I am living in Denmark, it's a western country.
And Jesus is the same here in the west, like we read about in the book of Acts.
The stories we hear about in China we can see here, why?
Because Jesus is just the same.
I hope you are ready to receive this teaching because it is going
to provoke you.
I want to say from the beginning, God has given me a gift and my gift is to
provoke people. Now that I have said it I am allowed to use my gift.
I want to provoke you.
I want to say something and show you something you have never heard before.
When you hear it and it is new, just stop and think and feel in your heart and
look into the Word of God. Is what I am saying true?
And you will be shocked because much of what you have been doing until this day
has not been the Word of God, it has been traditions.
I am going to take you through some church history
and show you what foundation we are building on and it's

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going to really be
a great big help for you to break out of this. It's also going to be a teaching
I'm going to come back to again and again during this Bible school.
This teaching is going to help you to receive what Jesus is saying.
Are you ready for that?
The book of Acts, revival Christianity, as we read about in the Bible.
The book of Acts is the normal Christian life.
It started with the Holy Spirit who was poured out on people
and how the first disciples were living.
I'm going to go through the book of Acts during this Bible school and you are
going to see a lot of things.
The book of Acts was about a few people who changed the world
in whom the Holy Spirit started and it influenced the whole world.
We had like a revival Christianity in the beginning.
Also a martyred Christianity. Many people died for their faith.
Then something happened. Around 300 AD there was an emperor
called Constantine who changed a lot of things in Christianity.
Before him Christianity was persecuted and many died, but the
emperor Constantine took Christianity in and created a state religion out of it.
Many Christians believed that Constantine was a Christian who did a good job in the
church, but in reality he messed the church up for good.
Because during his time he changed many things we are still building on today.
And out of Constantine we got the Catholic Church.

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But it had a price because many things changed.
If I say to you now: "The Catholic Church, what do people think of it?"
People think of a very, very big church building,
people think of the pope, think of the priest, think of mass and the church
the meetings on Sunday.
They think of the whole setting around on the Catholic Church.
But where do you find all this in the book of Acts?
Where do you find the pope?
Where do you find a priest, the way we see it?
Where do you find the church meeting?
Where do you find the church building? Where do you find the meeting on a Sunday?
You don't find that in the book of Acts. Jesus came to tear down the temple to
build a new temple of living stones where the Holy Spirit could dwell inside us.
And Jesus came and said "You shall not call anybody your father because only one
is your Father, God who is in heaven."
Jesus came with many things but the Catholic Church changed them.
We got the holy place, we got the temple and we got the pope.
The word pope comes out of the word father, and there are many people around
the world today who say: "Oh, the pope, our father".
But that was not what Jesus came with.
I want to say that many things changed. And if we look at the change,
where did the changes come from?
In the book of Acts there were the Jews, the Jews have their holy day on Saturday.
Jesus came, and for Him there was not one day holier than another.
Now there is a rest we can find in Jesus Christ and there will

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be some teaching
on that, another time.
Jesus came with something new but then the Catholic Church came and they wanted
to build a big religion out of it and changed a lot of things Jesus had started.
So they created a new holiday, Sunday. Why?
Because Sunday was the day of the Sun. The Sun-god's day.
Because Constantine was a high priest in a sun-god cult and he continued being
a high priest until the day he died. So many things he did by worshipping
the Sun-god. He took into this foundation. Suddenly we got a Sunday, holy day. Why?
Because of Constantine and the worship of the sun god.
He also built a temple and he turned the temple to the east.
So when the priest who he has sat down, he gets the sun on his head.
That is why, at the same time, he can somehow worship the Sun-god.
And a lot of things changed in the Catholic Church of to-day
compared to what we see there. And that change had a price.
I can say, in the book of Acts there is a testimony where you see Peter and John,
they were on the way to pray and there was a lame man who was praying for alms.
And they looked at the lame man and they said, "Gold and silver we do not have,
but what we have we give you, in the name of Jesus rise up".
They took the lame man and he got healed. You see that all over the book of Acts.
But during that period it changed. Can a priest in the Catholic Church today say:

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"Gold and silver we do not have?" No! Why? Because they have a lot
of gold, they have a lot of silver. Because now it is a big organization,
a big machine, a big company.
So they cannot say silver and gold we do not have, but they also cannot say:
In the name of Jesus stand up walk! Why? Because the Holy Spirit wants to be free.
God doesn't want to be blessing or confirming our traditions.
He wants to confirm and bless His Word.
And when we started to change a lot of things and make a religion out of it
and to put God in a box, what happened then? The Holy Spirit just went away.
And the power went away, the life went away.
Why? Because we have built a foundation that is not on the word of God.
But when we come out of this system and get changed we are going to see
the same things again like we read in the book of Acts.
So many things got changed during that period with the Catholic Church.
And then there was the dark ages.
Many years where nothing happened. Of course there has always been revival
Christianity in different places.
But in the big church we got the Catholic Church and things died off.
Many things during that period changed. Then in 1500 there was a guy called Martin
Luther in Germany. He came with his 95 Theses on the 31st of October 1517.
He put the Ninety-Five Theses on the church door and we saw the beginning
of what we call the reformation-- we got the Lutheran church.

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So we had the Catholic Church until the 1517, where the reformation started with
Martin Luther. I have it here: "The Reformation."
It was built on the truth: Justification by faith.
So Martin Luther came with justification by faith, something the Catholic Church
also has lost. What you have to see now is that it was amazing what Martin
Luther did and what God called him to do. To call it a reformation
is...somehow a good word.
But at the same time he didn't reform the Catholic Church back to the book of Acts.
Many things in the Lutheran church today look like the Catholic Church.
The whole system is still Sunday meetings, it is still a priest who does the whole thing, it is still a big church, it is still communion,
it is still a little bread and wine.
In the book of Acts it is like a feast where they ate together
and got filled up with food.
But it changed and became something religious through the Catholic Church
and in the Lutheran church it is almost the same.
So Martin Luther came with justification by faith. Yes. But he didn't reform
the whole system back to the book of Acts.
He didn't change the church back to the book of Acts.
One more thing, if we look at the book of Acts, I'm going to go through this later,
Jesus came with a priesthood where we are all priests and everybody could
baptize, everybody could take communion, everybody could be a part of all this.
Because we are all priests with one high priest, Jesus Christ.
That changed during the Catholic Church and we got the system where we got

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the pope, the priest, the nuns and the monks; we got a whole system
and we got the whole system. And the lay people.
Something Jesus hates because we are all ministers.
And I'm going to go through that in the next lesson.
But it changed and then we got the reformation.
And in the Lutheran church what did Luther do?
He took the pope and threw the pope out.
So now we didn't have a pope.
But he didn't change it back to the priesthood of all be-lievers
where there was the fivefold ministry you read about in Ephesians 4:11.
Where people were equipping the saints. He didn't change that back.
No, he just threw the pope out and he still had the priest and now the eldership
and now other things.
So what you saw was a reformation but the reformation was not fulfilled.
It was just the beginning.
Because it became a big system like the Catholic Church.
So God had to send something more. He wanted to take the church back
to the beginning so he sent the next revival.
We saw that start in England in the beginning of 1600 in the Baptist revival.
Many people got persecuted because of their belief in baptism of believers.
And they were persecuted by the Catholic Church and the Lutheran church
and also by the Calvinistic church.
They got persecuted and so they fled to Holland in 1609.
They got the first Baptist church in Holland (and we still have it).
We got the biblical baptism of believers.
And this is what we got. We put it here.
And again you see the same thing when you talk about

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baptism.
In the book of Acts, everybody got baptized on the same day, on their own faith.
And baptism, if you look in the Greek, was down under water.
It was like a burying under water and it was really important.
It was so important that you don't see anybody in the book of Acts who
came to faith without getting baptized. It is so clear in the book of Acts.
But, still it changed again during the Catholic Church because it became
a state religion. And because it was for everybody in the state.
It was not about faith any more. They baptized everybody, every child.
Because then they did not have any choice.
And we see the children's baptism coming at that time.
We got the reformation, but did the Lutheran church and Martin Luther
change or reform the baptism back to what we read in the Bible?
No. Because he continued in this baptism, the baptism of children.
So we see again the reformation was not fulfilled.
It was still building on something that was totally wrong.
So we got the baptism revival and out of that we got a biblical baptism.
But it didn't stop there.
After that things started in a good way, they always started outside the church,
like a revival movement, and there was always something amazing in it.
There was a revival, there was a faith, there was fire.
But somehow it died out and became a system.
So the Lutheran church today is not so much the Martin Luther way.

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Martin Luther was much more radical than the Lutheran church.
Also the Baptist church is not Baptist like it was when it started.
You are going to see that during every revival everything started in an amazing way.
Outside the church there was freedom, there was life. Or if it started inside
and had to breakout because the box cannot keep what God is doing.
Every time it became a new religion, every time it became a new faith society,
faith network or organization or whatever you call it.
Then it died out and you can say the same with the Methodists:
John and Charles Wesley, they came with sanctification by faith, something
Martin Luther had not understood, because Martin Luther believed that we were under
sin and not able to do anything about it. But Charles and his brother John Wesley
saw that God had called us to be Holy and Jesus not only came to forgive our sins.
But he also came to set us free and take sin away.
There was something they understood, an important truth.
That we are supposed to be Holy as God is Holy, so it came here afterwards.
And now I want to show you something very interesting.
In front of our eyes in the last many hundred years you can see that Jesus
or God is restoring His church.
Many of the truths which got lost during that time, He is restoring back to
what we read in the word of God.
If you go to Hebrews chapter six you will read what the foundation is
for us as believers. The foundation is repentance from evil deeds,

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faith in God and baptism, those three things are the foundation.
Repentance, faith in God and baptism are what you read in Hebrew six.
If we just take these three: repentance, faith and baptism.
Something we read about in the book of Acts.
Something that the Catholic Church lost, but something God started to renew.
First came faith. We are justified by faith not by alms.
Not by coming into church and doing the right thing, but by faith in Jesus Christ.
Then baptism in water and then holiness and repentance.
So you see the things we saw beginning in the book of Acts got changed
during that time. But God started to renew and He continue that.
The next thing you read in the book of Acts is the eternal life.
And then something to do with the laying on of hands, receiving the Holy Spirit.
And it was the next thing God sent. The next thing: the Adventist Church,
the hope of Christ's second coming.
The hope of Christ's sceond coming, the Adventist Church.
We put it here.
And afterwards we got the next one. I have written here:
Finney and Moody: Baptism with the Holy Spirit
It was to equip the saints. The holy Spirit, not the gifts.
But the Holy Spirit, the power to be a witness.
And something they came with and God used them to bring,
and other people at that time.
And when that came, we saw a renewed side of everything again.
The Holy Spirit came and the power and life started to happen.
But still if you look during this time of church history we saw justification by

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faith, sanctification by faith, yes! Biblical baptism of believers, yes!
Hope of Jesus coming, yes!
And baptism with the Holy Spirit, yes! The power, yes!
But the gifts we read about in the book of Acts:
speaking in tongues, to prophecy, casting out demons, healing the sick is something
that got lost in the Catholic Church and those churches still are not building on.
Why? Because this is not their foundation. To be honest.
Their foundation is tradition and not the Bible.
I know it is provoking to say something like that.
But you can just see: We are still, and I was also, a part of it.
Everybody of us is part of this history.
We have been building on a wrong foundation.
So today we have a lot of churches where you don't see the life,
you don't see the gifts and you don't have the right theology.
So God sent something new: the Pentecost, the gifts of the Holy Spirit.
Azusa street, Los Angeles in 1906, W. J. Seymour.
There was a group of people who was together praying.
The Holy Spirit came and fell upon them and the gifts were renewed
to the church one more time.
At the same time we had that there was another revival in Wales with E. Roberts.
An amazing revival where 100,000 people got saved in the first few months.
And people really repented.
It was radical and they closed down the jails and the pubs, and everything.
People started to stop stealing and swearing.
And a lot of things happened during the Wales revival.
Out of that there also came a truth that had been lost.
And it was the five-fold ministry.

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Like we read in the book of Acts, but it never became like the book of Acts.
Because we still have, in those churches, we still have the whole box.
Like we read about with the priests. So then the five-fold ministry didn't get
the right place as we read in the book of Acts.
I'm going to come back to that later. Out of that we got the Apostolic church.
In Denmark we have a movement, a network called the Apostolic church.
Who has their foundation in the Wales Revival.
This is some church history, I have just taken you through.
And we can learn so much out of this church history.
We can learn, why we are doing the things we are doing today.
Because if we start to look at the whole setting, the box surrounding the life
and when we look at the church building.
They (in the book of Acts) didn't have a church building the way we have it.
They didn't have a Sunday meeting the way we have it.
They didn't have a Sunday worship order the way we have it.
Where everything looks the same, like put in a box.
They didn't have that.
And a lot of things changed through the Catolic Church.
We got the building, we got the priests, we got the Sunday meetings
with the Sunday worship order that we have today.
That changed. And the Catolic Church and the Lutheran church look the same.
And every other church looks like the Lutheran church.
Sunday meeting. Of course, some have it on Saturday.
Sunday meeting, Sunday meeting, Sunday meeting, church building.
Everything somehow look the same!
If you travel in the world today, almost every church looks

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the same.
Every time we have a pastor who is standing with the Word:
"In our church we are building on the Word, and the Word alone."
They are saying that but they don't know that the the whole foundation they are
building on, when it come to the setting, when they come to the building,
when they come to the hierarchy, when it comes to the church meeting.
It's not the Bible, but the Catolic church in the year 300 and forward.
And because of that, somehow the life is drawn out of people.
Because we are all called to serve God!
I'm going to talk about that in the next lesson.
Because we are all called to serve God.
And if you are just coming into church and listening and not doing anything,
you are dying slowly and this is what we are seeing today.
Because that church setting is not able to make disciples.
And I want to tell a testimony of my own life.
I got saved in one of those boxes. I came into a church and I looked around me.
And I thought: "This is what I see, this is the normal Christian life."
And I, like many others, had a desire and longing to serve God and I said:
"Ok, how can I serve God?" I was looking around thinking how can I serve God.
"OK, I cannot sing, I cannot be part of worship.
Because I don't have any tone in my life. "Ok, I want to preach but I cannot do that
because this is taken by somebody else."
So I became an usher and I helped with practical things. It was Ok.
But I remember after some years. I had a longing for more. I

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wanted to preach.
Because again it was the only thing I saw inside of that church I could do.
So I said to my friend: "How can I come to preach?"
And he said that you can build up to it. Start in the Sunday school.
After some years you could be a youth leader.
After some years as a youth leader you are going to speak one Sunday each year.
He told me that. I looked at my hand and if I did everything according to this
system, it would take me five years to get the chance to speak one Sunday each year.
Somehow it opened my eyes. Suddenly I looked around and I was shocked!
Because here were many people who had been on Bible school, who knew God.
But where was the life? Now they were just coming and sitting and not serving.
And nothing was happening! I saw that there was something wrong.
And because of that me and my wife went to another town
to help some other people to build a church.
At that time we were young and we were on fire. There was nobody over us.
So we were free to do exactly what we wanted to do.
I remember: "Now we are free, yes!" And I remember we were going to have our
first Sunday meating: "What shall we do? You are going to preach.
Oh, it's going to be good! I'm going to lead a meeting, woo!"
"But we also want to take up an offering."
"Yes, but we cannot just take up an offering and then preach."
"No, what if I say a welcome and sing some songs.
And then have some information, then take an offering?

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And then we have some more songs and then preach?"
"Yes! Let's do that!"
And I was so happy until I looked at the paper and I saw:
This is not different!
This is exactly what we came out of!
And this is what we have to understand. I left because I wanted to make disciples.
I wanted to change it. But it was one thing to leave the old thing.
And another thing to get the old thing out of me.
Like Moses, it was not so difficult for him to get the Israelites out of Egypt.
But it was difficult to get Egypt out of them. They always looked back.
And for me, I got saved and I came to the church and when I left that a short time
later, I wanted to build something new. I wanted to make disciples. What happened?
I ended up with the old thing one more time.
I ended up with a Sunday meeting where we have: Welcome, some songs,
information, offer, songs, then you preach and then we take some communion.
And it looked exactly like what I came out of.
It looked so far away from what we read in the first church.
They didn't have an order like that.
But now many years later in Denmark I have that order.
Why?
Because of my church background, because of the Catholic Church.
Somehow it has continued and we are all part of those traditions. And my story is
that we left that place to another place and worked with church planting again.
And each time I learned a little more.
But somehow, it was not easy to break out of that box, to break out of the tradition.
But in the end God gave me a dream and I experienced

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the freedom.
And when I experienced the freedom, a lot of things changed.
And we moved to another town and what happened was that there
God took us to a desert. We lost our house, we lost our money.
My wife was sick at that time, lying in bed and I wanted to die.
It was four years ago or so.
I was ready to die because I was asking, "God where are you?"
We lost everything at that time. But when we lost everything we found Jesus.
And I had a period of 2 years or 1 1/2 years where I was not part of a church.
So I was seeing everything from the outside.
When I saw everything from the outside,
suddenly I started to see things in a new way.
It was like my glasses were coming off me and I saw things in a new way.
It created a new life for me. And I can tell a testimony.
I was fasting one time for forty days during that period.
And one day God spoke to me and said: "Torben" and I said: "What!"
"Go to Næstved", it is a town in the other end of Denmark.
And I just knew it was God and I went home crying. "Oh we are going to Næstved"
It was so strong for me so we went to Næstved.
And I went there and I said: "God, now I am here what do you want me to do?"
And I went around praying some days and waiting for God.
Then on Sunday there was a small Baptist church and I spoke there.
I know a friend who is a pastor there.
And there came a guy to me and I prayed for him.
He had a problem in the knee and he was going to be

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operated on the week after.
I prayed for him and God healed him.
He could walk up and down the stairs without any problem.
After the meeting he cam to me. He said: “Torben, I need to talk to you.
When did God speak to you about going to Næstved?"
And I looked at him:
"The first afternoon when I was praying on the field at three o'clock. Why?"
And he said: “Torben this is amazing, I found your website on Monday.
And I also had been praying to God Monday, Tuesday and Wednesday:
"God, send Torben to Næstved, so he can pray for me so I can get healed.”
And I said: "What?" When I heard that I thought:
"Woo-ow! Here I am in the other end of Denmark praying.
God spoke to me:
"Go there and I went because this guy had been praying and he got healed.
I said to my wife on my way home:
"This is what we want! This life, where we are being led by the Spirit."
Now I have hundreds of testimonies of this.
How the Holy Spirit is leading and guiding us in everyday life.
When I started to break out of those boxes of tradition, suddenly I saw who I was.
I was a priest, I was filled with the Holy Spirit. I was the temple of God.
God could use me in everyday life! And it helped me to come back to the book of Acts.
Every person I've been working with and trained since then giving this teaching have experienced the same:
When they break out of those traditions and mind-sets, suddenly they start to experience the life we read about in the book of Acts.

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And this is my teaching. Much of my teaching comes from that period where
we went to a desert and saw things in a new way and broke out of those traditions.
I want to say from the beginning: I love the church, and I am not against it.
But I want to see a reformation. And like Luther, The Catholic church:
When Luther started to reform the Catholic Church they said to him that
he was sent from Satan to destroy the church.
But we know today Martin Luther wasn't against the church. He just wanted to reform it. And I'm not against the church either,
I want reform the church.
But my view of church is very different than other views of church.
I've been speaking in many churches today: Pentecostal, Baptists and
in different kinds of settings. I can speak there and somehow respect it.
But I believe if we really want to be effective in making disciples;
we have to go down and look at the foundation.
We have to change the foundation.
You cannot see if a church is a healthy church by how much money they have!
You cannot see how good a church is by the number of members they have.
Or how many people are coming on Sunday.
You don't see that by how many activities the church has. No!
And especially you cannot see it by what is happening on Sunday.
Because on Sunday everybody is smiling and everything is looking good.
No, if you want to see if something is good and healthy you can see it by their fruits.

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Do they create disciples?
Do peoplel love Jesus and follow Him and obey His word in deeds also?
Obey His words? When we are talking about a life with Jesus,
not only Sunday morning but Monday, Tuesday, Wednesday, Thursday and so on.
So if you want to see if a church is a good church;
then watch what people do on Friday, what the young people do on Friday evening.
What the older people talk about Wednesday afternoon.
What are people doing when they are together?
Is it Jesus, the word of God that is coming out of their mouths or bad jokes?
I am very bold in what am doing today because I see the fruits.
People are becoming disciples of Jesus. People are growing.
And I want to see a reformation of this. I want to se a reformation.
I believe many priests today also want to see that reformation.
Because I have met many priests who are dying inside this system.
They start it up because they want to make disciples, but end up with Sunday meeting,
Sunday meeting, Wednesday meeting, Sunday meeting and the life was gone.
And the people were not growing any more and they are somehow getting killed.
I've been a priest in the traditional way also and my life was going out of me.
It was really hard. But now, by changing the way, a lot of things happen.
I have a book about that: "The Last Reformation".
You can see it on my website. I encourage people to read that book.
If you really want to go into more details then read my

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book: "The Last Reformation".
You can buy it as an eBook on Amazon.com website and different places.
I have a link on my website: www.thelastreformation.com where you can get the eBook or the normal book.
I encourage you to read "The Last Reformation"
Because this is some of the history I'm taking you through and showing you
why we are doing it and what we are doing.
I want to say: If we talk about this, the problem is not only the church setting;
why we do what we are doing. The problem is also our theology.
Because, we see the Catholic Church has a theology where they lost a lot of things.
Then it came justification by faith, baptism of believers, sanctification,
baptism in the Holy Spirit and so on.
But God did not recreate those truths for
people to sit in their own box with the truth.
Many today, especially in a Lutheran country like Denmark believe we are Lutheran and: "Oh, we don't need the Holy Spirit because
we already have everything in the Lutheran church."
But it's not like that because everything is a truth.
And I am not saying the last thing is the best,
because the Pentecostal church can really learn something from the Methodists
when it comes to sanctification by faith and holiness.
So I don't say that this is the best. No.
I believe what we are going to see is that every truth is going to come together.
But it's not going to come together by these big denominations
coming together being one. No, because you cannot do that.
And we are seeing today a false revival happen where many

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of the churches are leaning toward the Catholic Church again.
I am shocked how Pentecostal priests are
starting to lean toward the Catholic Church.
The church fathers they call it.
Don't go back to those traditions... go back to the Bible, to the book of Acts instead of this.
But they are leaning toward the Catholic Church
and this is the false revival we are seeing happen right now.
Just wait, it is going to happen much, much more in the near future.
But the true revival is that people are going to come out of those.
And the boxes are going to fall down.
Then we are going to be united as one people.
And if you meet around with people in the street and in their homes there
is nothing on their forehead-- Pentecostal or Baptist. No!
You are just a disciple of Jesus and I believe this is what God wants us to do:
To unite us as one people so we can learn and get everything right.
Because you can have a truth.
But if you have that truth alone without the other truth; you are wrong.
Yes, you are justified by faith, but Jesus didn't say to get people justified.
No, he said go out and get people to become my disciples so they obey me.
And to obey Him we need to bury the old life and also we need to live a holy life.
We need to focus on the eternal life, we need the Holy Spirit,
we need the gifts, when it comes to being a disciple and following Jesus.
I just want to show you, to take an example of theology, how bad this is.

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If I take ten kids who are ten years old and I give them a Bible.
And I ask those ten kids to read the gospels and the book of Acts.
Then I ask them when is a person going to get baptised?
Is it the first Sunday after they came to faith? After some months?
Whenever they receive some teaching in the church?
Or after many years when they feel they are ready to get baptised?
If the kids have read the book of Acts they will look at me and they will say:
None of these, but immediately the same day, why?
Because this so clear, it is so clear that kids ten years old can see that:
Everybody who came to faith in the book of Acts got baptised the same day.
Everybody repented and got baptised and received the Holy Spirit.
It was the beginning and it was so clear for the ten kids.
But if I take five very smart people from each denomination,
who can read Greek and Hebrew,
and who had been studying theology for many years and ask them the same question:
"When is a person going to get baptised?
They are going to give me five different answers.
It depends on where they have been studying.
And none of the answers are the truth. Because which of these groups are
baptising people the same day? None of them. Why?
Because it doesn't fit in their boxes.
Somehow we have taken the word of God out of power because of our religion,
because of our traditions.
Because in this church denominational box it doesn't fit in that we
baptise people the same day.

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Because we want it to happen inside a church, at a meeting,
and it has to be organised.
Because of that we are loosing the power and we are loosing the life.
But God doesn't confirm our tradition, He confirms His word.
I've experienced baptising people the same day,
where the Holy Spirit is falling so that people around are suddenly
starting to speak in tongues without anybody praying for them. Why?
Because God likes it! God loves His word!
God loves it when we obey and honour Him and do what He called us to do.
And not what our traditions tell us to do.
So you see those big smart people, who can Greek and Hebrew,
cannot see what the Word is saying. But ten kids can see it.
And we often believe it is all about traditions, or it is all about knowledge,
all about teaching.
And many people in churches around the world today think that if I want to
worship or serve God I just need to go to Bible school.
Wrong! To be honest, wrong!
In the book of Acts, did they go on a Bible school? No!
Did they know Jesus? Yes
Did they have a lot of knowledge? Yes. But it was by being together with Jesus,
not by studying in a Bible school.
I don't say Bible school is necessarily wrong but the problem with a Bible school
is that when you are finished with the Bible school,
you read the Bible with different glasses.
For example, if I meet a person who has been studying theology I can tell you what
this person believes in without talking with him.

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I just have to know where he has been studying.
If he have been studying in the Lutheran church: "Oh, you believe this and this.."
The Methodist church: "You believe this and this."
The Baptist church: "You believe in this and this". Can you see it?
And it is like, somehow: When we get saved or grow up, we get saved or grow up in a church denomination, a church setting.
And often, we believe that what we grow up in is the only truth. Or what we start in.
Because everything we see looks like what we are doing is the truth.
And we have smart people around us who know the Bible much better than us.
So because of that it must be the truth.
But we forget everybody has smart people around them who know the Bible.
And everybody believes what they are doing is the truth.
But often we cannot see. Because we read through these glasses.
I also have friends who is priests in the Lutheran ministry who are very smart
in many ways, but when it comes to baptism they cannot see.
When I read what they are saying... If I was a teacher in a school where
they had an assignment, I would give them the lowest grade. Why?
Because it's so bad, their theology, when it comes to that.
In many other ways they are strong, but when it comes to that it is very bad.
They cannot see it because of their glasses. Or they are afraid to see.
Because if they suddenly see it, and change their view on baptism, for exemple,
then they are going to lose their job, their friends and their money.

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They are going to lose everything because they are not inside the box any more.
This is the problem, they often hinder us in getting the right theology
and getting to know God. Our boxes! Our boxes!
How often, if it was not a problem with the box, do we see all the time,
a preist who read the Bible and: "Hey, I bacame a baptist!"
Or a baptist read about the Holy Spirit: "Oh, became a Pentecostal."
But how often do we see that? Not very often.
Most of the time, what you get saved into, the church setting.
What you grew up in you are going to continue in for the rest of your life.
And you believe that you are so lucky, because you just grew up in the right
church denomination who has the truth and the truth alone.
I don't believe anyone has the truth alone.
I believe we have to get some of the truth from each one of those
before we can get the whole truth.
So I just want to say, it's not only about theology.
It's really about getting the glasses off you.
I don't want to discuss theology with people, I've done that before.
But I don't want to waste a lot of time with discussions.
I want to use the time to train and to do teaching like this, so people can get their glasses off them, and just start to read the Bible for
themselves with the Holy Spirit teaching them.
When you do that, suddenly you: "Wow, you see things you haven't seen before.
Now you know why my website is called "The Last Reformation".
I have here: The Catholic system must fall and

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God bring us all together before Jesus is comming again.
"The Last Reformation", which is the name of my book and my website.
This is some of the teaching you have received here.
I believe that we are standing in front of the Last Reformation because
God in front of us, the last many years, has been building His church and
He wants us to take the glasses off us.
He want us to break out of our wrong foundation and come back to the simple,
but powerful life we read about in the book of Acts.
Like the people who came from Holland who wanted to learn to heal the sick
I didn't give them a lot of teaching we just had some coffee, talked about Jesus
and a lot of different things and then I took them to the streets like I've done
with many other people.
And in twenty minutes they had prayed for sick people who had gotten healed.
It didn't take a lot of teaching. No, because if we show the life
and train the way Jesus did it, we can be so effective.
And this is what I want to do with you during this Bible school.
In the next 19 lessons I'm going to take you back
step by step into the life you read about in the book of Acts.
I know there are going to be many questions like: "What about this?
And what shall we do? And... what about this?"
I say: Relax, one step at a time, you are going to understand it later.
But what I want you to do now, before I do the next lesson with you next week,
I want you to take the Bible, the book of Acts.
And just start to read the book of Acts from the beginning.

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When you read the book of Acts you will see the church inside of that.
Then say to yourself: "This is a normal Christian life!"
"This is the normal Christian life." Read the book of Acts.
And tell yourself "This is the normal Christian life."
Try to forget what setting you are in, try to forget what you see around you.
And don't think this is normal. The word of God,
the book of Acts, is the normal Christian life.
So take the book of Acts read it through. and if you want more,
order my book: "The Last Reformation". I think it will be good if you have that
and read it through while you are going through the Bible school.
It can be a great blessing for you. Otherwise I want to see you next week.
I look forward to it. Next week I'm going to talk about, and I'm going to draw.
I'm going to illustrate and I talk a little more about the system,
about the priesthood. That we are all priests.
And help you to create a platform in your life where you can grow.
Because in the west today we have built
a Christianity where it's all about knowledge.
But it's not all about knowledge, it's about knowing and doing.
We often think: "Oh, I just need more theology, more Bible school,
I need more education."
But if you look at people who have been studying theology for many years.
The more they have been studying, the less useful they are in the kingdom of God
when it comes to seeing growth, casting out a demon, healing the sick,
hearing from God and being led by the Holy Spirit.

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Because the theology comes instead of the practical and simple
obedience toward the Word of God.
What I did with this couple from Holland was so
radical in reforming and totally changing their lives, it just took 20 minutes.
I talked with them and said this is so amazing and at the same time so simple,
nothing new, we just did what Jesus said in Luke 10:9.
Go out, heal the sick and preach the gospel. "Ok, let's do it."
But often we build theology out of things instead of just doing them.
But for me and you to do it, we need a platform,
we need to understand that Jesus wants to be a part of our everyday life.
Yeah, and I'm going to speak about that next week.
God bless you and see you next week. Bye.

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