

## Galatians 6 English Standard Version (ESV)

### Bear One Another's Burdens

<sup>1</sup> Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup> For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup> But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup> For each will have to bear his own load. <sup>6</sup> Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup> Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup> For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup> So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

### Final Warning and Benediction

<sup>11</sup> See with what large letters I am writing to you with my own hand. <sup>12</sup> It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. <sup>13</sup> For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. <sup>14</sup> But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup> And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup> From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

## Galatians 6 New Living Translation (NLT)

### We Harvest What We Plant

<sup>6</sup> Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself. <sup>2</sup> Share each other's burdens, and in this way obey the law of Christ. <sup>3</sup> If you think you are too important to help someone, you are only fooling yourself. You are not that important.

<sup>4</sup> Pay careful attention to your own work, for then you will get the satisfaction of a job well done, and you won't need to compare yourself to anyone else. <sup>5</sup> For we are each responsible for our own conduct.

<sup>6</sup> Those who are taught the word of God should provide for their teachers, sharing all good things with them.

<sup>7</sup> Don't be misled—you cannot mock the justice of God. You will always harvest what you plant. <sup>8</sup> Those who live only to satisfy their own sinful nature will harvest decay and death from that sinful nature. But those who live to please the Spirit will harvest everlasting life from the Spirit. <sup>9</sup> So let's not get tired of doing what is good. At just the right time we will reap a harvest of blessing if we don't give up. <sup>10</sup> Therefore, whenever we have the opportunity, we should do good to everyone—especially to those in the family of faith.

### Paul's Final Advice

<sup>11</sup> NOTICE WHAT LARGE LETTERS I USE AS I WRITE THESE CLOSING WORDS IN MY OWN HANDWRITING.

<sup>12</sup> Those who are trying to force you to be circumcised want to look good to others. They don't want to be persecuted for teaching that the cross of Christ alone can save. <sup>13</sup> And even those who advocate circumcision don't keep the whole law themselves. They only want you to be circumcised so they can boast about it and claim you as their disciples.

<sup>14</sup> As for me, may I never boast about anything except the cross of our Lord Jesus Christ. Because of that cross, my interest in this world has been crucified, and the world's interest in me has also died. <sup>15</sup> It doesn't matter whether we have been circumcised or not. What counts is whether we have been transformed into a new creation. <sup>16</sup> May God's peace and mercy be upon all who live by this principle; they are the new people of God.

<sup>17</sup> From now on, don't let anyone trouble me with these things. For I bear on my body the scars that show I belong to Jesus.

<sup>18</sup> Dear brothers and sisters, may the grace of our Lord Jesus Christ be with your spirit. Amen.

## Galatians 6 Christian Standard Bible (CSB)

### Carry One Another's Burdens

**6** Brothers and sisters, if someone is overtaken in any wrongdoing, you who are spiritual, restore such a person with a gentle spirit, watching out for yourselves so that you also won't be tempted. **2** Carry one another's burdens; in this way you will fulfill the law of Christ. **3** For if anyone considers himself to be something when he is nothing, he deceives himself. **4** Let each person examine his own work, and then he can take pride in himself alone, and not compare himself with someone else. **5** For each person will have to carry his own load. **6** Let the one who is taught the word share all his good things with the teacher. **7** Don't be deceived: God is not mocked. For whatever a person sows he will also reap, **8** because the one who sows to his flesh will reap destruction from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit. **9** Let us not get tired of doing good, for we will reap at the proper time if we don't give up. **10** Therefore, as we have opportunity, let us work for the good of all, especially for those who belong to the household of faith.

### Concluding Exhortation

**11** Look at what large letters I use as I write to you in my own handwriting. **12** Those who want to make a good impression in the flesh are the ones who would compel you to be circumcised—but only to avoid being persecuted for the cross of Christ. **13** For even the circumcised don't keep the law themselves, and yet they want you to be circumcised in order to boast about your flesh. **14** But as for me, I will never boast about anything except the cross of our Lord Jesus Christ. The world has been crucified to me through the cross, and I to the world. **15** For both circumcision and uncircumcision mean nothing; what matters instead is a new creation. **16** May peace come to all those who follow this standard, and mercy even to the Israel of God! **17** From now on, let no one cause me trouble, because I bear on my body the marks of Jesus. **18** Brothers and sisters, the grace of our Lord Jesus Christ be with your spirit. Amen.

## Galatians 6 New King James Version (NKJV)

### Bear and Share Burdens

<sup>6</sup> Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. <sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup> For if anyone thinks himself to be something, when he is nothing, he deceives himself. <sup>4</sup> But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. <sup>5</sup> For each one shall bear his own load.

### Be Generous and Do Good

<sup>6</sup> Let him who is taught the word share in all good things with him who teaches. <sup>7</sup> Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. <sup>8</sup> For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. <sup>9</sup> And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. <sup>10</sup> Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

### Glory Only in the Cross

<sup>11</sup> See with what large letters I have written to you with my own hand! <sup>12</sup> As many as desire to make a good showing in the flesh, these *would* compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. <sup>13</sup> For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. <sup>14</sup> But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. <sup>15</sup> For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.

### Blessing and a Plea

<sup>16</sup> And as many as walk according to this rule, peace and mercy *be* upon them, and upon the Israel of God.

<sup>17</sup> From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.

<sup>18</sup> Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

## Galatians 6 Amplified Bible (AMP)

### Bear One Another's Burdens

<sup>6</sup> Brothers, if anyone is caught in any sin, you who are spiritual [that is, you who are responsive to the guidance of the Spirit] are to restore such a person in a spirit of gentleness [not with a sense of superiority or self-righteousness], keeping a watchful eye on yourself, so that you are not tempted as well. <sup>2</sup> Carry one another's burdens and in this way you will fulfill the requirements of the law of Christ [that is, the law of Christian love]. <sup>3</sup> For if anyone thinks he is something [special] when [in fact] he is nothing [special except in his own eyes], he deceives himself. <sup>4</sup> But each one must carefully scrutinize his own work [examining his actions, attitudes, and behavior], and then he can have the personal satisfaction and inner joy of doing something commendable without comparing himself to another. <sup>5</sup> For every person will have to bear [with patience] his own burden [of faults and shortcomings for which he alone is responsible].

<sup>6</sup> The one who is taught the word [of God] is to share all good things with his teacher [contributing to his spiritual and material support]. <sup>7</sup> Do not be deceived, God is not mocked [He will not allow Himself to be ridiculed, nor treated with contempt nor allow His precepts to be scornfully set aside]; for whatever a man sows, this *and* this only is what he will reap. <sup>8</sup> For the one who sows to his flesh [his sinful capacity, his worldliness, his disgraceful impulses] will reap from the flesh ruin *and* destruction, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> Let us not grow weary *or* become discouraged in doing good, for at the proper time we will reap, if we do not give in. <sup>10</sup> So then, while we [as individual believers] have the opportunity, let us do good to all people [not only being helpful, but also doing that which promotes their spiritual well-being], and especially [be a blessing] to those of the household of faith (born-again believers).

<sup>11</sup> See with what large letters I am writing to you with my own hand. <sup>12</sup> Those who want to make a good impression in public [before the Jews] try to compel you to be circumcised, just so they will escape being persecuted for [faithfulness to] the cross of Christ. <sup>13</sup> For even the circumcised [Jews] themselves do not [really] keep the Law, but they want to have you circumcised so that

they may boast in your flesh [that is, in the fact that they convinced you to be circumcised]. <sup>14</sup> But far be it from me to boast [in anything or anyone], except in the cross of our Lord Jesus Christ, through whom the world has been crucified to me, and I to the world. <sup>15</sup> For neither is circumcision anything [of any importance], nor uncircumcision, but [only] a new creation [which is the result of a new birth—a spiritual transformation—a new nature in Christ Jesus]. <sup>16</sup> Peace and mercy be upon all who walk by this rule [who discipline themselves and conduct their lives by this principle], and upon the [true] Israel of God (Jewish believers).

<sup>17</sup> From now on let no one trouble me [by making it necessary for me to justify my authority as an apostle, and the absolute truth of the gospel], for I bear on my body the branding-marks of Jesus [the wounds, scars, and other outward evidence persecutions—these testify to His ownership of me].

<sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, my brothers and sisters. Amen.