PIONEER TRAINING | VIDEO #5
PREACH AND HEAL

Welcome to this teaching. Today I'm going to talk about healing. We are going to
start where we always start when we talk about the Christian life, this
is looking at Jesus. If we look at Jesus we see two things He did, He preached the
gospel and He healed the sick. He healed everybody who was sick. Why did He preach the gospel
and heal the sick? Because Jesus died on the cross for us and paid the price so we could
get forgiveness for our sins and so people can experience healing.
He showed that by healing the sick. But it was not enough that He was only preaching and
healing. Because He said the harvest is plentiful but the workers are few. So after He had done
it He called his twelve disciples to Him and commanded them to do the same, to preach the
gospel and heal the sick. He said the harvest is plentiful but the workers are
few. So He called 70 other disciples and commanded them to do the same, to preach the gospel and
heal the sick. Yet it was not enough so He told them to go out make disciples of
all nations baptising them and teaching them to obey everything He had commanded. What did
He command? To preach the gospel and heal the sick. You are going to go through this
and you are going to see that this is very simple. A child can see it but we have people
today who don't obey the word of God because of their religious glasses. They
take one scripture out of context. For example, Paul's thorn in the flesh. Or they take
another scripture out of context-- that Jesus could not heal in his own city because of

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their unbelief. So they take one scripture here and one scripture there out of context
and suddenly Jesus is not who He is. Suddenly Jesus doesn't have any power any more. Suddenly
He is not able to heal and suddenly we are not called to obey his words. I think this
teaching is going to provoke you and it is going to help you to obey Jesus as your
Lord and do as He has commanded you: to preach the gospel and to heal the sick. God bless you.
Welcome, this is the fifth teaching out of twenty. Before I start I want to pray. "God I thank you for everything you are doing. I thank you
for every testimony we are hearing God, how you are using this bible school to set people
free. God, I pray you will come today and help me share your word, help me to speak
help me to teach what you want me to teach. I pray for everybody who is watching
this video that you will open their eyes, open their ears and open their hearts.
So they can see you God, so they can hear what you are saying and they can receive
everything you have for them. Come with your Holy Spirit, God, and work through this teaching
I ask you in the name of Jesus, amen. Today I'm going to continue to talking
about healing. We have been talking about the focus on discipleship.
We are disciples for Jesus, we are ambassadors for Christ here on earth. I said last
time a disciple is an apprentice who is not above his master but everybody who is
perfectly trained will be like his master. This is what Luke 6:14 is saying. So a disciple
is an apprentice. A disciple is someone who follows Jesus and when he is perfectly trained
he is going to become like his master, become like Jesus. This

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is the focus, that everyone
of us should look like Jesus, not only in our words but also in our deeds, that we would
be his body here on earth. I have been saying we are the temple of God. I
am a temple of God. I am a priest so I can baptise people, I can do everything the bible
tells me to. And the Holy Spirit power who raised Jesus up from the dead is living inside
you and me. And these are some of the things I've been teaching about.
I already have a lot of testimonies. I can see that people are getting free. I here is a testimony. Some days ago there was a man who had been following
the bible school who called me. He was so excited and he wanted to
tell me that he had got his first love for God back. He was on fire many years ago when
he got saved. But by doing church things and going to church he had lost it, but through
this bible school and the videos we have he has gained it back. He had been out
for the past weeks praying for sick people who have gotten healed. And some days ago
he was going to baptise four people into Christ for the first time. He was going to do four people
he had led to God last week. I like this; I love this. This is what God is doing. Here
is somebody who had lost his first love somehow. But during this teaching he has been
set free from traditions. Suddenly he is experiencing a new boldness and he is out
praying for sick people and they get saved. Now he was going to baptise the first
one. I got another email from a person in the bible school. This is a guy from Finland,
he wrote me about something amazing that happened today. He was preparing

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food in the kitchen when someone rang the doorbell. It was a neighbour, she was not
feeling good, she had a lot of stress, so she asked him to pray for her. She
experienced that the stress left her and they started to talk about sin and forgiveness.
She said she had been in different occult things in her family and she had had some
supernatural experiences she didn't like. So he asked her if she wanted to be free from
them. So he started to pray for her. I want to say this was really new for this
guy. But he just started to pray and he commanded this demon to leave in the name
of Jesus. After a few minutes something started to move inside of her and suddenly
she started to feel bad and then she felt very bad. Something was happening
inside of her and she got a little scared because he saw it was a demon.
He just started to speak in tongues then he spoke in tongues louder
and louder. And he wrote this to me, "In the beginning, I started to speak in tongues
because I didn't know what to do. Next the Holy Spirit grew in me and suddenly I began
to speak very loud until I realized that I was yelling in tongues and I was yelling
so loud that it hurt my throat. There was so much authority when I was yelling I cannot
explain it. I commanded the demon to leave but without understanding what I
was saying because I was doing it in tongues. And then she fell to the floor while I continued.
And then she was set free." I like that. Afterwards she asked for
forgiveness for her sins. And in the letter he was saying, "This was all so amazing and powerful.

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I still cannot believe what just happened! It was like I was standing beside myself watching
my self doing this, because it was so not me and so strong." I like this. This is a guy that
God was starting to work in him when suddenly he was standing in a situation where there
was a woman and a demon. I've been telling about that also in the lesson called 'My Experience'.
He was standing in the same place and he just start speaking in tongues because
he didn't know what to do. And he felt the power rising up in him and she was set free
and wanted to ask for forgiveness for her sins. This is what we experience. I have
a lot of testimonies just like this from other people who write to me, who contact me, who just tell
their testimonies, who have never prayed before for anybody. They have never before
led anybody to Christ and they have never before healed anybody or cast out a demon like
this guy did and suddenly they are starting to do it. I like his words, "It was so not me." And this
is how it is the first time we experience something because everything has to have
a start. And it was 'so not like me' because in our mind-set we think we have to be big
giants and have to know everything before we do it. But this is a wrong mind-set. The way we
learn it is to not know everything before doing it. We learn by doing it and that is why
he said, "It is so not me." This is what God is doing. Today I'm going to continue talking about healing and focus on healing. Next time I am going to focus
on the practical part behind healing where we are going to kick-start you. I will
talk about kick-starting after which we are going to talk about the gospel, how we share
the gospel, what the gospel is. Then we we are going to

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look at
repentance. We are going to look at sin, we will look at the Holy Spirit, the baptism
in the Holy Spirit, we will look at baptism in water and other questions about
speaking in tongues. I'm going to look at the gospel later. And there were some
people who said, "Tom why don't you talk about that?" I'm going to talk about it but
this is still only the fifth teaching out of 20. So we have a lot of things we have to go through
later. I look forward to taking time to look at the gospel because this is really important.
There are many books about healing in the churches today. You can
find a lot of books. Some books say some things and other books say something totally opposite.
They have made many teachings about healing. Some of the things I'm going to share
are very simple but it's going to provoke you a lot. Because many of you, especially when
it comes to healing, have your religious glasses on. There are almost no churches today
preaching the truth when it comes to healing. This is our background and our church
traditions. What I am going to say today is very simple but it is going to provoke
you because of your glasses. But look at the scriptures to see if what I am saying is not
true. So yes, when we talk about healing it is important
to start at the right place and the right place, of course, is Jesus every time. We have
to look at theology. Every time we need to start with Jesus
because He is our Lord, He is our master and He showed us the way. When we start we
are looking at Jesus. You will see that many of the things we are trying
to put together using the bible letters are totally messed up

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from what he is actually doing.
This is the problem with theology. We take something from here, something from there,
and we end up with a doctrine that is far away from our Lord Jesus Christ and
what He came with and what He commanded us to do.
C.V.- (Curriculum Vitae) -- A Resume. So let's look at our Lord Jesus Christ and
we shall become like Him. If you are looking for a job today you are
going to write a CV or Resume. This describes part of your life, your journey,
what you have done before. It is something you write down and send to the place you want
to get a job. They will look at it to see how you have been living and
what you have been doing. If I should write a CV about Jesus' life and make
it very short, in only a few words, I believe a good place to find that CV is in the
book of Matthew. In Matthew 4:23 Jesus went throughout all Galilea teaching in the synagogues proclaiming the good news of the kingdom and healing every
disease and sickness among the people. This is a good picture of Jesus' CV.
Jesus went around in Galilee teaching in the synagogues proclaiming the good news of the
kingdom and healing every disease and sickness among the people. If you continue reading
there you read that the whole multitude came to Him and He healed them all. So if we go
here to Matthew we can read what Jesus did. Jesus went around proclaiming
the good news and healing everyone who was sick. What did He preach?
You can read that in the next three chapters in the book of Matthew, chapters
5, 6 and 7 in the Sermon on the Mount. That was what Jesus

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preached, what He taught;
some of it. How did He heal the sick and cast out demons? You can see some ways in more
detail in chapters 8 and 9. In chapter 9 you end up with the same thing again, that Jesus
went through all the towns and villages teaching in the synagogues, proclaiming the good news
of the kingdom and healing every disease and sickness. So this is
somewhat similar to Jesus' CV, it's very simple. So you read in Matthew 4:23 Jesus went around
teaching, proclaiming the gospel, healing everybody who was sick. You read in the next three chapters
how He preached, you read in the next two chapters some of the miracles He did and you
read almost the same again. Jesus went through all the towns and villages teaching in the synagogues
proclaiming the good news of the kingdom and healing every disease and sickness. So if
we should look at Jesus there were two things Jesus did. He taught and preached. These were
the things He did. He healed every disease and sickness. So if you look at Jesus'
life there are two things that are very clear that Jesus did again and again and again.
They were preaching, teaching and He was healing every disease and sickness.
When we talk about healing disease and sickness how many do you think He healed? Do you think
He healed 50% of the people who came to Him or 60%, 70%, 80%, 90%? Do you think He healed
95%? Do you think He healed 99%? Or do you think He healed 100%? Jesus healed all, and
there are so many places you read that if you go through the book of Acts and Matthew. Also
I have some places in Matthew 8:16, "When evening came many who were demon possessed
were brought to Him and he drove out the spirits with His

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word and healed all the sick." In Matthew 12
you can read that there was a large group who followed
Him and He healed all.
In Matthew 14:14 you can read about another large
group where He had compassion
and He healed the sick. In Matthew 15:30 great crowds
came to Him and there were many who
were sick and mute. He healed them. In Matthew 19:12 a
large group followed Him and He healed them.
In Matthew 21:14 there were a lot of blind and lame and
He healed them. So again and again
and again can you read that a large group, a crowd of
people, came to Jesus and out of
those large crowds He healed all who were sick. They
needed healing so what
did Jesus do? He went around, He preached the gospel
and He healed everybody who was sick.
Why healing? Why did Jesus heal everybody
who was sick? Because it was so simple, Jesus died for our
sins and He also died and paid
the price for our sicknesses. So there was two things Jesus
came with; salvation
from sin and healing to the body. It was what He came with
because it was what He died
for. There are three places in scripture where
I can show you where it is very clear. In 1 Peter 2:21-24 He
said that He Himself bare our
sins in His body on the cross so we might die to sin and live
for righteousness and
by His wounds you have been healed. So by the wounds of
Jesus you
have been healed. It's not only sin He died for, He also
died and paid the price by His wounds
so we can get healed. Now we make a lot of doctrine out
of it and there are so many people
who make doctrines saying that this is only spiritual healing
it's not physical
healing. But it cannot be spiritual healing if you read the

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context. Also go to
Isaiah 53, this says He paid a price for us by His suffering. You can read
it there and also at the end, "by His wounds we are healed." Again there are people
who say this is spiritual, not physical but it cannot be because in Matthew 8:16 "When
evening came many who was demon possessed were brought to Him and He drove out the spirits
with His word and healed all the sick." We are now talking about He is casting out demons
and healing all the sick-- physical sickness. This was to fulfil what was spoken through
the prophet Isaiah, "He took up our infirmities and bore all diseases", so Jesus healed
all who was sick, because He wanted to confirm what the word was saying and what the prophet
had said many years before, that Jesus took our sickness on Himself. It was not just spiritual
sickness it was physical sickness. Because He healed ALL who were sick and He
did it again, again and again and again. If you have the glasses on you and you have
been studying theology many years maybe you having a problem with some of the things I'm
going through here. But if you don't have glasses on and you are just a child
and you don't have the background many others have just read what the word is saying.
It's so clear that Jesus healed all who were sick. Jesus went around preaching the gospel and
healing all who were sick. Why? Because Jesus paid a price on the cross. He did not
only die for our sins He also died for our sicknesses. That was why He went around doing what
He was doing. And here you read that Jesus went around villages teaching and
proclaiming the gospel and healing everyone who was sick,

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then in the next verse you can
read that when Jesus saw the multitude around Him He was moved by compassion for them.
He said something very interesting to His disciples,
"The harvest indeed is plentiful but the laborer's are few."
What did Jesus mean by
that? The harvest indeed is plentiful and the workers are few what Jesus meant was that
Crowds came to Him; crowds came
to Him He healed them. Crowds came to Him. He healed them again and again.
But after this He saw the multitude come to Him there were so many people out there so
many people who needed to hear the gospel, so many people who needed healing. There were so
many people and so few workers. There was only Him who did it, so He said the harvest
indeed is plentiful and the laborer's are few. Then He called His twelve disciples and
gave them a commandment. You can read that in the next chapter. Often the
problem today is that we have separated the bible into chapters and verses.
So often people read one chapter then stop and then the next time they read the next
chapter. Then they don't get the complete context. Jesus is healing a lot of people and He
is saying the harvest is indeed plentiful but the workers are few. Just after Jesus said
that, He called His twelve disciples together and He gave them authority to go out and heal
everybody who was sick and to proclaim the gospel. You can read here
what He said to His disciples, "As you go, proclaim this message, the kingdom of heaven
is come near, heal the sick, raised the dead, cleanse those who have leprosy, drive out demons,
freely you have received, freely give." So that was what Je-

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sus did. Jesus went around
preaching the gospel and healing the sick. Then He said when He looked over the harvest, "The
harvest is plentiful but the workers are few." So He called His twelve disciples together
He gave them authority, He sent them out and commanded them to proclaim the gospel and
to heal the sick just as Jesus did. And you read in Matthew 10 how Jesus' disciples did
it. If you go to Luke 9, you can read the same thing again where Jesus is sending the
12 disciples out. And after He had sent the twelve disciples out and gave the commandment
to preach the gospel and heal the sick, He took 70 other disciples and sent them out.
The Lord chose 70 other disciples. Some other verses in the bible say 72 but
the right translation is 70, I'm going to explain that later because I will
have a whole hour where I can talk about Luke 10, it is a chapter we are going to
look at a lot later. But the right translation is 70 and that's why I use 70 here.
The Lord now chose 70 other disciples and He sent them out and He said the harvest
is great but the workers are few. He said that again, "the harvest is great but the workers
are few" and He gave them the commandment. Here in Luke 10 verse 9 he said
to them to heal the sick who are there and tell them the kingdom of God has come near to
them. It was also what he commanded the 70 to do. So you see a real clear pattern here, Jesus
went around proclaiming the gospel and healing everybody who was sick. Why? Because He died
on the cross for our sicknesses and He died for our sins.
Then He saw there was a big
multitude out there, many people, few workers. so He called

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His disciples to Him He gave
them the commandment to preach the gospel and to heal the sick. After He had done that
He didn't stop there because the harvest is still plentiful and the workers are still
few. There are still many people out there who need to hear the gospel and there are many
people out there who need healing. So after that He called 70 other disciples to Him and
He gave them the same word, "The harvest is plentiful but the workers are few." He sent
them out to heal the sick and proclaim the gospel. It is so simple. They went out healing
the sick and proclaiming the gospel. But you have to understand and I'm going to show
you that now. Because it was not only the 12, it was not only the 70 who were commanded
to do that. No, because later Jesus was together with them and there He commanded
them and He said, "Go out 'make disciples' of all nations teaching them to obey everything
I have commanded you and I will be with you till the end of the age."
So this is what Jesus commanded them, go out make disciples of all nations teaching them
to obey everything I have commanded you. What had Jesus commanded them to do? to proclaim
the gospel, to heal the sick and to make disciples, training them, teaching them to obey
the same thing He had commanded them and what was that? To proclaim the gospel and heal
the sick so it was not only Jesus who did it, it was not only the twelve who did it.
It was not only the 70 who did it. It is also the same today. Jesus' disciples, Christians, you
and me who believe and follow Jesus we must do the same, preaching the gospel and healing
the sick. You don't find any place in the word of

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God where Jesus had only commanded you to preach the gospel, if you go out to preach
the gospel today and do not heal the sick you are disobedient to your Lord Jesus Christ.
Because Jesus has commanded you and has commanded me to preach the gospel and to heal the sick.
As I have told you before I'm not a healing guy I'm not totally into healing but I'm into
Jesus. I love Jesus and my focus and my wife's focus is how we can disciples of Jesus
Christ. I don't want to stand in front of Jesus one day where He says go away
you unfaithful servant. No, I want to stand in front of my Lord Jesus one day and He
says to me, "You are faithful with what I have commanded you, go into my Lord's glory." I want
Him to say that I was faithful, I was a faithful servant.
But because of our church traditions today we have so many
hundreds of thousands of Christians who believe they are obeying Jesus words. But they still do not heal
the sick. We take one verse out of context, "...it is not everybody who has
the gift of healing" and then everything Jesus has commanded us to do
somehow doesn't mean anything anymore. Just because we believe a wrong tradition;
one word, "it's not everybody who has the gift of healing" the wrong way. But in my
last lesson you know you don't need the gift of healing to heal the sick. But that
one lie has come into the churches today and because of that we have millions
of Christians who don't obey what Jesus has commanded them to do. Because they
have misunderstood that one verse it has taken everything that Jesus
commanded out of power. Suddenly Jesus didn't die on the

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cross for our sickness, suddenly
Jesus doesn't want us to heal the sick because we say, "I don't have that gift of healing". And
we are doing what He said in Mark 7:13, we are "...making void the word of God by your tradition".
It has been handed down and because of traditions we have set the word of God
out of power. But take your glasses off, look at Jesus.
Do you chose to heal or not to heal? Are you a disciple of Jesus? Then you have
to take up your cross and you have to follow Jesus and you have to obey Him.
Jesus doesn't give you the opportunity to choose what you want to do He has not said
It's OK if you don't like the healing part, if you have those traditions, Then don't
do it. And if you are just sitting then you don't need to do it. No, He has not commanded
me or you to choose. But if you want to heal the sick and you want to obey God this is good
news because you know when you do it you are in the right place. Because this
is what he has commanded you to do. I do it because he has commanded me to do it not because
I have a special gift, not because I have a special calling, but because I am a disciple
of Jesus. And I read the word of God that Jesus has commanded His disciples to heal the sick
and preach the gospel and to make other disciples who will obey everything.
The gospel has commanded them to heal the sick and preach the gospel. It
is very simple. You will see that with healing the sick and preaching the gospel
it was not only in the beginning it was continued in the book of Acts. It is something that
continues after the book of Acts. What you see here is very strong with

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Jesus that he healed all every time. You read that in 1,2,3,4, 5, 6, 7 places
he had just healed in the book of Matthew. I have a verse here that I want
you to tell me this verse, where do you think this is? Is this in John,
Mathew or Luke? Where is it in the bible? Crowds gathered from around Jerusalem bringing
the sick and those tormented by impure spirits and all of them were healed. So here we read
crowds again are gathering from the towns around Jerusalem. There were people who had demons
and there were people who needed healing and all of them were healed. This looked exactly
like this...This look exactly like this, but where is this written? This is not written
in Matthew, this is not in Mark, this is not in Luke. What we just read about the crowds
came and they all got healed is in the book of Acts chapter 5 verse 16. That means that
what we read with Jesus, that he healed them all continued in the book of Acts. Because
here we have crowds that were gathering from the villages all around that came, not to Jesus,
but this time to the disciples and they all got healed.
It's Gods will to heal everybody every time; I know we have a lot of questions. What about
this, what about that? I'm going to look at that very soon but I just want to show you
it's Gods will to heal and this continues today. If you go to Mark 16,
Jesus is saying to go into all the world and preach the good news to everyone. OK, this is something
many are doing, but Jesus didn't only command us to go and preach, he commanded us
to heal the sick. So this is what we read, everyone who believes and is baptized shall be saved
if but anyone who refuses shall be condemned. These mira-

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cles and signs will follow those
that believe. In my name they shall cast out demons they shall speak a new language. If
they take up snakes it will not hurt them and drink poison it will not hurt them. They
will be able to place their hands on the sick and they will be healed. So these signs follow
those that believe in Jesus Christ who have Jesus as Lord and who go out and obey Jesus'
word. They will cast out demons. It is something that will follow us. So today we will cast
out demons, we will speak in new tongues. If we shall take up snakes it will not hurt us, if
we drink poison it will not hurt us and we should lay hands on the sick and they will
get healed. You will read this in the book of Acts because this is what Paul
experienced. Also in the last chapter of the book of Acts, chapter 28, you read where Paul
came to an island for shelter. When Paul arrived there it was some 30 years since Jesus
left earth. We are talking about 30 years later when Paul went there and a snake
came out and bit him. The people there thought he was going to die because it
was a poisonous snake but nothing happened. He just removed it. Why? Because THE WORD OF GOD
IS NOT THEOLOGY it's not only theology it is everyday life. it's
not only theology. So Paul just took it off him. And
he prayed for a man who was sick who was healed. You can read here when Paul
prayed for him he laid his hands on him and healed him. Then all the other
sick on the Island came and were healed. This was when Paul came to Melita. His experience
with the snake is like Mark 16 says, "They shall take up serpents; and if they drink

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any deadly thing, it shall not hurt them." He laid his hands on one sick man who
got healed. After that happened all the other sick on the island came to him and got healed.
How many got healed? All, 100%, they all got healed. How many got healed through Jesus of
the people he prayed for? Everybody, they all got healed. When I've been teaching
new believers here it's so clear to them. But older Christians that are coming here ask, "What
about Paul's thorn? What about this? What about this?" You are going to
see this now, but let's start in Matthew 17 because if I ask you, How many did
Jesus heal? 99% or 100%, he healed 100%, he healed everyone who came to Him. He did that.
If you say, "Yeah, but in His own town he could not do it." Yes, He healed everybody
who came to Him also His own town. I'm going to show you that later, But He healed everybody
and you will see that. Where in the word of God do you find people who did not get healed?
Find an example. The answer is yes and no, because in Mathew 17 you will find a yes and
a no. The disciple could not heal but Jesus did it. Let's go there. Peter, James and
John were with Jesus on the mount and when they came down there was a big crowd waiting
for them. And there was a man who came and said, "Lord have mercy by my son because he
is sick and I brought him to the disciples but they could not heal him."
So here we have a man who had a son who was sick and he brought that son to some of Jesus'
disciples. Not all of them, because Peter, James and John were with Jesus. But the other
disciples could not heal him. Today, if we stop here, a few of you have been in a place

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where you prayed for somebody who did not get healed. Yes, I believe almost everybody has experienced that. What do we do today when that happens. We will stop and we will make a lot of excuses why this did not happen. Maybe this sick person has unbelief. Or maybe it's because he has sin in his life. Maybe he didn't get healed because he needs to forgive somebody or maybe he didn't get healed because this is a generational curse. Or maybe it is not the will of God to heal him because everything that happens is the will of God. Or maybe it's his thorn in the flesh that he had to carry like Paul had to carry. These are some of the excuses we are using within the churches today when people do not get healed. You can find a lot of books written about that, a lot of books about generational curses, a lot of books about needing to forgive before they can get healed, a lot of books about sin in their life. And a lot of books about the will of God, that when people don't get healed it is not the will of God. This is what happens today. This is where we get all of our theology from today when we stand in a place where it doesn't happen the way Jesus commanded it to happen. We stop and we find our excuse for why things did not happen. Today, in the church, we create many other things. Our theology is built by our experience and not by the word of God. So when our experience says that person did not get healed then we build a theology out of that because we want a theology in the word of God to match with our experience instead of changing our experience and get it to match with the word of God. But we should not build on the word of God from our experience we should get out experience to match with the word of

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God.
So today when we stand there we build a lot of it but at that time the disciples did not
do what we do today they did not stop and build a lot of theology. Maybe they started to
do it but then Jesus came and he messed everything up because he didn't
come and say this person has sin in his life that's why he's not healed he didn't
say that this person cannot experienced healing because this is not the will of God for him,
he did not say it is a thorn he has to carry and for that reason the disciples
could not heal him. No, Jesus did not come with all of those excuses. When Jesus came
he said, "You faithless and corrupt people how long must I be with you how long must
I put up with you? Bring the boy to me." And he healed the boy and set the boy free. This
is so clear isn't it? Try to imagine that every time we build a theology for why things did not
work we can write big books. And you can read big books but if Jesus comes on earth
in his body the same way He did there, He would have come and just healed the boy. And
then He turns to us and rebukes us, "You faithless and corrupt people how long must I be with
you?" He wanted His disciples to set them free He wanted them to be like Him so He rebuked
them, not the sick person. But what do we do today? We give the sick person
the fault we give every other thing the fault. Can you see it? Because we don't see things happen
we build a theology. We can say I have a list here of things we can use. These are hindrances
to people getting healed today. The sick have;
unbelief, sin in their life, need to forgive somebody before they can get

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healed. This is a generation curse so we have to go down to break generation's curses. This is not the will of God, and more.

This is often what happens if somebody don't get healed right away, it is not the will of God or this is their thorn to carry. This is often what we say to them. But try to see Jesus among the multitude that came to Jesus and how many did He heal? He healed them all. A multitude came to the disciples you read that there. How many do they heal? They heal them all. You don't find one time they could not heal a person because of this person's unbelief.

You cannot find they could not heal a person because it was a generational curse or because they had sin in their life. Not one time did Jesus stop and say you need to forgive before you can get healed or you need to break this before you can, or you need this. Or I cannot heal you because this is the will of God for you to be sick. You don't see that in the word of God. Jesus never did that and everything we write today, everything we believe today why it did not happen is wrong. But did happen when Jesus came.

He did it like this, He just healed the boy and this is what He would do today when you are standing in front of somebody and they don't get healed. If Jesus had been there He would heal the sick. He would not ask a lot of questions, He would just heal the sick. Because He paid the price for them to get healed, they didn't need to forgive, they didn't need to go through a lot of things. Because it's not about forgiveness, it's not about getting sin out of their life, it's not about a generational curse.

You don't find that in the new testament it's about one

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thing, 'faith', simple
faith. Because when His disciple asked Him, "Why could we not cast the demon out?" He said,
you do not have enough faith." but then He said, "If you have faith as a mustard seed you can
say to this mountain, 'be thrown out'. Nothing will be impossible for you." So when we read,
'you don't have enough faith but if you have faith like a mustard seed' the
word 'enough faith', can also be translated 'unbelief'. Because you have unbelief and don't
trust the word of God you could not do it. But when you trust the word of God, when you
have faith in the word of God you can do it.
Everybody who is born again has faith because you need faith to get saved so when
you have faith to get saved you have faith to heal the sick. Our problem is not that we need
a lot of big faith. We probably should just trust God to get the unbelief out of our life.
And I want to say I have faith in or I believe in my faith now. I have faith in
my faith. No, you have to have faith in the word of God. You have to have faith in Jesus
and trust in what the word of God is saying. When you trust and act on that and you are going
to see that this is more than theology, this is life.
It comes down to one thing, it comes down to faith but we don't dare to talk about faith
today, because there is somebody in the church who has messed it up. Because there are people
who have healing meetings and sick people come and they don't get healed. And he says
you don't have enough faith. Now they have two problems, they have the sickness
and they have the problem that they don't have enough faith so now they feel guilty.
But if you have faith, the person you pray for doesn't have

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to have faith. There was a woman
who touched Jesus and she got healed. Why? Because of her faith. I experienced that in Poland.
I prayed for a lot of people who got healed and then I came to a woman
I just touched her and she jumped back and shouted and was completely healed.
She had an allergy, her eyes and nose were running, and it stopped and she was healed. I was
like woooow what just happened here? Because when I touched her I experienced a power come
out of me it was so strong. I prayed for other people but it was not as strong as hers.
I went to talk with her afterward and I asked 'what happened there and she said,
"Oh, I heard you coming and I thought if I should just touch your shirt I was going
to get healed and that was what happened." She got healed not because of my faith but
because of her faith. But what about a man who came to Jesus and said, "I have
a servant at home sick." and Jesus said, "I will come to you." And he said, "No, just speak one
word and my servant is going to get healed." And his servant got healed, not because of
his faith, but because of His masters faith. Maybe this servant was laying at home sick.
"Oh I am sick… I'm sick… I'm… Hey! I'm not sick anymore what's happening?" Here
he got healed not because of his faith but because of another's faith. What about
Lazarus? Lazarus had been dead four days how much faith did he have at that time? None.
His faith was dead together with his body but Jesus did raise him up because Jesus had
faith for it. So we need faith. We need to trust the word of God, this is so clear. But it's
not that the people you pray for need to have faith, it's if

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you have faith they don't need
it and this is the good news if we take all of our traditions, those false things away there
is only one thing-- simple faith. Go out heal the sick like Jesus commanded us to and
we can trust the word of God. But it is so easy for us to be deceived and think it
has to do with a lot of other things. It is simple faith. I have a story because
I also had been deceived some years ago. I read a book about healing and there was a
guy who saw more people get healed than I. He wrote that there was a lot of hindrance
for people to get healed and one of the hindrances was forgiveness. If people have unforgiveness
it can be a hindrance for them to get healed. After I read that I was out having
a meeting and I prayed for some people who got healed. And then I met somebody who was
sick he had a disc problem and he had depression. I prayed for this guy and nothing happened.
I pray one more time and nothing happened. I prayed one more time, nothing happened. I prayed the
fourth time and nothing happened but I didn't give up so I prayed the fifth time and nothing
happened. Then I remembered what I had read and I asked him if there is anyone he
needed to forgive and he said, "Yes my girlfriend and her ex-boyfriend I'm never going to forgive."
I said, "OK, then God cannot help you." "What?" "Yes, the bible says if you don't forgive then
God cannot forgive you." You see that I took one verse out of context
that had nothing to do with healing. But I took it out of context because of the book
I had read. So I said, "You need to forgive." and I explained that he needed to forgive and I prayed for him again. This time ...he fell down he was set

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free from a demon. He was healed and he was saved and lives with God today and it became
really strong testimony and I was like, "Woo this is working." So the next meeting I had there
was somebody I told, you need to forgive and they forgave and they got healed, and next, you
need to forgive they got healed. So I made a teaching some years ago that said there
was a hindrance for healing and one of the hindrances was that you need to forgive. But
then I had a meeting where someone didn't get healed and I said, "Hey, you need to forgive.
Who do you need to forgive?" She said, "Nobody." "Are you sure?" "... Yes.." I thought, OK then what
is the hindrance? OK, if there is not unforgiveness then what is the hindrance? So I started
to dig into people's lives like many other people. Hey, maybe this is a curse maybe, it's
something about Paul's thorn in the side. Maybe there is something about
wine juice in the stomach. I started to dig into their lives. Maybe this is a curse, a
generational curse and suddenly the teaching in that book I read
destroyed a lot of things in me because now I could not pray in faith anymore. When
I was standing on the street and there came a sick person to me, I could not just pray
in faith that they were going to get healed. Because I did not know if this person had
unforgiveness in their life, I did not know if this person had sin in their life, I didn't
not know if this person had to learn something from the sickness. I didn't not know that,
so I could not pray in simple faith that they were going
to get healed. I didn't know if they were going to get healed or not. Or
if it was the will of God. Can you see how suddenly it de-

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stroyed a lot of things in me? When Jesus
was healing the multitude, when the disciples were healing
the multitude they did not stop
and think if this person had sin in their life. Everybody has sin
in their life. They
did not stop and say I cannot heal the multitude because
maybe there are 100 or
maybe 500 who have unforgiveness in their lives. No, they
just healed everybody they didn't
stop one time the way we do to give an excuse why things
did not happen, Because they
had simple faith and just did it. "Yeah Tom, but it worked, like
when the man forgave he
got healed." Yeah, but he did not get healed because he
forgave. This is what you have to understand.
This is really important, you want to listen and understand
this, he did not get healed because
he forgave. He got healed because of faith. Because I be-
lieved that if he forgave he was
going to get healed and the moment he forgave my faith
rose up and he got healed.
Not because he forgave but because of faith, my faith. So
if I believe things work like
that I put my trust in that, and when people forgive exactly
the way I believe they should,
it changes my faith so they got healed. Not because they
forgave but because of 'faith'.
And that's the problem with all the books and all the teach-
ings we have today. They have
a lot of books and teachings today and say, "Look this is
working. When they did
this they got healed, when they did that they got healed
when they did it like this they got
healed." So we think they got healed because they did
what they did. No, they got healed
because of faith, because the people believed that if they
did that they were going to get
healed and their faith was rising up. It's all about faith.

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But all of that book, all of those teachings hinder us to pray in blind faith for everybody
you meet because you don't know the person and what is behind that person's life. It works
when you believe this is the will of God. Because Jesus paid the price you can pray in simple
faith and they are going to get healed because it is the will of God. "Yeah, but what about
Jesus? Jesus could not heal in His own town. . . because of their unbelief." No!
We are going to look at that right now. Go with me to Mark 6. In the gospel of
Mark chapter 6, Jesus is in Nazareth and you can read that they looked down on Him because,
"Is that not the son of Mary are His brothers not James and Joseph and Simon?" So they
looked down on Him because they knew Him and His family. And then Jesus said,
"A prophet is not without honor everywhere except in His own town and among His own family."
And in verse 5 you read, "It is because of their unbelief He could not do any miracles
among them except to place His hands on a few people and heal them and He was amazed
at their unbelief." Could Jesus not heal people in His own town, of course Jesus
could heal people He healed all people He prayed for in His own town. But you read He
could not do a big miracles there compared to other places. In other places when they heard
about Him they brought the sick people from every place, from every town, and every neighborhood
they brought them to Jesus. And Jesus healed them all. It was many
people but in His own town, because they looked down on Him, they only brought Him a few people
and He healed them. But they didn't bring Him very many. It's the same today among my

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family, among my people. "Oh no, we know Tom. We don't go to him." But when I am out travelling
and people have seen me on the TV and have heard about me they say, "Let's go to
him, let's go to him." It was the same with Jesus. But it was not like He prayed for
people and they did not get healed. Everybody who came to Him got healed. We have misunderstood
that verse. Somehow we take this and put everything Jesus has done, everything He has
commanded us to set up to other places and say, "Hey we cannot heal people." Why? "Because
they have unbelief. It's just like Jesus own town, He could not heal people so we cannot
heal people here." Of course you can heal. People don't need to have faith if you have faith,
if you believe they can get healed they will get healed even if they don't believe.
In His own town they only brought Him a few people and He healed them all But in other
towns they brought Him a multitude of people and He healed them all. So it is not that
He could not get them healed because of their unbelief. It is the same today. "What about Paul's
thorn in the flesh, because Paul was sick and God said to Paul he would not take this
sickness away." No, he did not say that. Paul was not sick. Let's go to 2
Corinthians 12 you read that Paul had a thorn.
In verse 7 he said, 'There was given a thorn in my flesh, a messenger from Satan to torment me
and keep me from becoming proud." Three different times he begged to the Lord to take
it away and each time he said, "My grace is all you need. My power works in weakness. . ."
How many times do you see sick people come to Jesus where Jesus says this?
"Oh, my grace is all you need, my power is best in your

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weakness, go away and continue being
sick." No, you don't see that. Where do you read it by the disciples in the book of Acts? No
place, you don't find that any place, but we have written big books about these verses.
Do I believe the power of God is strong in our weakness? Of course I believe that. This
is the word of God. I'm often weak, I'm weak with what I'm doing now I'm not good
in speaking English. Danish is my language and it's really difficult for me to do this
video in English. It takes so much energy but I can see that God is still using me when
I am weak. He is strong, He is helping me so you can understand most of what I am saying.
I am weak. I am often weak, but not by sickness, because Jesus died for my sickness. Of course,
God can use everything. But God doesn't need to use sickness to change us. He can use the
Holy Spirit and He uses other things. But was this a sickness? No! because if you continue
reading Paul says in verse 10, "I take pleasure in my weakness". He is talking about
hardship, he is talking about persecution, he is talking about troubles. But where does it
talk about sickness there? It doesn't talk about sickness. If Paul's thorn in the flesh
was sickness then he would mention sickness here. But he didn't do that. He didn't say
sickness any place. If you go to verse 4 in chapter 11 you can read about
Paul's CV and about Paul's diary. Here are some things he went through: he was stoned,
he was whipped, he was in dangers of false Christians, he was in dangers of unbelievers.
He was in the open sea for many days. Paul went through many things. And after that
he said the same, "When I am weak, Jesus is strong." He had

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a lot of problems but no
sicknesses. He doesn't say sickness any place. He does talk about persecution, he talks about
hardship he talks about problems. Did Jesus die for our sins? Yes! Did Jesus die for
our sickness? Yes! Did Jesus die for our problems? No. Did Jesus die for our persecution?
No. He promised us persecution and that is why we cannot pray God take persecution
away because persecution is ours to carry. This is part of following Jesus, this is hardship
this is persecution, it's a hard life. I've always been like, "Oh God take this away."
Yet, I see that people are talking bad about me. When people are against me it's part of
my calling to carry my cross and follow Jesus. But Jesus has carried my sickness, He has
died for my sickness so I don't need to carry it. What about Paul? He said to
Timotheus that when he had problem with his stomach he should drink wine because he is often sick.
The word sick can also mean he is weak that word can also translate weak. Yes if you
drink a lot of things this is not healthy because it was warm and you know with
a lot of bacteria you can become sick and you can become weak. So he said drink something
else. Also today when people don't eat enough
healthy food and are weak I can say eat something else to take care of yourself. But so what if
Timotheus was sick does that change everything Jesus did? No. because we don't build theology
out of our experience. Sometimes it is a battle, sometimes we are standing in the battle. But
when we keep on in the word of God there could be a moment when we experience a fight and
some sickness. Yet when we know what the word is saying and keep into the word we are

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going to see freedom because He has promised us this. So it's not like we prayed one
time and things did not happen so we say this is not the will of God. No! because we
know what the will of God is, the will of God is to heal everybody. I was working as a baker
years ago, as a baker. Sometimes I forgot to put something in the bread or sometimes
I set the oven at too much heat. Sometimes I forgot something and my master, my boss,
became so angry he rebuked me and I learned. And because I learned I later became like
my master. I learned to make the bread. We are called to be like our master to be perfectly
trained to be like Him. When we are perfectly trained we become like our master Jesus. He
heals everybody. It is God's will to do the same today. So when people don't get healed
now we continue. We don't give up because this is the word of God. I had many things
in my life I was fighting with. For example, My mother had a sickness many years
ago when I was a child and she got paralyzed because of that Also because of that I was
afraid every time I was standing in front of somebody who was paralyzed because of my
traditions. I had my glasses, I had my fear, but I would not accept that and say, "Oh it's
the will of God." So I went and started to see more things and just a few weeks ago I
prayed for a paralyzed woman who was paralyzed on one side and she got healed. I've seen things
and I can see in my life that my life is growing and when I don't heal the sick Jesus is
going to come to me like He did with His disciples and say, "Torben! Come on! This is my will." And
then I won't look at the sick and say they have sin in their life, they have problem, no

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I look at myself. "... sorry Jesus I'm not where you want me to be but I'm working on it.
I want to be like you I want to follow you I want to see the same things that you are
seeing." And I just continue, I continue. This is what the word is saying so I'm going
to end up with this. Next time I'm going to be very practical and show you how you
can start healing the sick. You don't need to wait for me you can go out heal the sick.
This is the will of God you always know it is the will of God when you preach and heal
the sick because this is what Jesus has commanded you to do. It is very simple Jesus preached and
healed everybody who was sick. Because He died for our sickness, He died for our sins, He called
the twelve to Him, He called them to preach the gospel and heal the sick. But the harvest
was great and the workers few so He called 70 others to Him. He called them to preach the
gospel and to heal the sick but the harvest is great and the workers are few so He said
to them go out make disciples of all nations baptizing them and teaching them to obey everything
I have commanded, to heal the sick and preach the gospel so now it's you, Jesus'
disciple, Christian. You and me, we are called to heal the sick and preach the gospel and
it only comes back to one thing simple faith. What is faith, obedience if you have faith
to believe to get saved you have faith to heal the sick you just need to take the unbelief
throw it away and go out and start to do what the word is saying. Go out and lay the hands
on the sick and they will be healed as the bible says. So take the religious glasses
off you. Paul's thorn in the flesh was not sickness it was persecution and if

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you look at 'thorn'. Each time the word thorn is used in the old testament it's always
persecution never sickness but this is tradition appearing: Paul's. Timotheus' wine!
It was not because he was sick, he was weak. Because he was drinking a lot of things he
should not drink he needed to drink something else. Don't build theology out of experiences.
Build theology out of the word of God because the disciples could not cast the demons
out once we should not build a theology out of that because the disciples were not perfect
Jesus came and rebuked them. Timotheus was not perfect either so we should not
build a theology out of our experience but out of the word of God.
So this is what I wanted to say about healing. The word of God is very clear. Jesus died for
our sickness, Jesus died for our diseases, He has commanded us to go out heal to the sick.
People don't need to have faith if you have faith. People don't need to forgive
before they can get healed. They don't need to do a lot of things. Jesus has already
paid the price and when people come and ask Jesus, "Will you heal me?" His answer is always
yes I will. If people ask me can you heal I say yes nothing is impossible for Him who
believes so it's very clear, go out heal the sick. I can go out on the street and I can
meet somebody and I can with boldness pray for people and expect people
to get healed because I know it is the will of God. Maybe they don't get healed by the
first or second prayer, then I continue and they will get healed because this is the
word of God if we don't give up we will see it happen.
I will end this video with a prayer for you. It is a lie that you

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are sick because maybe you had
sickness come into your life like Paul's thorn in the flesh. Or your sickness is because
this is the will of God or because this is a generation curse, you have to go back and
ask for forgiveness, or a lot of things before you can get healed it is a lie everything like
this a lie. Look at the word of God also take Matthew and read it through to
see how Jesus healed all every time and what He commanded every time He sent His disciples
to do so. I will pray for you who are sick. Now if you have a problem with your shoulder
just lay your hands there. If a problem in the stomach just lay your hands there. Do you
have cancer lay your hands where you are sick. If there is any place in your body just lay
your hands there and I will pray. God come with the power right now heal. Are you
ready for that. . . .God, I thank you for healing right now everybody who's watching this video
right now who is sick. Jesus, thank you, because you died for our sickness you died so we can
get healed today, by your wounds we are healed so I thank you for healing. I say to the sickness,
"Go right now in the name of Jesus, every cancer go right now in the name of Jesus every pain
in the body, every allergy go right now in the name of Jesus. I command pain in the back
in the shoulder in the head I command to go. I command the bone to go in place I command
the nerve to be healed I command the body to be whole in the name of Jesus. God I thank
you for healing me right now you are going to put your hand upon the people who are watching
this video and they are going to get healed right now in the name of Jesus. And I thank
you because every sickness is going to go leave.. I com-

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mand the spirit of depression
and the spirit of fear to leave this body right now in the name of Jesus, amen.
English

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