PIONEER TRAINING EXTRA | VIDEO #21
CASTING OUT DEMONS

Hey guys, I'm back again after a two years break with doing the Pioneer School.
We are back again with new lessons for you. We have looked so much forward to
this day and we are so excited about coming out with more teaching.
The first teaching is about casting out demons because I did not have that in
the first 20 lessons. Today we are going to look at Jesus, how He drove out demons
how He called the 12 to do it, the 70 to do it and now it is for everyone who
believes. But, but, but there will always be religious people who don't like it.
There will always be people who say be careful this is not for today.
So we are going to look at that. What is demonic? What is not demonic? Because
it is not always a demon. Sometimes we need to cast out demons. Other times we
need to renew our mind. But sometimes casting out a demon and renewing the
mind is not enough. Because we also need the gospel. The gospel is where people
often truly are set free.
Hello everybody out there. We are back again with the Pioneer School. It is now
around almost two and a half years ago since I did the last lesson on the
Pioneer School. And a lot of things have happened since. The Pioneer School has
been translated into many languages. They have gone all over the world. And
many people have joined me in the Pioneer School in this journey to get
the religious glasses off and to come into the life we read

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about in the book
of Acts. And I have to say since I have made the Pioneer School a lot of things
have happened. A lot of things have happened in our life. A lot of personal
things have happened in my life in my walk with God and we have
learned a lot of things since.
And it has been a crazy time. There has really been some crazy years since we
were alone in the basement and I did the Pioneer School. And now we have
moved to another city and we have seen it has exploded all over the world.
We have come up with a movie since. The Last Reformation movie. And we
are now doing movie number two. And things are just growing. It is really
growing all over. There are people who have asked me again and again when I
have been out, "When am I going to make a new teaching to the Pioneer School?"
"When am I going to come up with more teaching?" And my response has often
been, "Have you obeyed the first thing you learned?" Because we as people,
we always want more teaching. When we hear something that is the truth
we say 'ok' this truth, this is what I need to do. But then right away we think,
'Ok' this is the truth, this is what I need to do. Ok let me get more
teaching. And then we get more knowledge and more teaching and more knowledge
and more teaching and that is ok. But it's not ok if we forget to do the first thing.
This is what I have seen, and that is why I have not been in a hurry to come out

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with more teaching on the Pioneer School, because I want people to get the
foundation first. I want people to obey the first thing before we start to add
more things to the Pioneer School. But, half a year ago I started to experience
God said to me "Now it is time, now it is time, now it is time to do more teaching
to the Pioneer School. And as soon as I started to prepare for that,
'Hell broke loose'. A lot of things happened and we had a crazy time
the last half year. We experienced a lot of persecution, a lot of fights, because
I know Satandoesn't want this teaching to come out. Today I am going to talk
about deliverance, how to cast out demons, and I know that Satandoesn't
like it. He really doesn't like this teaching. And that is why it has taken
such a long time to come to this point, 'Now we just do it. We need to get it out'
But before I talk about casting out demons and what I am going to talk about today,
next time I am going to talk about deliverance. Then I want to say some
of the other things I am going to talk about in the next lessons here, is about
'life, about that life is hard', about persecution.
One thing that really shocked me the last two years since I finished up with
the Pioneer School is the persecution. People have been lying about me,
telling a lot of wrong things about me and it's so hard to see. And I can also
see that God is working through persecution because my flesh wanted
to give back, but God said "be quiet" and "seek Him in-

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stead". I see the fruit of
that and we got a prophecy about that some years ago that we would experience
a lot of persecution and people who are close to us is going to lie and say a lot of
things. But if we handle it correctly God is going to increase the mercy over our
life and we are going to see greater things. And this is what is happening.
The last 3 places I have been out, have been amazing, I was in Hungary and some of
you met me in Hungary. Hungary was just beautiful. We baptized around 120 to 130
people in a mall and there is going to come a video out from that. Then we
went to Canada and Canada was beautiful, our friends in Canada they just
took it. And it's going to explode. Just this weekend we were in Germany in
Hannover. And in Hannover I experienced something that still blows my mind. I am
still thinking 'what just happened there? At one time in Hanover at the meeting
people came and I prayed for them and the Holy Spirit just came as I never
seen before. I just took their hand and the Holy Spirit did the work and one
by one got baptized with the Holy Spirit, got healed, got set free. A woman was
afraid, she had cancer in her body, because I think her parents had died
from cancer. She now had something in her knee and she was afraid it was
cancer. And I took her hand and the Holy Spirit just came over her. She fell
down and that one knee was shaking, shaking, shaking like there was a demon
in that knee and I said, "Come out in the name of Jesus" and

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suddenly that knee
just fell down and she opened her eyes in amazement and she just felt something
left her. Later we were out on the street in Hannover where a woman came with
a cane. And as soon as she came, she started to manifest, before I actually
started to pray for her, she started to manifest. And it ended up that she fell
down and the demon shouted through her and spoke and something left her and she
could walk without the cane afterwards. And later she got baptized. And every time
we are out we just see God is doing new things. So I can say for me it has
been a journey. For me it is still a journey. I am still learning.
I am learning a lot of things and I know for many of you
it has also been a journey. And I hope that you will
continue learning with us and this is why we do those teachings we are doing now
because what we have learned the last year we want to continue giving and what
we are going to learn the next half year we want to continue giving because life
is really a journey. So some of the lessons I am going to do I am going to
do about deliverance. I am going to do about life is hard, about persecution.
I am going to do about, I want to do one just about Jesus where we really look at
Him. And I also want to do about church planting and other things later. So that
is just an introduction. But I want to say "God is faithful, Jesus is amazing" and
through all of that we just love Him more and more. We just come in and see this is
the real life. The real life we read about in the book of Acts.
It is not just about healing. It's also about persecution. It's al-

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so about a
hard life. It's also about giving up things. It's also about humbling
ourselves. It's also about healing. It's also about casting out demons. It's also
about baptism with the Holy Spirit. It's about the whole package, and this
is what we want. So it is so good to be back again guys. I have missed you.
I have wanted this for a long time but now I feel God is saying, "Now it's time"
And I am going to say much more about that in the next lessons and talk about
what God has been doing and what we have been learning. And I want to do this
teaching as practical as possible again. Because it is not only head knowledge.
I want to do teaching, so we can receive it and actually do it.
First I want to say again, when I start now with these lessons here I still see
that the 20 lessons on the Pioneer School is somehow the foundation. This is 20
lessons, I still agree with the teaching. It is still the word of God and
I encourage you that if you just start now and have not seen the 20 lessons,
it would be good to go back and see all 20 lessons. Because some of the things
I am going to say here, I am going to say in a way that I am talking to people who
have already heard the foundation. They have already seen the Pioneer School.
So if you have not seen all 20 lessons, I encourage you to also remember them.
Go back and see all 20 lessons so you will be on that journey together with us.
That was the intro. I want to pray and then we are going to

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start with focus on
deliverance. "God thank you for everything you are doing thank you
for the amazing testimonies we are hearing coming in all over the world
through the Pioneer School and through the movie and YouTube videos and the
Kick-Start that is now happening and is spreading. Jesus we want you. We love
you Jesus. We want to serve you and we want to be faithful in everything
you have called us to. Come with Your Holy Spirit. Come and open our eyes,
open our ears, and help us to live the life you have for us. Set us free also
when it comes to deliverance and casting out demons from those
religious glasses and any fear. And help us to obey you in this area.
In the name of Jesus. Amen
Now we are going to focus on Deliverance, and how to cast out demons. First when we
talk about casting out demons there is some people in the churches who are out
here (negative sign) who say that deliverance and casting out demons are
not for today. This is something we should keep away from. This is something we
should not do. But there are also people on the other side (plus sign) who do it a
lot and almost see demons everywhere and always talk about Satanand demons etc.
And there is a lot of things have been said about casting out demons. When I have
been out traveling, I have been in many places and I have heard many things,
I met Christians who said that you cannot cast demons out of Christians because

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Christians cannot have demons. But I have also been to other places where I heard
people say you are not allowed to cast demons out of 'non-Christians.'
It should only be Christians who can get the Holy Spirit because if you cast
demons out of a non- Christian that demon will come back and it will be
worse than before. So there are a lot of people saying a lot of different things and that has to do with our background and our stories
and what we are used to. Myself, when I became a Christian, when I met God,
I came in a church where I believed in deliverance, but it was so often
something we heard about from Africa. It was actually pastors who came home
and they had been in Africa and suddenly they told about how some people in Africa
had demons and got set free from demons. And me and many other people somehow many
believe today also that demonic and demons and casting out demons is
mostly in Africa and other countries. But I tell you there is demons here also
in the west where we are living. So I believe in demons, in deliverance
because I read it in the Bible. But like many others I did not have experience
in it. I did not know how it worked and the first time I really saw a deliverance
take place was actually in my own living room. I had a woman in my living room
who suddenly started to manifest. And she fell down and this demon spoke
through her. And she said with a big voice, "Go to hell, go to hell". And when
I heard that, my first response was 'Aa! A demon! The next re-

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sponse was 'Aa,
I need a priest'. Because in my mind I thought 'ok, casting out demons is
dangerous. It's only for a few people and you have to be ordained or be
a priest to do anything that has to do with demons.
So I was like 'whoa' there's a demon I need a priest. But because there was only
me and a girl hiding behind the sofa who was afraid of all of that in that room.
I needed to try. I needed to try to see how. Because there was no priest.
So I went to her and said, "Who are you?"
and I heard the demon again, "Go to hell, go to hell". But I don't want
to go to hell so I said "No, come out in the name of Jesus. You can go to hell!"
And when I said that, "Come out in the name of Jesus", "Raaa!", something came
out. She spat something out and she there got delivered.
When I saw that deliverance, the first deliverance I was like 'wow' it's working.
It's real! Since then we have gone through many teachings. We have heard many
things about casting out demons, about deliverance. And again and again I have
come back to the simple thing. It doesn't have to be so complicated. It's the simple
truth. It's just look at Jesus. We don't have to read a lot of books and we
don't have to do a lot of things. It is just that simple faith and that simple
authority and we just know that this is what we are called to do.
And more we don't need. A few years ago I saw the first deliverance. Now it is
something we see almost, not daily, but every week we see deliverance.

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Every time somebody comes to us we actually just start to pray deliverance to
see if there is a demon in them, if they need deliverance. Sometimes they do.
Sometimes they don't. But let's look at Jesus, every time we talk
about theology, no matter what we talk about in theology, let's look at Jesus.
always start with Him.
Jesus. Did Jesus drive out demons? 'Yes He did. He did.'
Jesus drove out a lot of demons. If we look at Jesus it was actually a big part
of His ministry. And you read again and again, it almost looks like He did 50%
preaching and 25% healing and 25% casting out demons. Because, you see it
was so much part of His life. And if we truly believe that we are the body of
Christ here on earth, then of course we should do the same thing He was doing
because He has not changed. So if we look at Jesus, one of the things
we read about Jesus is here in Mark 1:34 Jesus healed many who were sick with
various diseases and cast out many demons. So Jesus cast out many demons.
And people were actually amazed when they saw Him and some of them said
'Hey look at this guy.' Even the demons obey Him.
So Jesus had an authority and one of the things Jesus did again and again and again
was to cast out demons. But as we know the harvest was great and the workers were
few and Jesus therefore called 12 others to Him and gave them the same authority.
Because we see that the 12 others He called also drove out demons. And one of
the things He said to those 12 was, 'He said - first He gave

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them authority over
unclean spirits to cast them out. So Jesus called them together, gave them
authority over the unclean spirits to cast them out and to heal everybody who
was sick. And what do we read? We read that He commanded them to heal the
sick, raise the dead, cleanse the leper, cast out demons'. You receive for nothing
you give for nothing. So again you see here that Jesus drove out many
demons. He called the 12 together and one of the things He gave them was the
authority over unclean spirits so they could cast them out. And then He sent them out with that commandment, not only to heal the sick and
raise the dead and cleanse the lepers, but also to cast out demons. And I want to
say, the more we look into it, to cast out demons, is not just a good suggestion.
It is not just something we can chose to do if we want. It's actually a commandment
It was a commandment He gave to people. Not only to heal the sick.
Not only to cast out demons.
Not only to preach the gospel, but to heal the sick, cast out demons, and
preach the gospel. To do everything, This is His command to us.
But we read in the Bible, so Jesus did it, the 12 did it. But then we read there in
Luke that He called 70 other people to Him. And you also see that those 70 people
other people also cast out demons. One of the things He said to them when He sent
them out was in Luke 10:9. He said "Heal the sick in the city and say to them the
kingdom of God has come near to you." There are people

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now who say 'yes, there
look there, Jesus did not command them to cast out demons. Jesus only said to them
that they should heal the sick and say that the kingdom of God has come
near to them. But the kingdom of God is not by words only. The kingdom of God
is by power and what you are going to see later is that when demons are cast
out, this is actually showing that the kingdom of God is near. But what is interesting also here is you don't read here exactly that the 70 got
the command by Jesus to cast out demons. Here He only said that they should heal
the sick. But healing the sick and casting out demons is one and the same thing.
It's same thing. What is interesting is what we read there in Luke 10, what
happened when the 70 returned. Because when those 70 disciples returned, the 70
returned with joy saying, "Lord' even the demons obey us when we use your name.
So when those 70 came back, they came back rejoicing saying "Lord even the
demons obey when we use your name." And the same joy you will experience. The
same joy you will experience when you use the name of Jesus and in the authority
Jesus has given you to cast out demons. Why? Because it's amazing to see life
change. It's amazing to see how a demon is leaving somebody and then they are
free. And to know that this is the authority Jesus has given to us.
Because this is what He said later, He said behold I have given you authority
to tread on serpents and scorpions and over all the power of the enemy and

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nothing shall hurt you. So Jesus has given authority, not only to the 12, not only to
the 70, but to you and me. So we see here that Jesus drove out demons. The 12 drove
out demons and the 70 drove out demons. And when the 70 came back, they rejoiced
because the demon obeys in Jesus name. But Jesus He was like 'come on' of course
demons obey in My name, because He said, "Nevertheless, do not rejoice in that,
because the demon obeys is a common thing. But rejoice not in that the spirits
are subject to you. But rejoice that your name is written in heaven.
So demons, of course demons obey in the name of Jesus. Of course demons obey in
Jesus' name and of course we should cast out demons. But as Jesus said we should
not rejoice in that because that is a common thing. That should be normal.
But we should rejoice that our names are written in heaven. But here you actually see the clear picture again,
as I also did with healing in the Pioneer School in the 20 lessons.
But we see the clear picture. Jesus went around. He did not only heal the sick.
He also cast out demons. But He also said the harvest is great and the workers are
few. So He called 12 others to Him. He did not command those 12 only to heal the
sick. No, He also called them to cast out demons. But again He said the harvest
is great, but the workers are few. So He called 70 others to Him and sent them
out to heal the sick and preach the kingdom. But the kingdom isn't words only.
It is power. So they rejoiced because they came home saying, "Lord even the demons

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obey us." And then Jesus said, "Behold I have given you authority." And the same
authority He has now given to you and me. And Jesus is the same. And if we
truly believe that Jesus is the same yesterday, today and forever and we
are His disciples, then we need to obey Him. And we need to obey Him in
everything, also the part of casting out demons.
Because what you are going to see is believers also drive out demons.
In Matthew 28 He said, that "All authority on heaven and earth has been given to
Me. Go therefore and make disciples of the whole world. So Jesus had been given
all authority in heaven and on earth and we are called, they are called to go and
make disciples of the whole world, baptising them and teach them to
obey everything that He has taught.
So, see it like this. Jesus took the 12, He took the 70, He commanded them to go
out preach the gospel, heal the sick and cast out demons, and then He said all
authority is given to me. Go therefore out making disciples of the whole world.
Now it is not only for the 12. It's not only for the 70. Now it is everyone who
is called to be a disciple of Jesus. And one of the things we as disciples should
do, be, we should be baptized, and then we should obey everything Jesus has
commanded. And what has He commanded? To cast out demons,
Why do I cast out demons? Not because I am like 'I am a demon guy, I love
demons, and look for demons, think of demons and go around to

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find where there is demons.' I cast demons out because I love
Jesus. It is so simple, I cast demons out, I do what I do because I love Jesus.
Because I want to serve him and because I want him some day to say "You good and
faithful servant." I want to be a good and faithful servant. I want to serve Jesus.
I love him, and because I love Him, I read in my Bible that He has not just given me
a place where He has said Torben you can just chose and you can do what you want to
but He has said "Torben do you want to follow Me?" and I said 'Jesus I want
follow you." Jesus says, "then keep My commandments, then obey what I have
commanded you. And one of the things He has commanded us is to cast out demons.
We also read that in Mark so clear, when Jesus is saying whosoever believes and is
baptized shall be saved. But whoever does not believe shall be condemned and that is
something we believe in. We believe that, if we believe and are baptized we shall be
saved. And if we don't we shall be condemned. And I believe that churches
believe in what Jesus is saying here. But it is not many who believe in the next line,
because when we talk about that the next line is: 'And these signs will follow those
who believe.' So it is talking about that there are some signs that follow those
who believe. What are those signs that are following? The first thing that you
read there is, "In My name they shall cast out demons." And it is so interesting
because this actually is the first thing we read in the Bible. So here Jesus

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Himself is saying, “The one who I believes and is baptized shall be saved. The one
who does not believe shall be condemned." And then He said, "And these signs shall
follow those who believe." The first thing Jesus said there is following the believers, people who believe, is casting out demons.
The first thing He says was casting out demons. The first thing He said was ‘not’
that we dress up every Sunday and we go to church or we look nice or we do other
things. The first thing Jesus Himself is saying is of signs that are following
people ‘not’ with a special gift, not priest, not apostles, not people who are
special something, but believers. Those signs which follow believers, is that we
in His name, by the authority He has been given to all men that we now cast out demons. And in many ways,
if we look at this. If we look at what Jesus did, if we look at the 12,
if we look at the 70 and we look at what
Jesus is saying, it's now for every believer. This is so clear, but then
we have the religious people who very often don’t see the clear picture but take
a few scriptures out of context and say ‘no, no, no, no it’s dangerous. What about
this, and what about this, and what about this? But it's time to take those
religious glasses off. So I have one more here. I call it ‘religious people,'
who do not believe in casting out demons. Who do not obey everything
Jesus is saying here and say, ‘No, no, no. Demons are not for today.
We should not cast demons out today. No, no, no. Its dangerous.

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No, Christians cannot have demons. There are no demons today, No!
Now we have the word of God and as soon as we got the word of God
demons just disappeared or maybe there is a few demons left
but they are in Africa, far, far away from the Western church, because
we have knowledge now, we are so smart. No, no, no.
What do those religious people sometimes say? They also quote scripture, they quote
this famous scripture Matthew 7. Many will say to me one day "Lord, Lord have we
not prophesied in your name? Have we not cast out demons? Have we not in Your name
cast out demons? And Jesus said, "And then I will declare unto them I never
knew you. Depart from me you workers of lawlessness." And this is what often
happens today with the way we read the Bible and tradition.
We take our eyes away from Jesus and forget that Jesus is the same
yesterday, today and forever and we are His body here on earth,
and He has not changed. We as His body should live the same life He did.
And we see what He did there. We see that He called the 12 to do it, the 70 to do it
Now it's for every believer and "In My name we should cast out demons",
It's for everyone. All of this is so clear but then,
some say no, no, no, 'Look,' "Depart from me, I never knew you."
But Jesus is saying there, that the problem was not the people casting out demons or prophesy and try to do that.
The problem was they were living in sin, they were living in lawlessness.

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Because the truth is you can take the name of Jesus, take the authority
of Jesus and use that and cast out demons and still live in sin.
So He is not saying that we should not obey everything
He has commanded us there. But He is saying that
we should not live in sin at the same time.
Another thing is if we look at Jesus there is an example where we see the religious
people again. In Luke 11 we read this, 'He is talking about Jesus; Now He was
casting out a demon that was mute. When the demon had gone out the
mute man spoke and the crowd was amazed. This is one of the testimonies Jesus did.
Jesus, He cast out a demon from a man who was mute and as soon as that demon had left
the crowd was amazed. But then the religious people came right away and what did they
say? "But." And there is always a "but." sometimes with those people. "Yea, yea, ok
if Jesus said we should cast out demons, it is for every believer. But, but, but.."
He also said THIS. "But, but, but, but," And here we said, 'But some of them said,
"He cast out demons by Beelzebub the prince of demons."
So right away we see the same. That there was always a group of people even though
they saw a demon cast out in front of their eyes so that mute guy he
could speak again. They came with a but. "But, that's fine, but this is Beelzebub.
This is Satan casting out Satan." But what is Jesus then saying? He said,
"But if it is by the finger of God that I cast out demons, then the kingdom of God
has come upon you." So Jesus explained to them, that no it was not with

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the power of Beelzebub He cast out demons. Because a house divided within itself
cannot stand. And then He said “But, if it is with the finger of God I have now cast
out demons, the kingdom of God has come upon you. It is so interesting,
there is so many people who are praying the Lord’s prayer night after night.
"Our Lord -I can in Danish, I normally do not do it in English. "Your will be done,
Your kingdom come here on earth as it is in heaven." Something like that. What do
we pray in the Lord’s prayer? We pray that God’s kingdom will come here on earth
When do we see God’s kingdom here? When demons are cast out.
But it is so interesting to think of, because most people in the world today
are sitting praying the Lord’s prayer day after day of the kingdom of God to come
at the same time they don’t believe in demons. They don’t believe in spiritual
world. But the kingdom of God is not by word only, it is by power. And Jesus came
to set people free and every time we see a demon cast out we see the kingdom of
God is near. So again, what do we see here? It is clear what Jesus is saying but
there will always be religious people who are using or misusing scriptures. There is
always people when we start to cast out demons who will say ‘But, but, but, but
be careful. But it's dangerous. But it’s not with the power of Jesus. But you are
not ordained. But you are not a priest. But you don’t have any experience. But,
but, but. But I want to say when you meet those people who say ‘Don’t cast out

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demons, it's not for today. Maybe they use the word, but they don't know the word.
And I have two scriptures I often I would give to those religious people: Jesus said
in Luke 6:46, "Why do you call me Lord, Lord, but do not do what I say?" And then
next is 2 Timothy 3:5, "that they having a form of godliness but denying the power
thereof." So there are people who call themselves religious. But Jesus will one
day say "Why do you call me Lord, Lord if you do not do what I say?" And they have a
form of godliness, but they deny the power thereof. They don't know the
power of the kingdom. They don't know that Jesus has now given us all the
authority in heaven and in earth and He has commanded us, not just come with
a good suggestion of what we can do if we one day become ordained. But He has
commanded us to go out and cast out demons.
So I hope you see that this is clear, we are called to 'cast out demons.' And this
is something we should grow in. This is something we should learn. And this is
something we should obey. We should not be afraid. Why? Because it is a
commandment Jesus has given us. When Jesus said, 'Cast out demons' we know one
thing when we start to do it. We know that we are in the will of God.
And we are obeying Him. Also if it is the first time we do it.
So cast out demons is something we should do. So if we look at the picture we meet
people in the churches and all over the place. Some people will say deliverance
is not for today and say we should not do it and it is dangerous. And they maybe use

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scripture like hey, "Have we not cast out demons in your name? Away, I never
knew you." And every time there is somebody who is getting set free
from demons, every time we hear stories and testimonies that deliverance takes
place, they always come with a "But, but, but it's with Beelzebub." And Jesus
actually promised us that "if they called Him Beelzebub, how much more will they
not call us it?" So He has promised us persecution and persecution will often
come from religious people. So you know for sure if we look at what Jesus is
saying, you know those people are wrong. Why listen to their teaching?
Why go and ask them for advice? How to cast out demons if they do not cast
demons out themselves? We know they are wrong. The question is, "Is everything
demonic?" And I have met people there where it is like every time something
happens they look at it as being demonic. People who came too late for work one day.
"Oh it was a demon who tried to hinder me" But it was just them who forgot to put
their alarm clock on. Or a car almost drove them down. It's not a demon.
It's just because they didn't see where they walked. And there are people who
see demons everywhere, where it becomes too much.
And also where they actually don't want to take responsibility for
their own life. And we have met that again and again where people come and give
Satan the fall for something he has not done. They come to us and say, "'I have a
problem with this and this and this and I have been all over

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the place and tried to
drive out that demon of lust. But the demon doesn't want to go.
In some cases there are people who have a demon of lust and they need to be
delivered. But in many cases it's not deliverance they need. They just need to
repent because they are sinners who love their sin.
And they give Satan the fall for everything.
So sometimes (as I wrote here) we cast out demons. Other times we need to
renew our mind. Sometimes we cast out demons. Sometimes we renew the mind.
It is a problem when we mix that. It is a problem when we try to renew the demon
and cast out the mind. No, the mind is something we work with. The mind is
something we renew. But we don't try to renew the demon. We don't sit and try
counselling with someone who actually has a demon and say, "Oh just pull
yourself together. You just pull yourself together and do what I say. . . "
"But, but it is so hard. I have this battle inside of me!"
"Oh, just pull yourself together and it will leave." No, in some cases it is not
enough to say that. It is not enough to just take the word and try to renew your
mind. In some cases it is a demon and we need to cast it out.
Other times we need to renew our mind.
And this is what Romans is saying, "Do not be conformed to this world but be
transformed by the renewing of your mind." And I would say that is actually, really,
really strong that it's not enough to cast out demons, we also need to renew
our mind. But sometimes it is not enough to renew our mind,

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we also need to cast
out demons. When we work with people and work with deliverance, we always
have those two in mind when people come to us. They need to get set free. Why?
Because it's not always it's a demon. It's not always it's a renewing of the mind
If we only think everything is demonic and always pray and command every
problem to go as it is a demonic thing, some people we will help, but many people
we will not help. The same way if we only focus on renewing the mind, renewing the
mind, then they will think that sometimes there is a demon that needs to be cast out
We also only help those people where it is not a demon. So what we have seen
lately, we have seen a lot of people set free. Because we have been aware that
the demonic thing is real. And that we have authority and we are called to set
people free. When that is said we are also aware that sometimes it is not
enough. Sometimes people need to renew the mind.
We had a couple come into the Jesus Hotel here in Denmark some year ago, or
something like that. And they had been around with deliverance in many, many
places. They had some problems in their marriage. And one of the things was, he
had a problem with an unclean spirit. He thought he had a problem with porn
on the internet and he felt addicted to that. And he came and there was people
praying for him. But nothing manifested. It looked like it was not demonic, and
there was nothing. And he said "What is wrong? I have been around every

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place there, and there and there to get set free. Why can't I get set free?"
And someone said "Stop, stop, the reason you're not free is because you love your sin. You love your sin because you are a sinner and you
need to repent. You need to turn away from that sin. You need to renew your mind.
"Nobody has told me that before." What happened was, that guy went for a walk and
spoke with God and suddenly he realized that, "Hey I do not have a demon. I just
need to change my mind and actually I can do it in God. When he came to that point
of repentance and renewing his mind, something happened, and when he came
home he was free. Something he had not been able to receive before, 'Why?
Because he only thought it was a demon, when it was not a demon.
So when we talk about freedom, demons we cast out, the mind we renew. But it is
not always enough, it's not always enough to cast out demons, it's not always enough
to renew the mind, a strong thing when we talk about our freedom and setting people
free is of course The Gospel, the gospel where we talk about ; Repentance, Baptism
in water and Baptism with the Holy Spirit. The Gospel of the cross, Jesus died, He
got buried, He rose up again, we need to follow His example by dying to our sins,
by washing away our sins, by baptism and by rising up in power of the Holy Spirit.
And what we see in the Bible and I spoke about that in the Pioneer School the 20
lessons that everyone who does sin becomes a slave to sin and this is like this,
there is a law of sin and death that is working in people's

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bodies, you read about
that in Romans 6 and 7. Paul is talking about in 7 somebody who has not died to
Christ yet how it was before he got baptized where you read about in
chapter 6 what it is to be baptized, to be free in Christ.
But it is like this; there is a law of sin and death 'like this, the law of gravity
(Torben dropping pen) if I let go of this pen it will always fall down, Why?
Because the law of gravity is working. The same thing the Bible says that
everyone who does sin becomes a slave to sin. So we start to do sin and that
sin, we actually become a slave to it. And maybe we have the will to do what is
right, but we cannot, we try to 'walk... but we fall. . . 'we try to walk'. . . ..but we fall,
'we try to walk. . . but we fall'. Those people do not need a deliverance in
many cases. Those people do not need to just renew their mind. Those people
who are still bound to sin and have not really understood what baptism is and
they have not got baptized on their own faith after they have repented. Those
people need the repentance and the baptism in water.
And I have friends coming to me who have again feel they are bound to sin and feel
they are not free. They have gone through other deliverance, deliverance and get
prayed for, and they tried to cast something out but they feel they have
the same problem. They feel nothing is going, nothing is happening.
At the same time they are trying to renew their mind, they are like taking the bible
and 'renew, the mind', renew the mind', and meditate on the

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word of God but still
they are not free. Those people do not become free by just renewing the mind
and trying to cast out demons. Those people need the gospel, they need to bury
the old life. Because baptism can do something renewing the mind and
casting out demons cannot do. And when we get the full picture and see
that sometimes that it is demons and the next lesson on the Pioneer School, I am
just going be practical and talk about those things with a lot of examples, about
when it's water and so on. But when we see this picture, sometimes it is casting out
demons. Sometimes it is renewing the mind. But other times it is baptism in water and
the baptism with the Holy Spirit that is needed.
When we see that picture, everything will change. Because suddenly we will be able
to help people in a way that is so amazing because the most freedom is still the
power in the gospel, the most freedom is this.
Another thing when we talk about casting out demons is, you cannot always trust the
manifestation. You have to understand that. We had a woman who manifested a
few days ago in Hannover as I said, she came to me and the demon began to cry out,
and she fell down in front of me. It was in the middle of the street. She fell down
and she spoke, and that demons spoke "She belongs to me!" "She is mine, she is
mine!" "She belongs to me!" I said "Come out in the name of Jesus!" "Come out in
the name of Jesus!" (The demon speaking) "You are strong, you are strong. . . .'ahh!".
And something left her and she could walk without crutches,

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it was a strong thing.
What happened there, when we saw that manifestation in the middle of the street
in Hannover, of course it created a lot of attention. So everybody was now around
and people were filming and everybody was there like ' 'a demon! 'A demon!' 'It was
a demon!' 'Hey look! there was a demon there!'.
But just before that woman there were many others who got set free from demons
without a big manifestation. In many cases it was just like praying for them and,
(breathing out) and something left them. And that small (breath) deliverance in many
places could be as many demons as that woman lying on the floor.
'Why? Because we have to understand that when demons are manifesting, they are
manifesting through the soul, they are manifesting through the body
and often when I pray for people, there are some people who are
getting deceived because they go to Africa and they see great demon
manifestations, they come home and they say "whoa!" in Africa there is a lot of
demons but not here, 'no'. This is because that demon manifests through that person
and an African woman for example compared to a white one here in Denmark
show emotion in different ways. Often we in Denmark, when we are happy
we are like (closed mouth). When they say, "Are you happy?"
"I am happy. I am really, really happy."
And this is how they are standing. Where in Africa,
'Hallelujah! hallelujah!...they
are jumping!! And dancing because this is how they show their emotions when

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they are happy. The same when people are sad, the same when
it comes to dancing. Try to come into Danish church, often like Free Church
people are … (swaying clapping hands) this is how we dance and worship God,
But if you go to an African church they are dancing with their whole soul,
with the whole body. And that is not because what we are doing
here in Denmark is less. It is just the way we show it.
And the same way I have seen through deliverance, seen through baptism
with the Holy Spirit. I have seen people who are very emotional. When they receive
the baptism with the Holy Spirit (shouting loud in tongues and waving arms) behave
like that. I have seen people who aren't very outward and are very reserved. They
are like, 'quietly whispering in tongues' It is the same Holy Spirit. It is the same
thing that has happened. But they show it in a different way. The same when it
comes to deliverance. "The BIG deliverance!' and the small deliverance
don't show there are a lot or less demons. A story from deliverance from Denmark
and also to show that it is coming many places. A few years ago I had a woman
contact me. We had been on a mission trip. We came home with the suitcase. We were
still in our living room and the suitcase was there and then a telephone call and
a young girl called me and said Torben, I need to talk to you, you need to pray
for me because I have so much fear and I have got a new job and I am starting
tomorrow and I cannot work if I am not getting set free.

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And I was tired and I was still the suitcase was all over (Torben) 'ok' 'but
can you come tomorrow?' '(woman) no' it has to be today' 'it has to be today!
Because I have this thing in me and I cannot work if I am not getting set free!'
I said "ok come". So she came and I took the suitcase and throw it in the bedroom and close the door and she came. And it was a woman
in her early of the 20s and I asked her "Ok what is your problem?"
She said "I have a lot of fear" I have a lot of fear", "it is like, it is
not easy to explain but, a few years ago, three years ago," she said "I was out
travelling in a train and suddenly when I was there it was like a fear flowed into
my body, it was like something came into my body, and I got that panic! I got that
fear in me. And it has just been there since. And she said "I don't want
medicine, the doctor said I should take medicine, and it has just destroyed my
life in many ways and it is so hard to live now and I cannot work tomorrow
if I don't get set free. Ok. When I heard that I was thinking 'ok I want to set
that woman free of course. And it sounds like something demonic. But at the same
time if you have had an issue for a long time it can start demonic but you also
have to work with the mind at the same time and renew your mind. But I wanted
to know a little more of who she was, and why and how it came in. So I asked her. Ok
"What happened there? You don't know' What happened at the same time?"
"Did you open up for something, did you do something? Be-

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cause very often there
is a door to be open for those things to come in." And she said "Actually, one time
I was in the church and I met a guy in the church, in our church and we spoke about
God and we spoke about the bible and we became friends.
And he came home with me and we were friends and we talked and he gave me gifts
and we had a good fellowship together. After a short time, one day he was alone
with me in the apartment, suddenly he wanted more. He came closer and closer.
He actually wanted to seduce me, he wanted to go to bed with me, I said "no, no".
He said "come on". "No!" "Come on". "NO!!" she said". "There is never going to
be anything between you and me!" And she said "When I said that to him,
he looked at me, he pointed in my face and he said "You don't know who I am".
"I am Satan, Lucifer." And then he went out of the door.
Now he was not Satan, but he was not a Christian
He was not a disciple of Jesus, even so that she met him in a church, even
though he talked to her about Jesus and God and the Bible. And I know the Satanist
leader here in Denmark. One of the things they do is they go out to seduce girls.
Why? Because they know when they go to bed with someone they create a covenant,
they go in and out and become one flesh with somebody and out of that you
actually open up for wrong spirits. You actually open up for something.
But now he did not go to bed with her but still she opened up for him in her
life. And somehow she opened up for something and it be-

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came a door opener
where something came in that should not come in. Now I want to set her free but
I also noticed that she had a lot of fear by thinking of him. We not only want to
cast out a demon we want to renew the mind. So what I did with her, and I am
going to explain next time is that 'let's pray together'. I said "let's take this
person now you have opened up to. Let's take this person and throw him on Jesus.
Throw the worries on Jesus, throw the fear on Jesus and then I go in and pray and we
cut it down in the name of Jesus and we command this to go, I said "take my hands"
and she took my hands and she relaxed. And then I prayed a prayer with her, led
her through a prayer of repentance and confession, and throw it. It's not because
it is biblical you have to do it exactly like this. The important part is that
people are getting set free. And I am going to talk about that next time.
It is not that you have to do it in a certain way. It has to do with faith.
But this is the way I love to do it. Because then I focus on renewing of
the mind at the same time. Then I take their hands and we pray together and
we took that person, said his name, and threw him on Jesus. And I took her hand
and I commanded this person to leave, this fear, this spirit, to leave her right
now. And when I was praying I said, "Come out!" "Come out in the name of Jesus!"
And she began to breathe in and breath out like this, and she was free.
And she started the day after on her work and the last time I

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heard she is still
working there. So here you saw a deliverance taking place. Here we saw a
woman who actually had been on or should be on medicine who had been sick for
three years who couldn't work, who had a lot of fear, and that spirit left her
like this (outward breath). Can you see it? And another thing when we
talk about deliverance, again we were in Holland a short time ago and in Holland
we had a kick-start meeting and at the meeting in Holland something interesting
happened? At the meeting in Holland when we came out and at the meeting I went into
a room and when I came into that room at first there was a girl sitting on a chair and
there was three or four people praying for her and they were shouting "Come out in
the name of Jesus!" "Come out!" "I command the demons to go!"
And that girl was somehow shaking and they were shouting! And shouting!
And shouting and I came into the room and I saw it, and I thought ok I have to go
out, some people are praying there. But when I came out I stopped and
I felt something was wrong, I sensed in my spirit something is totally wrong.
And I was standing outside and thinking what to do now. Then somebody who had
been on our Pioneer Training School was actually in the same room and she came
out and she said to me "Torben" and I said "Yes' "Do you know what is going on
in there?" "Yes I saw it" "I don't like it" she said.
"No, me neither". "I think you should do something about it". I said

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"Yes I also think so". But I did not know what was wrong, I just knew something
was wrong, so I stepped into the room again and I said "Stop, stop", and they
were in the middle of deliverance and I stopped and "Stop right away, stop it
right now! And I stopped it and I said "please guys, please go out,.. Out . . .
please. . . I would like to talk with her alone. And I sent all of them out and
I was with that girl, and the woman from the Pioneer Training School, and I just
calmed her down, "Just relax, just relax", and that girl was still shaking because of
all the manifestation and all the things that were happening. And she calmed down
and she was relaxing. And then I just smiled and said "Hi, where are you from?"
"Ah" she said "I am from America". "Ok, what do you do here in Holland?"
"O, I saw your videos on the Pioneer School and I saw you did a kick-start
here in Holland, so I took the plane in because I would like to receive the
Holy Spirit. "Ah, ok". "Have you received the Holy Spirit yet?"
"No, not yet" "Ok, do you think you have a demon?"
"Mm, no, but I am not sure anymore?" "Ah, ok. Can I pray for you?"
"Can I pray for you to receive the Holy Spirit?" She said "Yes"
So I just took her hands and I prayed for her and it was so beautiful because the
Holy Spirit just came over her and she got filled with the Holy Spirit and started to
speak in tongues and she was smiling and I was smiling and the other girl was
smiling and we gave each other a hug and it became a beautiful moment. Just before

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they were, "Come out!" And casting out demons. That girl did not have a lot of
demons. That girl was just a scared girl who needed the Holy Spirit, who needed
to receive the Holy Spirit, to experience the freedom there was in the gospel.
Not a lot of deliverance, not a lot of renewing the mind. Just the freedom
we find in the gospel. I went out from that meeting and I gathered the group
of people who were praying and I said “Come here, come here.” “What just
happened in there?” (Group) “Oh she had a demon, it was talking and fighting, and "
No she did not have a demon, she was just a scared girl who actually needed a lot of
love and needed the Holy Spirit. (Group) “No! She had a demon because the
demon was manifesting, the demon was shaking, and when we prayed the demon
was even speaking to us." And was not easy to argue against, when they said a demon
was manifesting and all that. But what was interesting was why when I talked with
those guys, my friend talked more with that girl and came out and said
“I would like to explain what that girl said happened." And this is her story.
Her story was, those guys met her and said let us pray for you. When they prayed
for her, instead of doing it softly, they were like aggressive ‘Come out! ‘Demon!!
So they put their hand on her head, and almost push her backward “Come out demon".
And like everybody else she didn’t like that so she took her hand to remove their
hand. And then they thought ‘wow! It is a demon who is fighting. So they pushed

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even more and she said “No!, stop it!” “Stop it!” and then they thought ‘wow!
It’s a demon speaking so they just got louder and commanded it even more
“Come out! Come out demon! And then they began to say “unclean spirit,
unclean spirit, come out!" And she was thinking "Oh no! Oh no!
Maybe I have an unclean spirit?. I don’t want it! Go out!" So she started to shake
‘go out unclean spirit, go out! Unclean spirit! So it was they who were producing
the manifestation. It was not the demon, who did like this. It was the girl who did
like this. It was not the demon who was shouting "stop." It was the girl who was
shouting ‘stop it, stop it. And she did not have a demon, she just
needed to understand the gospel and receive the Holy Spirit. And this is what
we really need to understand and learn and I encourage people don’t be afraid
‘we need to cast out demons.’ It is part of the calling, what Jesus has said to us.
But we also have to be wise. We also have to understand that it is not about getting
a big manifestation. It’s not about action It’s not about doing a lot of things. There
are crazy videos where they talk to the demons, interview the demons and force
the demon out by saying ‘fire, fire, a lot of things come in and deliverance can
take many, many hours like that. But they forget there is a person
behind that deliverance. And I have seen people who have gone through
deliverance and maybe that demon is out afterwards but now they have a lot of fear

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in their life and they are so afraid because it became a hard deliverance.
And therefore I think that this teaching, and I am going to go much more into
detail in the next lesson, where we do not only focus on deliverance. We also focus
on the renewing of the mind and we focus on the gospel. And I have very often
stopped a deliverance in the middle of it all and said "Stop, stop, stop, stop!"
And I have said "Stop, stop" "what just happened ten minutes ago?"
"Something left you?" "Yes, something left me"
"Do you feel you are free?" "Yes, I think it left me?"
"Then why are you still laying and manifesting?"
Because people are still praying. How does that go?
It goes like this; there is really a demon there manifesting and something is
leaving them, but now the adrenalin is going and everybody is shouting, everybody
is screaming. So something is already left them, but they just continue praying and
I have seen that again and again, and that is why we often stop it and calm down and
say, "Are you free?" In many cases people are already free. Something has already
left them. So this is something we have learned also, I have seen people who
manifest and they are used to manifest and they do it to get attention. I have
seen people laying there like a demon is speaking and then when we say be
quiet in the name of Jesus the demon is still talking and looking but then
one day they look up and say, "He should pray for me, and it is almost like
they say what people should do and people fall for it. And people believe

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it is a demon. But come on, in some cases it is, it can be a demon who is speaking,
we see that often. But in some cases it is not. I have a test I sometimes do,
because when people are laying manifesting and everybody is praying
I sometimes say "Be quiet...sh,sh. . . be quiet! Everybody become quiet" and that
person manifesting will stop and open their eyes and look and say, "What is
happening now?" Now people are not praying anymore. Ok so much of that
we will look at next time so again, next time we are going to focus on those
three things. We are going to come with a lot of different examples of how to cast
out demons, how to pray for people, when do you know a demon has gone,
what about this? And take some of the questions that would be about
deliverance and casting out demons. First I want to say that yes, we need to
learn. We need to do it sound, we need to have focus on that person and think
that is a person who is getting set free and that person also needs to not have
a lot of issues afterwards with if suddenly people hold them and shouting
in their head and so on. At the same time we need not be afraid of this.
Jesus has commanded us to cast out demons. And I would say that God is in control and
we have sometime seen deliverance where I really don't know what to do?
Where it has taken a long time, where they are manifesting and so on. But I have seen
God is faithful. God is faithful and you have to trust Him. So to summarize

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Religious people, Jesus is saying, Jesus went around casting out demons, He gave
us authority to cast out demons, not only the 12 but the 70, and for us who believe
today, in Jesus name we should cast out demons. But, but, but, but when we do it
there will always be religious people who are coming with a but, but, but, but and
there will be people who say "no, no, no. No, it is not from God."
But it is from God, because look at Jesus this is what He has commanded us to do.
But next time I will talk about how to do this, come with some practical things
about how to set people free. So I hope you got something out of it. It is
amazing to be back with you again and I look so much forward to just seeing
that this is coming out even more. If you want to see some examples of
demonic manifestation, in our movie the Last Reformation there is a clip
Lebo put together, where we see a lot of deliverance happen at the same time.
But again we also went in that place that we often show those deliverance
that is strong manifestations, because this is more interesting to look at.
But remember, you don't have to see a strong manifestation to be free.
Sometimes it can be gentle, like this, and then you are free.
Ok we will be back next time with the next teaching where we will continue
with this and do more practical. God bless you, bye, and bye.

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