PIONEER TRAINING EXTRA | VIDEO #27
APOSTALIC TEAMS: WIINNING HOMES AND CITIES FOR JESUS

Welcome to this teaching where I will talk about the fivefold ministry
we read about in the Ephesians 4.
We'll talk about the apostle, prophet, evangelist, shepherd and teachers.
But this teaching is not the way you normally hear when you hear anyone
teach about those things. I want to take off those religious glasses.
I want us to see it in a new way, in the way they did it in the early church.
Not as a position, but as a function, and in a way that when every member
is working correctly - we are building up the Body of Christ
and I believe we are going to win not only homes, but entire cities for God.
So, see this teaching. I am really excited about it.
It's important for you to experience freedom,
it's important for your fellowship, to be effective,
so we can build up the Body of Christ. Look at this teaching.
God bless you!
The Pioneer School
Welcome to the 27th lesson of the Pioneer School.
I am really excited to be with you today to talk about something
with the fivefold ministry.
The last two lessons I've been talking about church.
I've talked about church as a family, two lessons ago.
I talked about that there are families without children
the same way there are churches, fellowships without children.
And those people need to get help to get children.
We want to see people born again.
A fellowship is like a family where we want to see the family get kids

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and those kids grow up.
There are also families with babies. Babies, that is people who are newly
born, just born again, but they are still like babies and infants.
And what babies need is different from what young men need and what fathers need.
So, I've been talking about that, like: church without children, with babies,
church with children and grandparents where children have now left home.
And I've been talking about spiritual levels of being babies, being young men
or women in the faith and being fathers.
These are some of the things I've been speaking about the last two lessons.
And the teaching here is really about helping to get those glasses off.
The whole thing with the Pioneer School, those 27 lessons I've now done
is to help get those religious glasses off so we can go in and see what is it God wants.
What is it God want from us when it comes to discipleship?
What is it God want from us when it comes to understanding the gospel?
What is it God want from us when it comes to church?
And some people, they'll think it's like a model, when we talk about church.
Some people will, like: "This is how you do church - step one, two, three and four.
If you do this - then you have church."
But I really believe it's not about a model.
It's about the DNA. It's about how people are.
Because I've been in house fellowships where they run after a special model,
they come together and do this and this and this and this.
And It's really not good.
I've been in other house fellowships where they do this and

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this and this
and it's actually really good.
Because you can only give something you have yourself.
And some places they need the life, they need to understand some of those things
I've been trying to teach about here in the "Pioneer School".
So, what I want to do today - I will continue and try to help to get the glasses off,
try to draw the big picture and give you some ideas
so that people see through right glasses, the right way,
to be able to be effective in making disciples.
And then next time in the Pioneer School, I think I will end up the Pioneer School
with putting all together, because then we will start to focus on something new
and that is "The Jesus Radio" that is coming up very soon, and coming out.
So, I hope you are ready to this teaching today.
I just want to pray very short and then we will continue.
God, we thank You for what You are doing. Thank You for amazing testimonies
we are hearing from all over the world and pray that this teaching will help people
out there to understand who You are and what You have called us to.
Help that this teaching will help to take off the religious glasses
so people can see You and know You and walk with You and be effective in making disciples.
Come with Your Holy Spirit and help me to share this word, in the name of Jesus.
Amin.
I want to talk about a little about the fivefold ministry
we read about in the Ephesians 4.
Maybe you think you have heard a lot of teaching about that before,
but I am quite sure that what I am going to share here is nothing you have heard before. Not like this.

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And it's still something that have been a big, big revelation for me,
something I've only known for a very short time
and now we have started to get it in - to the people we are working with
and the fruit we are seeing is amazing.
I gave other video just a few days ago from the "Luke 10" training school
we have here in Denmark, where we have been experimenting
with the fivefold ministry and sending people out and how to build fellowships
and the fruit I see is beautiful.
It's almost like things God have been speaking to me about many, many years ago are happening right now in front of me.
And we are starting to see something all of us, something that is new,
that is beautiful.
Before I continue, I want to start with some prophecies I got many years ago,
prophecies that have to do with not only me, but you who are
following the Pioneer School and so on.
The 18th of November 1999, that is 18 years ago, 19 years ago,
18th of November 1999 I got a prophecy. And the prophecy was that I should walk out
from the body and back to the body. And many evangelists have walked
independent, but I should walk with the apostolic team.
And I should remember Philip and the apostles' relationship
and daily will people get saved and we will win homes and entire cities for the gospel.
It was a very special word I got many years ago.
I should walk not independent but I should walk with the apostolic team
and I should remember Philip and the apostles' relationship.

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What do we see in the Bible? What do we see in the Book of Acts?
We see a relationship between the different ministers, the different callings.
We see how Philip one time he came to Samaria, he was, as an evangelist,
preaching the gospel, healing the sick, casting out demons, people listened to him
because of the miracles they saw. They listened to him because
demons came out with loud screams.
They received the Word and they got baptized in water.
But Philip there he didn't go the whole way. He needed help.
He needed help for them to get baptized with the Holy Spirit, to receive the Spirit.
So what happened was that the disciples, or the apostles in Jerusalem
they heard that Samaria have received the Word and they sent people there.
So, they sent people to help Philip, and when they came and took over
and helped Philip with finish the Word, with laying the foundation,
Philip was free to move on.
And then Philip came to the eunuch who was ready to receive
and the eunuch there got born again. And you read about that in the Book of Acts 8.
And what is interesting, if the apostles did not come to help Philip,
Philip was stuck there and he could not come to the eunuch he needed to go to
or Philip would try to lay a foundation and help there, and maybe, by time
got frustrated. Why? Because it was not what God wanted him to do.
And maybe he was not good to do it as the apostles were.
And you see through the Book of Acts, on the different jour-

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neys Paul went
that he took different people with him, different ministers
to help to build up the church.
So, I got that word and I was excited. Why? Because I want to see it.
I want to see ministries work together. Why? Because we are going to see
people daily get saved and we are going to win homes and entire cities for God.
Who want to do that? Everyone. Come on!
We want to see homes and cities saved.
So, I was excited, but at that time, when I heard that prophecy,
I still had my glasses on.
I was thinking: me - evangelist, church, a pastor, a shepherd, evangelist,
how that work together.
And it took me many, many years to try to get those glasses off,
to start to understand what it was God meant -
when I should walk with apostolic teams
and when we should see homes and entire cities saved.
And it's first now I really like: Hey, now I can see it.
This is what God meant.
Later, I got another prophecy, 2006, 9th of September,
that I should release a DNA in a new generation
and that DNA should go from generation to generation
and we should raise people up
from nothing to spiritual giants.
And this is somehow what we see today, that through the Pioneer School
we have been able to lay a DNA, those people without the glasses,
down in a new generation and we are seeing people raise up from nothing,
from not known to suddenly spiritual giants.
And then the prophecy continues. And they should win
homes and cities for God.

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Suddenly I understood it's not one super-evangelist who is going to win homes
and cities for God, but it's all those people who have this DNA.
Those people I see now who have gone through the Pioneer School,
who have seen 26 lessons, who have let them be transformed by that teaching.
They are starting to win homes for God. And when we win many homes,
in the end, we will win cities.
So, I am really excited about this teaching because this teaching
about the fivefold ministry I will give today, the teaching I did about
the church as a family, the teaching I did about the spiritual levels
in the church and the teaching I am going to do next time
where I'll put it all together, all of that teaching, I believe
that the fruit of that is that we will see homes come to God,
we will find the person of peace, we will enter into that home
and we will see homes come to God. And then we will, with apostolic teams
I am going to speak today, we will build them up to maturity
and they will continue and win new homes, and win new homes, and win new homes,
and other homes, and other homes, and in the end - we'll have cities.
Why? Because cities are made of many homes.
So, I am really excited about this teaching.
I want to start to read Ephesians 4, where you read about it
and then I will try to help to take the glasses off and explain a little after
a little how these ministries, how it works and how we can use it today,
or we need to use it today, when we build up people, when we do fellowship.
Ephesians 4:11, we read here, and I'll put the text up so you

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can read with me.
We read here: "And he", that is God, "gave the apostles, prophets, evangelists,
shepherds and teachers, to equip the saints for the work of the ministry,
for building up the body of Christ, until we all attain to the unity of the faith
and of the knowledge of the Son of God, to mature manhood."
We'll just stop here.
God have given gift, ministries. He talks about apostles, prophets,
evangelists, shepherds, teachers - to build up, or to equip the saints
to do ministry. The reason God have given those gift is to equip the saints
to do ministry so we all grow up to become a mature manhood.
And then he continues that then we are no longer like children
who are tossed here and there, tossed to and fro by every doctrine
and every teaching that is coming in. But we are building people up
from babies to young men to fathers in the faith.
How are people being build up? By we using the gift, the ministries
God have given us in the church.
And then he continues talking about we are built up so we are not like babies
anymore, and then he continues and we read here, from verse 15:
"...we are to grow up in every way..." Not only one way, in every way
we are to grow up "into him who is the head, into Christ, from whom the whole
body, joined and held together by every joint with which it is equipped,

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when each part is working properly, makes the body grow so that it builds
itself up in love." And I know there's a lot of words here.
I just want to explain it here. We are to grow up to Him that is the head. That is Jesus Christ. And we need to be joined together.
How are we joined together? By every joint that is equipped,
where every joint, every part is working properly, then the body is working.
When my fingers are working, if my thumb does not work, I have other fingers
that could work, but it would be difficult to drink of this cup if I don't have my thumb.
If I only have three fingers, it would be even more difficult, and if I only have two
I could not drink of this cup, even if I want to, I need my body to work,
all my members to work, to be effective.
Before I continue I want to just come with a little overview of the fivefold ministry, what it is, and then I will talk about that
it's not given as a teaching, to put people in a box and to control people,
because this is how I experienced it many years ago.
But first, when we talk about the fivefold ministry we are reading about here,
a good way to remember is - it's like a hand.
We have the apostle. That is like the thumb finger.
Apostle means sent out. The apostle is somebody who is often sent out.
He is there, he established something, he is building something,
but then he is moving to the next place. It's like a thumb finger who is taking a ride
to the next place. I go out to the road. My job is finished here.
I move on and I am waiting for the Holy Spirit to come and

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take me to the next place.
That is the apostle. What is special with the apostle? He has a little of everything.
He has a little of the prophet. He is very strong in that. And he is strong evangelistic.
He can teach. He is shepherd sometimes. The apostle is the only one who can do
a little of everything. Try to do the same with the little finger. It's impossible.
But apostle has a little of everything.
Then we have the prophet. He is the one who is pointing the direction.
This is the way to go. Up to God. Listen to Him. This is the way to go.
You have sin in your life. You have to repent.
And together with the apostle, he makes like a gun, so they can shoot.
So, we have the apostle and the prophet. The evangelist is a little longer out
then other fingers. He is the one who is further out when it comes to the gospel.
He is often the one who has most amazing testimonies of what is happening
all over the place, and people are getting healed and set free in a way
the others don't experience. The evangelist is just out there.
Then we have the shepherd. He is the one with the ring finger.
He is the one who is married to the bride. It's all about love. Oh, we need to love
each other. We need to come together. It's important for the fellowship.
It's important for each other. It's important with love.
And then we have the little finger. He is the one who take out things
from the ears so people can hear the Word of God.
It's all about the Word of God.
This is the picture of the fivefold ministry.

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Now I want to talk about how I understood it in a wrong way,
how we, sadly, do it many places.
What we did, when I grew up, I was told: "Torben, you are an evangelist.
You are an evangelist." "Okay. I'm an evangelist."
"Yeah, because you love telling people about God."
"Yeah, I love telling people about God."
"Out on the street. Go out with you."
So I as an evangelist was sent out on the street to evangelize
so the church don't need to evangelize.
And then, if you come to the church and talk about reaching out:
"Yeah, yeah, we are reaching out. We have Torben. He is our evangelist
who is reaching out to people, so I don't need to tell other people about Jesus
because Torben is doing it."
That is a wrong idea. That is not how it have been meant.
Another thing was that very often we use it to put people in a box.
When I got born again, I was very evangelistic. I loved telling people
about God, always. And I was out telling people about Jesus all the time.
And I was strong, evangelistic. In the beginning, I did not care so much
of the church. I didn't like the church so much and the people inside.
"We need to reach people! Come on! Let's come out and reach people!"
But suddenly my heart changed. I wanted now not only to be out
on the street and reach people. I wanted to be in the church
and teach the church and equip the church to reach people.

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And this is what I read. That is closer to the truth because this is what I read here in the Bible.
That God have given ministries to equip the saints to do the ministry.
So, the evangelist is not only somebody who is evangelizing. Evangelist is somebody who is in the church teaching and equipping the saints
to evangelize. The teacher is not just somebody who is teaching.
The teacher is somebody who is equipping the saints so they can go out and teach
other people. Because the call to make disciples is for everyone.
Go out make disciples, baptizing them and teach them to obey everything.
Who is called to teach? Everyone. Is not everyone who have the calling
as a teacher, but everyone is called to teach, like everyone is called to
evangelize, but it's not everyone who have the ministry as a evangelist.
Is not everyone who have the ministry as a prophet, but the Bible is very clear.
We can all prophesy.
And that is one thing I discovered that very often we have misunderstood
the gifting. We think that: "Oh, I'm a shepherd, so therefore, I don't need to evangelize anyone." Or, "I am an evangelist, so therefore,
I don't need to take care of people and listen to..." Come on!
We help people where there is a need. The teaching was not to put people
in boxes. Also because we grow up in it. You can be one thing at one time,
and then you grow and you can work in different ministries.
We read that in the Bible, what Paul said to Timothy.
And you see that Paul had different names. Sometimes they

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call him the shepherd,
or the apostle, or the evangelist, and Timothy... They have different titles.
For me, I was more evangelistic years ago. I loved evangelizing, but then I loved
a point to teach and equip the church to evangelize. But some years later, I felt
God spoke to me about start churches. And suddenly I got in my heart
to start fellowships. And that was why I wrote the book "The Last Reformation".
I wanted to start fellowships.
But what was interesting is there's a lot of boxes, as I said.
I had many people coming to me in Denmark, saying:
"Torben, you are not allowed
to start a fellowship. You are not a pastor. You are an evangelist.
You cannot start a fellowship." :(
"But I want to." "No, no. You are not allowed."
"But I want..." "You are not allowed! You are an evangelist!
Go out, do what you do and let us start churches."
It was what people said to me.
And I got very disappointed. Then one time I went to Copenhagen to meet people
who were working with DOAN (Disciples of All Nations),
a group of people from all over the world who came there.
And I remember that time, I was a little down, so I came there
and somebody said: "Hallelujah Torben! Good to meet you.
What is your calling?"
And he said that to me. And I looked down like: "Don't know. I think I'm the evangelist."
And it was difficult for me to say because my thoughts was that he will say:
"Oh. Than leave. You are not allowed to be on this planting churches network,
because you are the evangelist." That was what I thought, because it was what
I've heard through my whole Christian life.

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But he said: "Hallelujah, we need more evangelists because pastors are not called
to start churches."
And he said that to me, and when I heard that, it was like really my glasses were like:
"What? What?" It was so different for me, because my whole life I've been told
one thing, the whole life as a Christian, I've been told: "You cannot do this,
and this, and this, and this." Suddenly I come out of the box and I meet
somebody who said the opposite.
So, it was the journey and then I started to grow up, I started to learn more
and I have been working with church planting and things.
And now I have a very different view on it, than I had many years ago,
when I still had my glasses on.
So, I will try to go through it and explain how I see it today with different glasses,
or, hopefully, without glasses, and then explain how it is.
I put it up with colors, so we have the apostle, I put the orange color on here.
So we have the apostle.
And then we have the prophet. I put blue color on him.
So we have apostle, prophet, evangelist. I put the yellow color.
And pastor, or shepherd. That is the same word. Pastor is green.
And in the end - teacher. He is red.
So, here we have the fivefold ministry. So, here we see the different gifting:
apostle... I'll put, actually, apostle a little up here, because it's a little special
with the apostle. Apostle, prophet, evangelist, shepherd, teacher.
Now we need to really take the glasses off.
This is not a position, like the apostle, and the prophet -

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they are
at the top of the pyramid, and then we have the evangelist, and shepherd, teacher -
down there. This is talking about the function, in what function you work in,
in the body of Christ. You can be an elder in a fellowship. When you are there,
you work as an elder. You are a disciple. We are all disciples.
But you still have a little of different things in you, and sometimes,
if you travel out, you travel out like a prophet, sent out as a prophet,
or as an evangelist, or as a pastor, or as a teacher.
You are sent out to equip the saints to do the ministry.
Because, I believe, all of those were, somehow, traveling ministries,
and were helping and equipping.
At the same time, they were in the church, helping to equip fellowships.
Our goal is not: "Oh, I want to be the apostle." Or: "I want to be the evangelist."
No. Our goal is to be a disciple of Christ.
Our goal is to be like Him.
It's not meant like: "Oh, I cannot evangelize because I don't know what my calling is."
Don't focus on... like that... Of course you should evangelize because you love Jesus.
Of course you should go after a prophecy because it's building up the church.
Of course you should take care of people because you are the disciple.
A disciple who wants to become like Christ, who is doing everything Jesus was doing.
So, those are not to just be in the box, but it explains something.
It explains how people in churches are.
We are not striving to be one of those. It just give an idea

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that people in churches
are different. They have different DNA's. The have different callings, somehow.
Let me explain it. I did a teaching here on the "Luke 10" training school
short time ago. When we started "Luke 10" I did a teaching here about the fivefold
ministry where I have explained it and I waited with the apostle,
because he is a little of everything. There is something special there.
But then I talked about what a prophet is. I talked about what an evangelist is,
what a pastor is, what a shepherd is.
And then I got people to, somehow, say: What do they think they are most?
If you ask me what I am, what do you think I am most?
Yeah, I know you think I'm a pastor.
No, maybe you will not think that.
I think, for me, this is what I am - least of those.
I will say I am, of those four, I will say I am the evangelist and teacher maybe.
But I had people call me prophet, people call me apostle, evangelist, teacher.
There are some who don't know me who call me pastor.
But, I just want to say that we are sometimes different things.
It's not to put people in the box, again. Remember this.
I had people who say: "No, no, I'm not the evangelist. I cannot evangelize."
Because they are so fearful. But as soon as they go out and get kickstarted,
suddenly they love to evangelize, and they are running around evangelizing
all over the world. So, because they thought there was something they could not do
and thought it was because of their calling, but it was just because they had a lot of fear.
So, we should not be fast to say what you are and put

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people in the box.
But, this is how we used it.
I got everyone who was prophetic, who saw himself as a prophet,
to sit at one place, evangelist another place, and there, and there.
And then I asked them things. And that was very interesting because then you see how people think.
I asked the prophet: "What is the biggest need in the church today?"
"Oh, oh, oh we really need to seek God. We need to pray. We need to seek God.
It's so important that we seek God. It's so important that we hear from God.
We need to spend more time in praying, listening to God, listening to the Holy Spirit.
This is the biggest need in the church today."
But then the evangelist, if I asked him, what is the biggest need:
"We need to reach the lost, of course. People are getting lost out there.
They are going to hell if we don't do anything. We need to start to reach the lost.
Yeah, we need to seek God, but it's more important that we reach the lost,
because people are dying every day. 150.000 people die every day.
We need to equip, we need to understand the gospel, so we can preach the Word
out there." And this is their heart. This is their passion. This is what they see.
Then the pastor. He's like: "That's fine. That is fine, but remember,
when people get born again, they are babies and we need to take care of them.
We need to take care of those babies and we need to take care of each other.
It's fine we want to reach people, but look at this fellowship.

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There are some people who are lonely. There are some people who are hurting.
We need to take care of those lonely people who are hurting. We need to come together."
And the teacher, he is like: "Yes, but we need to teach sound doctrine.
The issue is doctrine. Why are there problems with doctrines? We need sound doctrine. We need the fear of God. We need sound doctrine.
We need to teach people, to teach people, to teach people."
And it's so interesting because when I sat people together it shows how people are thinking. It shows that...
Yes, we are all here out evangelizing, because I believe that we should not start and say: "I'm this, I'm this, I'm this, I'm this."
I believe we all need the basic training. We all need to learn to hear from God.
We all need to learn to preach the gospel. We all need to learn to be led
by the Holy Spirit. We all need to be able to teach people and make disciples.
We all need the basic training.
It's like you are in a military. When you come into a military, maybe you will work with helicopters maybe you will work with tanks,
maybe you will work with the first aid and coming and putting people together
after there have been a bomb or something like that.
But, in the military, people get the basic training. The basic training is for everyone.
So, those who work with tanks, they know how to shoot a gun. Because they have been on the basic training. And they have the basic training,
but, when you then have the foundation, those who work with tanks,
they were been allowed to work with tanks, because they can help us

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who don't know so much about it. Those who work with other things,
they were been allowed to be good at what they are good at.
And it's so interesting when you start to see it.
Because for me, it just, when I sat people there, it was so good,
because there were people who set themselves and said: "I think I am like an evangelist."
I was like: "What?" "Yeah, this is my heart. I want to reach the lost."
Okay. I actually thought, when I met him that he will be like a pastor, a shepherd.
I thought it, because I saw him and he looked like a pastor or shepherd to me.
But I've found out his heart was, actually, really: reach the lost, reach the lost,
reach the lost. By me knowing what his heart and his calling, somehow, is,
of course, his calling is to be a disciple, we are all disciples, but he is more this
than anything else. It makes me easier for me to equip him.
For example, if we go to a mission trip together, with him and somebody else,
and there is a girl who is really struggling with personal things,
and she need somebody to sit down and talk with her for thee hours,
what will I do? I would have taken him and say: "Hey, can you go and talk with her?"
And then, he would maybe say: "Yes, I can, but I really want to go out,
and I am maybe not the best for it." But he would do it.
But it would be better for me to take that person who love it, and say: "Can you go and talk with her for the next three hours and counsel her?"
"Can you go out on the street with me and help me kick-start?"

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"Can you sit down with him and explain the doctrine of what it is...
the baptism, to be born again?" "And can you help me to do this and this?"
By us finding where people are, we are more effective.
Like if the finger want to be the thumb, or my ear want to be my nose,
or my eye want to be my... It doesn't work.
We need to understand where on the body we are working, to be effective.
And what you have to understand - we get energy out of things we love.
Of course, I, who is more evangelistic, I can sit down and counsel people.
And I do it. I can sit down and listen to them for 20 minutes.
They can maybe get a half an hour if they are really...
Okay, I can do it longer time. I can sit down and listen to people for hour, two,
but it's very hard for me. It takes a lot of energy.
And after that, I'm like: "Aaah." I am really exhausted because it took energy from me.
But those who have that DNA, they come after talking with people for two hours:
"Oh, I feel so alive." "Why?"
"Oh, I've been just sitting and listening to their stories last three hours
and I love what they are saying." And I'm like: "What?"
But I get the same energy by talking to people about Jesus.
Because this is who I am.
When we start to understand it, then people find the right place on the body.
And this is what we read in Ephesians 4. "When each part is working properly
that makes the body grow and build itself up in love."
Where each part works properly, then it makes us grow.
What we did here in "The Luke 10" school, as an experiment, and we love it,
is that then we made groups of people who are very pro-

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phetic,
who have the prophetic calling. They are together.
Evangelists are together, pastors are together, teachers are together.
In each group there are people who are infants, who are very new in it,
who still need foundation to be build up and there is young ones
and there are people who are really strong in it.
In the evangelistic group there are people who really have that heart
and want to learn to evangelize. And here we have those who are best
to evangelize, but they are also best to equip the other people to evangelize.
And it's easier for them to equip somebody who have that heart,
then to equip them who don't have it inside of them, at all.
It's not an excuse, because what we do is those people equip each other,
those equip each other, those equip each other, those equip each other,
and then they come together and we equip everyone.
Because we all want to learn.
We all want to learn because we all want to be like Christ.
And I hope that you can see the picture in it.
Yes, I am more evangelistic, but I can still learn more about the other gifting.
What is interesting is - if you look at churches today and fellowships,
in every church, those are like colors. If you are together with somebody
who is very prophetic, prophetic is like, every time you are together
with people who are prophetic, you get like, every time they put hands on you.
You get the blue painting on you. And you can see on people

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where they come from. Sometimes you can see people:
Oh, they are blue all over the body. They are only blue.
Why? Because they have a church that's very prophetic.
And sometimes a little weird, because prophetic is sometimes
a little - dancing with banners and all over. But they are blue all over the body.
Then there's other who are only yellow because they are together with people
who are only evangelistic and you can just see they are yellow.
But try to paint a painting with only one color.
That would be not a beautiful painting.
If you have two colors, it would be more beautiful.
If you have all the colors in the rainbow... All the colors, then it will be more beautiful.
You can go into details. You can see Christ in a way you have never seen before.
And I can see it. I know of church in Denmark, for example, where the pastor is the teacher, with the big T.
What do that church do? That church do that they don't win anyone for God.
They don't win any people. People are not getting saved.
If you go to that church, who is the last person who have been born again?
That is many, many years ago, because they don't know.
Everyone becomes like the pastor. Everyone gets red painting all over the body.
They are red, red, red, red, red, red. And it's only about teaching and doctrines.
And they have 1 conference, 2 conferences, 10 conferences and 100 conferences.
Then there are are other people, again, who are green.
Oh, it's so nice church to come in. It's a nice fellowship.
Because everyone love each other.
But they don't have any doctrines. They don't have any foundation.
It's just nice and cozy. And they don't win anyone for Christ.

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Then you can have other fellowships again where they are all yellow.
There are newborn babies all over the place who are laying and dying
and because you reach one person, you go out and reach next person.
You reach one person, you go out and reach next person.
You reach one person, go out and reach next person.
.
But those babies never get teaching, they never grow up, they never have parents because evangelist is just: "Nice. Next baby. Next baby."
And so on.
If you look at TLR, The Last Reformation, you know what I am mostly - yellow.
And of course, people who start with our teaching, start with a kickstart,
they will get yellow hands on them. Choo, choo, choo, choo, choo...
And they are yellow. And there is nothing wrong in it.
We just need everyone. We need that DNA into every foundation.
We need to get the gifting come together.
And I think, when we do fellowship, when we recognize where people are,
if they are newborn, young or fathers, where they are in the faith,
and start to recognize people's gifting and give room for their gifting
and respect each other, then we will be able to be more effective.
And we have been just giving out a teaching, I really recommend you to see that,
a few days ago, a testimonies, where we were on a mission trip.
We went to Norway to do a kickstart. And instead of just doing a kickstart
and go home, we sent people out to different homes, to be

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in homes,
to work with people for a week, even more than a week, some places.
And we want to build up. And what I see in the future...
What I see in the future is that we will have apostolic teams working together,
so we have people... Everyone is called to evangelize and we need to equip each other to evangelize in every-day life.
But, there are some people who are so good at going out to find the person of peace.
They can do it like every time. They know how to do it.
They can go out and find the person of peace and open a home.
And those evangelists, we need those to equip everyone so everyone can become
better in it. But we need them to do it and focus on what they are good at.
And when they then find that home and that home receive Jesus,
then like the apostles and Philip, evangelists can move on and find a new home,
because then we will send out apostolic teams and then the teacher comes,
the prophet comes, the evangelist, and so on.
And we see how it's been build up.
When we talk about the apostle, he is a little different.
He is a little of everything. That is also why...
I'm more a little of everything, because I have the apostolic thing in me, in my DNA.
Apostle is somebody who builds things. He want to create things.
He see also really the big picture. He is more than local.
A pastor, who is a local pastor, he will think: "How can I build up a church?"
But, if the apostle came in and become part of that and put his orange hands
on the pastor, the pastor will not only think: "How do I build

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up the local church?"
He will think: "How do I send out pastors? How to build up pastors to build up
other pastors, to build up other pastors." So, instead of just having a local church,
he will maybe have a Bible school or training school, to train, and equip,
and send people out.
The evangelist who is together with the apostle, who get some orange hands on him,
he will not think: "How do I just evangelize?" But he will think: "How do I start a school?
How do I build up other evangelists? How do I send them out?"
Because he is thinking bigger than just the local church.
For me, it's very clear that I've... like... I don't think local.
I think countries. I think world.
And people who are with me, they are getting influenced by my orange hands
so when they are lot with me, they get orange hands all over the place
and they get influenced, so now they start to think like I think.
And I don't say that to be proud. I say that to explain how it works
because some years ago I was an evangelist.
But then I had a friend who was the apostle, who have that DNA in him.
I was walking with him some years. He started the Bible school.
I was there. I was just following him. He started the newspa-per.
I was there. I was just following him. He started a Christian bookshop.
I was there. I was just following him. We had a clinic and cafe.
I was there. I was just following him. I was not the guy who build things.
I was just thinking: "I just want to evangelize and win people

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for Christ."
And more local. And my ministry.
But by me being with him, he put his color on me and by me being with him,
I started to get orange color all over my body
and I started to see things the way he did it. And I started to... Yeah.
Start things. And this is what we have now. We start centers, we start schools,
we equip things, we started "Jesus Radio". All of that I am in now, I am only in now
because I was close to him, who had it, and he put it on me.
The same way, I had a girl coming to me just two days ago, get prayed for,
and when I prayed for her I got a vision, I saw a picture and I prophesied over her
and when I said what I saw - she broke down crying.
It really touched her so deep. She wrote to me later:
The reason I cried and because it touched me so deep what you said is because
you told me exactly the dream I had a month ago.
A month ago I got a dream from God and the same thing I dreamt
you told me two days ago. I love it.
I didn't have that some years ago. But then I had a friend who was very prophetic.
By me being with that friend who was very prophetic, what did he do?
He put his blue hands on me. So I was not only yellow.
I became a little more blue.
And now I can teach it, but I am more yellow than I'm blue.
And the same way it works. So, you can be blue, completely, only blue,
but you want some yellow colors. You want some of the different things.
So, be with people who have other gifting and ministry and get influenced
by them.

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And we want the apostle to come in, to help, to have a bigger vision
and a bigger calling than just the local church, to really let those people
to train and send people out so they can do ministry.
So, this is the little of it, how I see it's working.
It's not, again, to put people in a box, and I know there's other gifting
in the church: of faith, helping, and giving, and there are many other gifting than those,
but I think this is enough to show something.
What is this showing?
First, it's showing that, from the beginning,
when you get born again - your calling is to follow Christ, to be like Him,
to grow up in Him. The mission to go out and make disciples, baptizing people,
teaching them - is for everyone. It's not only for a few people.
That is a calling for everyone.
We can all make disciples in our everyday life.
We can all testify, win our neighbor for God. We can all sit with somebody
and teach them. We can all learn to prophesy. We can all do everything in Christ
who strengthens us.
When that is said, when we have learned to do some of those things,
what you will see is that there is area where you are really burning for.
There are things you have in your heart.
By you being good at that, and don't try to take other people down
who are not good at this, but lift them up in what they have, and then start to work together with different things you are - then we can see the church been build up.
And you will have more joy, you will have more freedom, because you do

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what God have called you to do. And we will be more effective in the body,
because it's not everyone who is running out and doing the same. We are different.
And I see there have been a cup in the world today,
where we don't believe in the fivefold ministry anymore.
The teachers are, somehow, taking over and are teaching today that
the apostle and the prophet is not for today.
And they are also teaching that the shepherd and the teacher are the same gift,
so there is only one gift. That is the evangelist, and everyone who are
led evangelistic, they cannot be in a church, where's only about teaching.
So they end up leaving the church. So we, actually, end up with one gift.
It's all about teaching, teaching, teaching. No, it's not only about teaching, teaching,
teaching. It's about every member work together.
So, this is a little of what I will share, talking about...
Don't take this teaching to go in a box. Focus on Christ.
What you then do?
If there is areas where you see: "I need to be stronger in teaching" - find people
who have that color in your fellowship, find people who are really good at the Word
and be with them and let some of their color come on you.
If you want to be very strong evangelistic, then find people who are yellow,
who are evangelistic and let their color be on you. It doesn't mean that you will
become evangelist by that. It just mean that you become equipped.
So, for me, I don't need to be so much around evangelists, to be equipped,
because I am equipped there. I need to spend more time with pastors and

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teachers, and other gifting. Why? Because then I am being built up,
so I can do a little of everything.
So, this teaching is not to put you in a box. It's a teaching to show that the body
is different members, to set people free and to start to recognize who people are.
Do you have a home group and a small group - let them see this teaching,
sit down and talk about what do you like to do, where do you think you are.
And then, when you start to recognize where people are and you put them in the right order and you work together as a body,
you would be so much more effective in reaching people, in building them up
to maturity, to be sent out, led by the Holy Spirit,
and together it will just bear so much more fruit.
So, it was some of the things I wanted to share this time.
What I want to do next time, I think it will be the last lesson I will do
on the online Pioneer School.
Because we want to start with something new very short.
We have a kickstart package coming out. I will tell about it next time.
And we have "The Jesus Radio" starting and I will tell about it next time.
Next time I will talk a little about communion,
and then I will put it all together and come with ideas what you can do
when you come together and how to build New Testament churches with this DNA,
with the DNA where you understand where churches are, DNA where you
understand the spiritual levels, the DNA where you understand
the gifting God had given to the church.
God bless you and see you next time! Bye-bye!

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