PIONEER TRAINING I VIDEO #7
REPENT AND BE BAPTIZED

Today I am going to talk about salvation, I'm going to talk about what people need to do to get saved.
If people ask you, "What shall I do to get saved?" what would you answer? Many today would answer,
"Hey, you have to pray the sinners prayer - ask Jesus into your heart", but this is not what we see in the Bible.
Peter didn't stand up on Pentecost and say, "Bow your head and ask Jesus into your heart by praying this prayer after me."
No, he was talking about repentance toward God, he was talking about baptism into Jesus Christ
and he was talking about receiving the Holy Spirit. Because we need the whole Godhead.
We need God the Father, Jesus Christ and the Holy Spirit.
This is what we see here - repentance toward God, baptism into Jesus Christ
and baptism with the Holy Spirit, and I look forward to sharing this teaching with you.
I'm so excited about this teaching and I believe it's going to provoke you. It's going to set many people free.
So listen to this teaching and my wife at the end is going to sing a song. God bless you.
I look forward to this lesson, this is lesson 7, I believe this teaching is going to change your life.
This is going to change many people's lives, it's going to change the church.
Because I'm talking about the foundation today, I'm talking about salvation. This is so important.
I have much to say. I'm going to start and my wife is going to sing a song at the end of this teaching.
The last two lessons were about healing and kick-starting.
Many people have gotten kick-started all over the world.
I will share some testimonies about that later. I want to get started with this teaching and I
want to share a little testimony from Canada. We have just been to Canada, my wife and I, it was amazing.
God is doing great things, God is doing amazing things. We

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are amazed by what God is doing. Jesus is building His church.
We met many people from the Bible School who came wanted to join us those days. It was amazing
to meet them and hear their testimonies, how they have got blessed through this Bible School.
We started in Victoria where we were for some days. God did a lot of things, many people got kick-started.
Then we went to Nanaimo and it was also amazing. God did amazing things in Nanaimo.
Some people came from Vancouver who had seen the video who were on a campus there.
They were doing campus work for the Gospel. They had seen the video nor prayed for sick people that way.
So they wanted to have that as a part of their work on the campus. So they came and it was so good.
We walked in a mall and God did amazing things. I led a young guy and a girl to them. We went to them
when we saw them later. And both of them got healed when the people from the campus prayed for them.
The boy was open to God, so I took him aside and prayed for him and he met God; he experienced God.
He opened his eyes and you could see something incredible had happened in him, he began to walk around,
I said, "How are you?" "I saw a light come over me!" You could see in his eyes he had just met God. I said,
"We have to meet and go again tomorrow, if you want more come to us in half an hour." Later he came and said,
"I'm new, I don't know how, I can feel changed inside, I cannot explain this but I'm new!"
We prayed for him and he got baptized with the Holy Spirit and started to speak in tongues. He was amazed again,
"Where is it coming from? It's not me who is speaking! How is it?" because he was so new in it.
The kingdom of God is growing. Then a lot of things happened. We experienced persecution
we got thrown out of this place and the police came.
When we got thrown out, some of the people who were with

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us met God while they got thrown out.
It's not easy to explain, but you read in the Bible that Peter and John got persecuted
and others too. They were forbidden to tell about Jesus.
But after they experienced that, they experienced a great joy. And when we read this...
If you had not experienced this... you would think
that when we get persecuted we will be sad, that we are going to draw away from it all and not do it again.
But it's not like that, because when you get persecuted, you experience the joy of Jesus.
There was a woman with us who later, in the church, gave her testimony and said,
"I have gotten my life back today, I am born again! I got thrown out of a mall!"
I have it on video and you have to see the videos we have from that place!
In Nanaimo there was a woman walking with a cane. For 8 years she had not been able to walk without pain
and arthritis in her body and she was going to get operated on two days later.
She was delivered from a demon one night at a meeting and she was healed and she could walk without the cane.
Two days later she cancelled her operation and later she came to the meeting and gave her testimony.
She stood up on Sunday after we left gave her testimony in front of the church.
They took her cane and hung it up in front of the stage.
So her cane is now hanging there as a testimony for everybody that Jesus is the same today.
When she stood up and gave her testimony, another woman afterwards and gave her testimony.
She just prayed for somebody who was dizzy who got healed the day before. Later we saw
the one who got healed the day before. She was the mother of the one who got healed with the cane!
So God was healing the family without them knowing it, because they were not talking with each other.

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I can continue telling a lot of testimonies because we also went to Powell River.
It was amazing, people got saved, baptized in water and baptized in the Holy Spirit.
I think we baptized 9 people in water in the Powell River. People were set free from demons and met God. One guy really met God, God called him in an amazing way.
One day there was a girl, about 20 years old, who was born deaf in one ear and a guy came to me and said, "Tom pray for her." I said, "No, you pray for her." Because he had just met God
in a new way. He prayed for this woman who was born deaf, she had never heard in one ear. God opened her ear and she could hear for the first time in her life.
God did amazing things! The good thing is it continues. We see that it continued after we left there.
A few hours ago one wrote in Facebook from Powell River, "Tom, so much has been happening. The second and third grade at the Christian school in Powell River prayed for one who broke his foot in two places and got healed."
We had a meeting at the school, and there were kids from the school there.
So kids from 2nd and 3rd grade prayed for their class mate who had broken his foot and got healed.
"A friend who has kids that had food allergies, you prayed for them and they were also healed."
It was someone who had her kids with her, who had food allergies,
they could not eat this and that and every kid who had it got healed.
And they prayed for one who had arthritis in her elbow and she also got healed.
The pain went and she moved the arm like she had not been able to in many years.
God is good! And another guy wrote from Nanaimo that a movement has started, it's continuing and a lot of things are happening.
I have made five to six videos and they are going to come

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out in the next few days, some are
out now. So go see the video from Canada because it is amazing and it started a
movement after we left.
This is what I like, it is continuing. I have a lot to share, so I will lay these testimonies away.
Go watch them. I will share some testimonies from our kick-starting the next time. Now I want to start.
Jesus has commanded us to heal the sick and preach the Gospel.
We have been talking about healing and now we are going to talk about the Gospel.
We will talk about how we preach the Gospel, what the Gospel is and what people need to do to get saved.
What I am going to share today is going to provoke you. It will stir up a response, especially if you
are from a Lutheran background, a Catholic background, a Baptist background or other backgrounds.
It is going to provoke you because each background, as I have been talking about,
has their own glasses, their own traditions.
You saw that when it comes to healing - many things have been taught about healing, but
many things we hear in the churches today about healing are not right. It's the same when it comes to the Gospel.
When it comes to "What shall we do to get saved?", today we are building on a background of traditions.
We have the Book of Acts, the Catholic Church, the Reformation. We are building on that background today
instead of what the Word is saying, instead of building on the Word of God.
You are going to see that very clearly in this teaching. You will see that what they did in the Book of Acts,
where they had revival Christianity, was very different when it came to salvation than what we do today.
Many things changed during the time of the Catholic church and also during the Reformation.
We are building on things from the Reformation. The Baptists

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and Methodists are building on some of it today.
But we are not building on the right foundation, on the whole foundation we see in the Book of Acts.
I believe this is a really big problem in two areas. It's due to that today that many lack the love,
the power and the obedience to God, because they are not truly saved.
They try to live as disciples, but are trying on the wrong foundation and don't have the zeal for God.
They don't have the hunger inside of them because of many of the traditions they have inside their head.
Another problem is that many are deceived and one day are going to stand in front of God.
They are going to get shocked, because they thought everything was OK. This is the big problem.
That is why I am going to talk about this today and before I start, I want to pray.
This is not an easy message to teach because there are so many different people
who see this video from different backgrounds. It would be easier if I knew exactly who I was standing in front of,
then I could speak very clearly and boldly. I would know who was listening and I would know how to say it.
But now I am in front of a camera, in front of people from different backgrounds and this is the problem.
And that's why I believe in discipleship, one on one, discipleship by leading small groups
where we can disciple each other. It becomes so much stronger, because you can take a person from
where he is and take him through the Word of God and see his life change. If I was in front of one person
I would do it one way, but for another person I would do it in another way. I would take them to the same place
to what the Word is saying, but in two different ways and that is what makes it difficult with a video.
I pray that God will help me to share this message and you will experience the Holy Spirit's touch through this.
God we thank You for everything You are doing, we thank

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You for the many people around the world
who are getting kick-started, who are starting to heal the sick.
God I pray that we also get the right foundation when it comes to sharing the Gospel so we won't be deceived.
Come with Your Holy Spirit and help me to share what You want me to share today.
Help me God to share this word and come and touch everyone who sees this video.
Open their eyes, their ears, their hearts God, come and touch them, I ask you in the name of Jesus. Amen.
We are going to start a little differently than many of you thought. We are going to start in Matthew 7.
I'm going to read in Matthew 7 a word that has been used and misused in the church.
Verse 21, "Not everyone who says to me, 'Lord, Lord' shall enter into the kingdom of heaven,
but he, who does the will of my Father in heaven.
Many will say to me that day "Lord, Lord, have we not prophesied in your name and
cast out demons in your name and done mighty wonders in your name? and then I will declare to them
I never knew you, depart from me you, who practice lawlessness." The last time was about kick-starting.
"Come on, let's go out and let's heal the sick!" This is simple, so easy, we can do it. But it is so important
that we get the right foundation when it comes to repentance, when it comes to holiness
and when it comes to knowing God, by what we are reading here.
Jehovah's Witnesses and others use this scripture to say that healing and casting out demons is something
that has ceased and it is not for today. Because Jesus would say some day to many 'depart from me I never knew you'.
That He is going to say that to people who heal the sick and cast out demons. But the problem is not that they cast out

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demons and heal the sick, He doesn't say "Hey, you that heal the sick and cast out demons! Go away!" This isn't the problem.
He is going to say to something to many people who have healed the sick and cast out demons.
Healing the sick and casting out demons was a 'normal' part of the first church and it will be normal in the last church.
This will be something everybody is doing, everybody will heal the sick, everybody will cast out demons.
This so simple and has to do with simple faith. The problem is not that they heal the sick and cast out demons,
the problem is that He said, "Depart from me, I never knew you". When we say, 'He never knew them', Jesus knows everybody.
He is God, He knows how many hairs we have on our head, He knows everything about us, so when He said,
"I never knew you" He is talking about fellowship, intimate fellowship with them.
They know Him as friends, they are walking together, they are living together. I will spend more time on that later.
The whole part of knowing God is not just to believe in Him, He has called us to know Him.
Go to John 17:3, the Bible says, "This is the eternal life, that they might know you,
the one true God and Him who was sent, Jesus Christ". So the Bible says that this is the eternal life,
not that they believe He is there, but that they know Him 'the one true God and Him who was sent, Jesus Christ'.
So we are called not just to believe in God, but we are called to know God.
If I go to churches and ask people how many believe in God, many people will raise their hands up.
If I then ask them how many 'know' God? They say, "I think I know God...". Come on,
you should not 'think' you know God, you should 'know' that you know Him. And this is not done in two minutes.
It takes a lifetime to come into fellowship and to know God.
It is important that one day we don't hear these words,

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"I really didn't know you, you were doing something for me but I didn't know you".
The problem is also what He is saying here, "Depart from me you who practice lawlessness."
Go to 1 John 3:4, "Everyone who practices sin also practices lawlessness, for sin is lawlessness,
you know that He (Jesus Christ) appeared in order to take sin away and in Him there is no sin,
no one who abides in Him sins and no one who sins has seen Him and knows Him."
So we are saying that they don't know Him, that is what 1 John is talking about here.
If you continue to live in sin, you don't really know God and it doesn't matter if you are a priest or
if you stand behind a pulpit and preach. If you continue living in sin, you don't know God.
And you can experience things with God even if you don't know Him and even if you live in sin.
This is what we don't understand. Jesus called the twelve disciples to Him, gave them power to heal the sick and
cast out demons. One of the twelve was Judas. Judas was a liar and a thief. He went wrong, he went to hell.
He was not a true disciple, but God still used him. So it is not a sign when we are used by God
that everything is OK. It's a sign and it is a part of knowing God to experiencing those things,
but this is not 'the' sign. We need to look at people's lives, people should live a holy life.
The problem here is not that they cast out demons and heal the sick.
The problem is that they practice sin and they don't really know God.
Because if you know Him, you will not live in sin.
This is really strong, because the Word is saying that one day many will say, "Lord Lord..."
The reason they say "Lord Lord" is not like a person who is standing there chewing gum and saying "Lord, Lord".
No, the reason it is said two times is not just to say it twice,

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it is because, today if we want to emphasize something in a text,
we underline it or make it bold so people can see that this is a word with power.
In the Bible they said it two or three times to underline it (emphasize it) so that
"Lord Lord" doesn't stand so passively, but it is louder "Lord! Lord!"
It is like saying it very loudly one time. Many will say, "Lord!" and be shocked, because they were deceived.
This is a problem. Many in the end of time are deceived. We are now living in the end of time
and we are living in a time where the lawlessness is taking over and we see that in the churches today.
Yes, you can heal the sick, you can do many things and still live in sin. But to come into knowing God, to be
led by the Holy Spirit, to see what everyday life is all about, you have to live a holy life.
If you are truly born again, listen to what the Holy Spirit is saying. He is talking about being holy.
He is talking about being transformed into the image of God. We see a movement today that looks like the right thing
because many things are right. They somehow have the power of God as one leg,
but they don't have the other leg-- the repentance, the holiness, the fear of God.
And I believe that the last reformation we are going to see is built on both legs. They will have
the power of God and at the same time the holiness, the fear of God, the true repentance.
This is my heart if you ask me what I stand for... Many people have seen my videos and now we have focused
in the Bible School on healing. Some are asking, "Yes Tom, but what about the other part? Where are you?"
I will show you where I am. I will show you what I believe. This is what God has told me
will be part of the last reformation. This is only the 7th video

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out of 20, there are many things I want to share.
We need to take one step at a time. I felt like I should start with the healing before I talk about that.
Because often people think, "Oh, I have to have everything perfect before I start to heal the sick".
So they never start. You can start the first day, don't stop there. You still have to work on your salvation.
So Jesus talks about 'many' one day. Just before that He was saying that a good tree
cannot bear bad fruit and a bad tree cannot bear good fruit.
You will know them by their fruit, you can know a tree by its fruit. He was teaching that should build on the rock,
We should not only hear the Word, but actually do it. Those people who only hear the Word and do not do it
are like a stupid man who is building his house on sand. It's going to fall down, so if we want to stand for eternity,
we need to have fear of God in our lives and to build on the Word of God.
I'm going to talk about the Gospel and how to get saved.
Paul is not ashamed of the Gospel of Jesus Christ
because it is the power of salvation for everyone who believes.
The Gospel is a power, supernatural and amazing power that can save life. Healing - Deliverance - amazing!
I prayed for one who got delivered some days ago, he had a fear in his life which suddenly came over him,
a loneliness. And when it came over him, he wanted to take his own life.
He had people around him, but when this feeling came over him, he could not see anyone around him and
he was all alone in the whole world, and wanted to take his own life.
He experienced that the day before I met him, but I prayed and suddenly this demon manifested and
came out of him and he experienced the peace of God and was smiling.
He was set free, he physically felt this loneliness leave him, he

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was set free.
He was smiling and I saw it and everybody who saw him saw the manifestation of how it left him.
This is powerful, the Gospel is power, but the most powerful thing is the complete salvation.
I've seen people who have been against me, but God touched them and they repented, suddenly they are my brothers and
my sisters, my family. We can stand together and serve God.
To see life change for eternity is amazing.
But many don't see the Gospel as a power that can save.
Why? Many in churches today are struggling with people.
Oh, they live in sin and have all the problems and don't want to obey God.
I always have to follow up and call them, "You have to come to church." It should not be like that.
If you do that with people, the real problem is that they are not truly saved.
They have the wrong foundation. You won't need to follow up on people if they are truly saved, like Jesus.
Did Jesus follow up on people? Did He follow up on the first disciples? Did Jesus say? "Come on, OK we
don't have to have long meetings, let's just sit and talk about other things, let's have fun today..."
No, He was there and it was their duty to follow Jesus, not for Him to follow them.
We have big crusades around the world. Evangelistic meetings and we say that millions of people say 'Yes'
to Jesus. But out of those people how many strong disciples do we see afterwards? A few people, percent?
About 95% to 98% of all the people who accept Jesus in a crusade never stay in church or continue following Him.
Today all over the world, in America especially, many have accepted Jesus many times in their lives.
"Yeah, I got saved and I asked Jesus into my heart...", but you don't see the fruit!
You will know a tree by its fruit. Why don't you see fruit in their lives? Because they are not truly saved.

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If they are truly saved, the Gospel has the power to change life. What do we want?
A lot of people who lift their hands to accept Jesus as Lord and Saviour with no fruit? They will be deceived
and live a lie and one day hear, "I never knew you, you who do sin". Or do you want strong Christians
who build on the right foundation and continue in it? This is what we want so we need to look at the Gospel.
When I talk about 'asking Jesus into your heart' this was not something Jesus was doing.
It was not what the first Christians were saying. It was not something we saw at the beginning of the reformation or the Baptist's and Methodist's revivals. No, this is new since the last hundred or two hundred years.
Only for the last hundred years has this been accepted as a truth in the church.
If you go on the internet and check out the sinner's prayer, it's like... it is so much a part of our mind-set
that we believe that the sinner's prayer is Biblical. But we don't find any sinners prayer in the Bible.
When the first Christians wanted to get saved, they didn't pray a prayer and ask Jesus into their hearts.
They did something very different. This is the reason why it looks like the Gospel is not powerful enough to save.
The reason many churches today have a problem discipling people is because many are not saved live in a lie.
And I'm going to provoke you. I'm not a typical evangelist. I don't write in Facebook,
"Hey, 10 people got saved..., 100 got saved..." because I don't want to give a lot of numbers.
No, I want to see strong disciples. I'd rather see less people 'get saved' but those people continue living in and for Christ.
Looking at the church in Denmark, I don't say this to be proud, I am one of the people who have led the most people to Christ.
If you look at the church in Denmark you see, that those people I have led to Christ are in

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many churches around Denmark, those people are often stronger than many others.
Because they got the right foundation from the beginning. And because of this they are continuing in it.
It's not that I don't see people falling away because the Bible said that would happen,
but because I do it the way the Bible does it, I see stronger Christians.
There are other evangelists who have a lot of numbers, who send newsletters saying that many people got saved.
But you don't find those people anywhere. So do we want a lot of numbers?
Or do we want to see strong Christians who obey God? And I believe this is what you want.
Again, we don't want to be deceived ourselves. I have a problem when we talk about salvation.
The Bible says each time a sinner repents, there is joy in heaven and it should be like that on earth.
I want to rejoice each time one is getting saved, but if I read a christian newspaper or look on a
website and hear somebody who has been out on the street saying,
"Those and those got saved. Those got saved..." I cannot really rejoice with them
because I don't want to think they aren't saved.
Are they truly saved? Did they turn from their sin or did they just pray a prayer? Will they continue in Christ
or was it just at that moment? Because this is such a part of our culture.
I hear so many numbers of people asking Jesus into their hearts. Some of them are truly getting saved, yes.
But many you don't see anymore. Because it is like that, I cannot rejoice with people any more.
I don't want that. I want to hear, "Hey, this person got saved!" and "WOW, nice!" I will rejoice
because I just got a new brother and sister in the Lord. It should be like that. So we should not misuse the word,
"They got saved, they got saved..." We need to do it the

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way we see in the Bible.
I want to ask you something - Saved from what? What are you saved from?
Many people would say, "I'm saved from hell, hey, I'm not going to hell! I'm saved."
"Ask Jesus into your heart, if you say this prayer you won't go to hell" "Do you want to go to hell?" "No."
People pray a prayer and yes maybe you are not going to hell... Well, we are not saved from hell.
The Bible doesn't say that, you don't see that the first Christians repented and got saved from hell.
It's not hell we are saved from. We are saved from sin. Yes, sin then leads to hell, but we are not saved from hell.
We are saved from sin. When John the Baptist saw Jesus he said, "There is the lamb of God, who takes away the sin".
Do you know why Jesus was called 'Jesus'? Because He saves us from our sins.
Mary was to call her baby 'Jesus'. "You shall call his name Jesus, for He will save his people from their sin".
Jesus came as the lamb of God to save us from our sin. If you are saved, it is not from hell, but your sin.
It's all about sin. Sin came into the world and destroyed the fellowship between us and God.
Jesus came to die on the cross, so He could take away our sin, so we can have fellowship with God.
He took away what was dividing us from God because God is Holy.
So sin is the problem, sin is what we are saved from. Like what Jesus said about the sheep which was lost.
The 99 sheep and the one who was lost. In Luke 15 I think Jesus said that there is more joy
each time a sinner repents than 99 righteous who don't need it.
So it is all about seeing sinners repent from their sins and experience forgiveness.
If you say, "I'm saved." And you still live in sin is that possible? Is it possible to continue living in sin and be saved at the same time? No, it's not!

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When we talk about being saved from hell we think we can continue living in sin because we are saved from hell. No! It's not hell that is the problem, it is sin. So if you continue to live in sin you are not saved!

Jesus did not come just to stand between us and God, as I have heard many people in Denmark and other places say. He stands between God and us so God cannot see our sins. No, God can see our sins.

You read in Matthew 7, "Depart from me you who practice lawlessness, you who do sin."

He saw their sin and He is going to see your sin, and my sin, if we continue living in sin.

A Christian does not continue living in sin. Because Jesus died on the cross He did everything that was necessary to take sin away. If you really want to know God, you have to build on the right foundation.

If somebody asks you, "What should I do to get saved?" What should you answer? Would you answer, "Pray, ask Jesus into your heart."? I prayed with them, we prayed a common prayer together.

They can pray first and I pray after them or they pray after me. It's OK to pray for people.

The problem is if you don't speak the whole Gospel and you say, "Hey now you are saved, you are going to heaven". No! I pray this to feel where people are. Are they open to God? If they are open, the Holy Spirit is going to come!

But not because of prayer. Prayer is just something I do to get some time to be alone with people and pray with them. It's not like a magic prayer that saves people. No, it's all about the heart, if they have understood the Gospel.

How do you share the gospel? Look at how Peter shared the Gospel. Peter preached, as you see in the beginning of the Book of Acts, just after the Holy Spirit was poured out on people.

Peter preached but you don't see everything he preached because the Book of Acts is not systematic theology.

The Book of Acts was written in a way that you cannot build a theology on it only.

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But you can see what they did. Then go back and see how Jesus compares with Peter and the others.
Out of that you can build theology, but not alone because in many places in the Book of Acts you don't see the whole picture especially with Peter. You don't see everything he preached, you do see lot of things.
He gave a very clear answer to the people. They were struck in their hearts when he preached the Gospel.
They asked, "What shall we do?" In other words, "What shall we do to get saved? Tell us!"
Peter stood up there at Pentecost together with the other disciples but he did not say,
"Bow your head and if you want to receive Jesus lift your hand, I see a hand, Isee a hand there,
and I see another there, thank you. Now pray this prayer, just in your heart."
Peter didn't take them through a sinner's prayer and say, Yes, you are now saved'? No! This is what many do today.
Neither did the first disciples. Peter did it very differently. So did the first disciples.
Jesus did it very differently. And they saw different results from what many are seeing today.
They saw that the Gospel is the power to save. What did Peter do? Peter said,
"Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you
will receive the gift of the Holy Spirit, for this promise is for you and your children and for those who are far off,
as many as our Lord our God shall call to himself." (Acts 2:38 -39). Peter said three things:
He said, "Repent!" everybody repent! Second,
"be baptized for the forgiveness of your sins." Third, "receive the Holy Spirit!"
"This promise is not only for these, this is for everybody who God is calling, and to the children who are far away".
This promise is for us today, that when we repent and when we get baptized for the forgiveness of our sins, we will receive the Holy Spirit. And the Spirit of God is the seal of

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our salvation.
This is what Peter said, this is what the first Christians did; those three things.
We should always look at Jesus when we talk about theology, and we are going to do that.
So let's look at Jesus to see if Peter did what Jesus commanded him to do when it came to preaching the Gospel.
Jesus said in Mark and Matthew, at the beginning, you read the first word that came out of Jesus' mouth.
"From that time Jesus began to preach and say 'Repent, for the kingdom of heaven is at hand'" (Matt. 4:17).
So the first word that came out of Jesus mouth was "Repent".
The first word that came out of Peter's mouth was "Repent".
The Bible says we should preach repentance to the world.
"Repent from your sin, turn from your sin, turn toward God. Repent from your sin, turn toward God." This is what Jesus and Peter preached and so did the first disciples.
The question is then, what about baptism in water into Jesus Christ? Was that something that Jesus did?
No, it was not something He did, it was something He preached.
You must understand that when Jesus was here on earth, it was still the Old Covenant, it was before the cross.
Baptism in water has to do with the burying of Christ and the resurrection of Christ.
Jesus died on a cross, He got buried and He rose up again and baptism in water into Jesus Christ is a picture of that.
So when we today get baptized, we get baptized into Jesus for us to rise up with Him and live the new life.
So nobody in the Gospels got baptized into Jesus Christ, because there was no baptism in water for that purpose.
Nobody received the Holy Spirit there, because the Holy Spirit was not poured out.
He was first poured out on Pentecost, after Jesus had risen up.
Often many people don't understand that truth and they are deceived today.
When I say, "It is important that you get baptized in water

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and receive the Holy Spirit" Many say, "No, no, no,
what about the robber on the cross? He didn't get baptized." And I say, "No,
he didn't get baptized, because there was no baptism in water." None of the people in the Gospels got baptized.
Baptism in water is for the life we have to live when we have repented. Baptizing in water gives freedom from
sin, so we can live the holy life, so one day when we stand in front of God we will not hear,
"Depart from me, you who do lawlessness". But the robber on the cross was going to die in a few minutes.
He didn't need the whole part so that he could live the holy life. Right there he got forgiveness for his sins and
right there he took his last breath and went home to the kingdom of God.
But you are not living at that time and you are not hanging on a cross and
that's why you cannot put yourself in the same place as the robber on the cross.
Many people are unfaithful to God and living in a lie today, they are building on the wrong foundation.
We should not build on the Old Covenant in this, we should build on the New Covenant.
Jesus talks about baptism in water, in His last words, "Go and make disciples of all nations, baptizing them..."
So He commanded us to go, make disciples, to baptize them and what did Peter say? He said,
'Repent', like Jesus said, 'and be baptized' as Jesus had commanded him to. What about the Holy Spirit?
Jesus said to his disciples "And look, I am sending you what my Father promised.
But stay in the city until you have been clothed with power from on high" (Luke 24:49).
In John 16 He talks about the Holy Spirit, "...one day there will come a time when you will pray in my name,
now you are not praying in my name, but one day you will do it." He said, "It is better
for you that I go away, because then I can send the Holy

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Spirit to you."
So Jesus is talking about a time that is going to come and now we are living in that time.
Right now we are praying in the name of Jesus. The disciples didn't do that the same way.
Right now we are living after the cross. Jesus said, "Repent", He talked about baptism in water, He
talked about the Holy Spirit not only for the disciples, it is for everybody God is calling on far away, even
to our children's children. So if somebody asked Peter or Jesus after the cross, "What
shall I do to get saved?" They would not say, "Pray a sinners prayer", they would say, "Repent of your sin!"
They would say, "Be baptized in water into Jesus Christ" and "Be baptized with the Holy Spirit" Why repentance?
Why is it baptize in water? And why is it baptize with the Holy Spirit? Because we believe in God the Father,
Jesus the Son of God and the Holy Spirit. Many people try to live as a disciple with only one or two of those things.
There are people today who have God, believe in Jesus Christ, but the Holy Spirit is not part of their life.
Because of that they don't have the fullness of God and they are being deceived.
We see the Godhead: Repentance is toward God, baptism is into Jesus Christ, and baptism is with the Holy Spirit.
We have the Father, Jesus Christ and Holy Spirit. The whole Godhead. When we refer to believing in God, it's
knowing God, it's about the whole Godhead: know God who sent Jesus Christ that is revealed by the Holy Spirit.
We have repentance towards God, baptism into Jesus Christ and baptism with the Holy Spirit.
This is what Jesus and Peter preached and what the first church preached in the Book of Acts.
But many things have changed since that time. We got the Catholic church and later the reformation came and said, "It is not by old tradition but by faith". It is by faith. But they have misunderstood some of what faith is.
We are not building on the right reformation today, be-

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cause there were many things Luther didn't see.
He didn't understood the fullness of baptism. He did not experience the Holy Spirit the way we do today.
And if we build on those foundations we will be deceived, we will be wrong.
I'm not saying there are people who are not saved who live with God. When Jesus reveals something to us,
we need to be faithful to it. Jesus says in John 15:22, "Had I not
come and spoken to them, they had not sin, but now there is no excuse for their sin". John 9:41 says, "If you are
blind, you have not sin but since you say 'we see' your sin remains." The more you know the more is required of you.
I believe there can be people who, in good faith without knowledge, are faithful with everything God had revealed.
They couldn't come into the fullness of God, but they were still believers and were still living with God.
And now God has revealed more and He wants us to come into His fullness and build on that foundation.
People can be deceived. We think that everything is OK.
One day many will stand in front of God and be surprised.
You see that when Jesus talks about the end of your life, "I really didn't know you".
So don't build the foundation on what other people are doing and what they believe in or think.
No, build on the word of God. There were a lot of things Luther didn't know about baptism.
But knowledge came about repentance and about holiness and about the Holy Spirit through the Methodists.
But we are building on that foundation today and now you know what is right today. You have to decide
do you want to build on a wrong foundation with what people thought many years ago? Do you want to
build on their foundation and be deceived? In some areas you know more than what they knew.
God is going to require more from you. You cannot take what God gave you and dig a hole and bury it.
One day He will say, "Hey, I gave you that, what have you

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done with what I trusted you with?"
It is so important that we preach the fullness of God no matter what people have done in past history.
We can learn a lot from history, but we are building on that foundation. God wanted to reveal the whole truth to Luther's reformation, but Luther stopped, he didn't do it. God sent something new later and we got Biblical baptism.
But they stopped too, they didn't see repentance. Later we got the Holy Spirit revealed to us.
And today we are living in the end-times and God is going to reveal everything to us. What about faith?
This is not just about faith. The Bible says, "Believe and you shall be saved." Yes! It is about faith,
but we need to understand what faith is. In John 8 Jesus said to the people who believed in Him, "You
are truly my disciples if you remain faithful to my teaching. You will know the truth and the truth will make you free."
So Jesus said "You are truly my disciples if you remain faithful to my teaching..." but it says:
"Jesus said to the people who believed in Him". My question is "What does that mean 'to believe in Him?"
Do they believe that Jesus was a real person who once lived? That was not what He was talking about, because when Jesus was living how many believed that He was a real person? Everybody, because they could see Him and everybody could touch Him. Now 2000 years after Jesus Christ, the whole issue of believing in Him has changed into not believing in His words nor doing what He is saying, but believing in a historic person who once lived!
If I go to many Christians and I ask, "Do you believe in Jesus?" They are thinking "Yeah, I believe in Jesus".
And, "Explain, what do you believe in?" "I believe that Jesus lived once and did miracles and lived here on earth".
"OK, but do you live in sin?"-- "Yes"-- "But Jesus said, 'Repent!'"-- "Ah but! I believe He was..."
"I don't do that, I don't repent" He said, 'be baptized!' "Yeah, but we don't do that. But I believe He lived once."
It is not Biblical faith to believe that Jesus once lived, be-

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cause everybody knew that He was living at that time.
They didn't need faith to believe that He was living, they could see Him, they could touch Him, they could talk with Him.
So believing in Him is not so much to believe in the person who once lived. It's believing in His words.
And they believed in the words that Jesus spoke.
When Jesus spoke, they believed that what He was saying was true. Then Jesus said to them,
"If you truly want to be want to be my disciples, then remain faithful to my teaching and continue in it.
Then do what I am telling you to do and you will have eternal life.
Because 'I am the way, the truth and the life, nobody comes to the Father unless through Me.'
So remain in my teaching." Faith in Jesus is not a head faith He once lived. It's be faithful to His teachings.
If I am standing on a road and you are standing beside the road and there is a big truck coming behind me and
you shout, "Torben! Be careful! A truck is coming!" If I believe in you can I say, "OK I believe what
you are saying," and stand still? No! If I believe what you are saying I would move. If I believe you, I will move.
It's not, "Oh, I don't believe you are real. Do you exist?" I know you're real, I know you exist, I can see you.
When I talk about believing in you, it's not if you are real, its about your words, if I believe them, I will move.
Jesus said, "Repent!", every person who believes in Jesus will repent. Jesus said, "Get baptized",
every person who believes in Jesus will get baptized.
Jesus said, "Receive the Holy Spirit!", every person who believes in Jesus will receive the Holy Spirit.
Otherwise, if they don't, it's not the Biblical Jesus that you have received, or they don't know the whole truth.
Nobody has shared the whole Gospel with them. So believe in Jesus, because of what He taught.
So each time the Bible says we are saved by faith, not by deeds, this is not faith in a pile of stones.

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It is not faith in a building, It is not faith in a religion, It is faith in Jesus Christ.
This is the faith that saves and can stand alone. Like Luther said, "We are saved by faith alone."
I believe that we are saved by faith alone, it's only in Jesus Christ, that faith is obedience to Him. He said,
"Repent!" if I believe I will repent. "Get baptized!" if I believe, I will get baptized. "Receive the Holy Spirit!"
if I believe I will receive the Holy Spirit. So I can say that I am saved by faith. Yes I am I repented, I got
baptized in the Holy Spirit. I was baptized in water and I received the Holy Spirit. But I still got saved by faith.
Each time we read in the New Testament when it talks about faith it's not faith in a
historical person who once lived, it is obedience. Bible faith is to be faithful, unbelief is to be unfaithful.
This is what the word says. I remember some years ago I was studying religion in a school
and our teacher here in Denmark said that in Denmark you can believe one thing and do something else.
But we have to look at the truth. In Jewish tradition to believe one thing, is to do that thing.
Jews could not believe one thing and do something else, because to believe at that time was the same as doing.
She was right what she was saying about the Jews, but she was wrong saying that today we can believe one thing and do something else. If asked, "What shall you do to be saved?" I would say, "Believe in Jesus and you'll be saved".
But we need to explain what faith is, we need to explain to believe in Jesus is to obey Jesus.
And if you ask people in the first church, "Can you be a disciple of Jesus and not get baptized?"
They will say, "No, you cannot!", because in the first church they didn't have the sinner's prayer.
They had repentance and baptism in water, and then receiving the Holy Spirit.
It was what they had and why is this so important? Because all of this has to do with sin.

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Jesus came to save us from sin. Repentance is to turn away from our sin and we receive the new heart, the new nature. So if you have truly repented you cannot live in sin, you cannot continue in sin.
In the next three lessons I'm going to use one lesson to talk about repentance.
I will talk about baptism in water and the Holy Spirit and if you truly repented. It's not only what you do,
it's also something God does. He takes the old heart away and gives you a new heart and you cannot continue in sin. Nobody who is born again can continue in sin. When I got saved, nobody told me that this was sin and that was sin.
I came from a non-Christian background. I went home to my old life and each time I did what I was used to doing
I felt this is sin! "Sorry God, O forgive me! I cannot do that any more! I repent". I now knew what I was doing was sin. Things I had done many times before without a problem, now I could not do them anymore, why?
Because God had given me a new nature. And I know people would have said, "Come on Torben, God is not like that, it should not be like that." But nobody could tell me different, because inside of me there was a new nature.
I knew it was sin and because of that I started to live a holy life. This is the sign. You know a tree by it's fruit.
If you have fellowship with sin you don't know God, because God is holy and Jesus came to save us from sin.
So repentance has to do with a new heart toward God. Baptism in water has to do with sin because we get cleansed from sin.
We get washed clean. Ananias said to Paul, "Stand up, wash away all your sin", baptism saves.
The Bible said baptism saves us. Also, "Repent and be baptized, be baptized for the forgiveness of your sins."
Baptism saves and we don't understand that because we don't have the Jewish mindset. At that time
physical things had a strong spiritual impact, but now we have the Greek mind-set, we think physical things are just symbols.

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No, it's not a symbol. It's more. It saves, it changes lives. I've seen people set free from demons when they get baptized. People get healed, people get delivered from sin when they get baptized, when you preach it and do it in faith. Baptism is very strong. It saves. Salvation has to do with sin because we are saved from our sin through baptism.
Many Christians have repented, but they are struggling with sin, they don't feel free from sin, why?
Because they are not baptized into Jesus Christ, or they are baptized and don't know what baptism is all about.
I got baptized and didn't know what it was all about, but some years later God revealed it in Romans 6.
That we through baptism are free from sin, not bound by sin, we can now live a holy life.
Sin has no dominion over us because we are not under the law any more, but under grace.
The whole chapter is about freedom from sin and it starts with baptism and when I discovered that suddenly I was free. No more condemnation. I was free from sin. I don't have to say, "Ooo, I have sinned" No,
I was free at that moment, I was delivered from sin and I'm still free today.
And because I am free, and because I experienced freedom,
I have experienced boldness in front of God, because I am not ashamed, because I am free from sin.
Many have not experienced that because they are not baptized in water and they don't know what baptism does.
The first Christians knew what it did, and they had experienced freedom from their sins, freedom towards God.
And this is so important for coming into the strong life we read about in the Book of Acts.
We also need the baptism of the Holy Spirit. It is more than speaking in tongues.
It is speaking in tongues, this is a sign, but it is not only speaking in tongues, it is much more.
It's the power to evangelize and much more. The Holy Spirit deals with sin in our lives.

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He will create a holy life so we can be holy as God is holy. It is also a fruit of the Holy Spirit
to reveal sin and to reveal Jesus in the word of God. We can say it like this: people are sinners living in sin,
they repent toward God and ask for forgiveness for their sins and experience forgiveness as God gives a new heart.
Then get baptized into Jesus Christ: Goodbye sin! Goodbye old nature! I'm clean, I'm new, all the old is gone.
You need the power to live the new life and God wants to work in your life to clean you continually
and work in you so you will continue to be holy as God.
The Holy Spirit comes so we can live a new life and the Holy Spirit starts to deal with our lives.
That is why this is so important. You can see that this is so much more than just asking Jesus into your heart.
I want to go through the Book of Acts and see some of the other places where people got saved.
There are many places in the Bible, where you read that a multitude got saved: 3000, 5000.
But there are other places where we can see and learn a lot more from those things.
In Acts chapter 8, Philip was in Samaria and you read about faith.
The word 'faith' is there and you read that Philip was new in the faith, he was one who was helping with the tables.
Because of persecution suddenly he went to Samaria and saw a revival. He didn't know the whole part of the Holy Spirit.
He was there at the beginning, so when he saw people get saved, he baptized them immediately into Jesus Christ.
Immediately! But because he didn't pray for people to get the Holy Spirit
the disciples came and laid their hands on them and they received the Holy Spirit.
I have baptized many with the Holy Spirit, and like the apostles, I meet people who don't have the fullness of God.
They had the repentance, the baptism in water but didn't have the fullness, and that's the same as in Acts 8.

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We need to go to people and lay hands on them so they can receive the Holy Spirit.
Here it is interesting. There was a guy called Simon who saw the Holy Spirit was given by the hands of the apostles.
How did he see that? How did the apostle know that they had not received the Holy Spirit?
There is always a sign when people receive the Holy Spirit and the sign is speaking in tongues and prophesying.
This is always a sign, they open their mouths and something comes out!
In Acts you read at the beginning that they spoke in other languages and people understood them.
We often don't do that. The Book of Acts in the beginning was very special because at that moment there were people
from many countries in Israel and God wanted to show that the baptism of the Holy Spirit for preaching the Gospel.
I baptized one with the Holy Spirit 2 weeks ago and she experienced the Spirit come over her. She started to speak the personal tongues, then suddenly she was speaking another language. I could hear the sentences, it was a full language. 527 01:15:54,416 --> 01:16:02,991 And then she resumed speaking in personal tongues again and she was worshipping God. It was very strong.
Personal tongues is what people mostly experience which are for everybody, personal tongues are for everybody.
And speaking a different language is a type of tongues. I will speak about that much more later.
Because of our tradition glasses, many don't understand that there are different kinds of tongues. Many people say, "It's not everyone who speaks in tongues." They believe that this is for all kinds of tongues, it's not like that.
In Acts chapter 8, Philip continues onward and meets the eunuch. What you see here is interesting.
You don't see here what Philip preached to the eunuch, but you read the eunuch's response. His response was,
"There is water, can I get baptized?", from his response you know that he was preaching baptism in water.

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I will ask you a question, you have been many meetings where a preacher has been preaching and sharing the Gospel. How many meetings have you been in where they have preached the Gospel in a way that people needed to
respond to that Gospel by saying? "I want to get baptized." Most people have never heard the true Gospel preached. They have never been in a meeting where someone was preaching the same Gospel as Philip was preaching, where people responded by saying, "Can I get baptized?" But everybody preached the Gospel in Acts in a way people said, "Can I get baptized?" They didn't preach where they told people to ask Jesus into their hearts, just repent without getting baptized. No, baptism is the door into the new life. So you have to ask yourself,
"Do I really preach the Gospel if people don't respond the same as the eunuch responded? 'Can I get baptized?'"
The way people responded to Peter was 3000 got baptized the same day. So we can learn a lot in the Book of Acts.
In chapter 9 you can read about how Paul or Saul got saved. Notice that
he got baptized in the middle of the night. You don't read about faith, but faith was there
because he got baptized and he received the Holy Spirit. Ananias came and said, "I should lay my
hands on you for you to receive the Holy Spirit." In Acts 10 you read about Peter in the house of Cornelius.
Here you can see that they received the Holy Spirit first. And how did he know that?
Because they were speaking in tongues and worshiping God.
So there was a sign that they had received the Spirit, the sign was speaking in tongues, there's always a sign.
He said, "If they received the Holy Spirit like us, what hinders them from getting baptized?" I have baptized children.
I don't believe in infant baptism, because it is unbiblical, but I have prayed for children as young as 7 years old

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who have been baptized with the Holy Spirit and start to speak in tongues. They have received the Holy Spirit like us, what hinders them from being baptized? So the Holy Spirit gives a sign that the He was poured out
on them before they got baptized in water. If I'm not sure if people understand the whole
Gospel I often pray for them and if they receive the Holy Spirit this is a sign that God has accepted them.
If God has accepted them I baptize them. It doesn't have to be baptism in water before you receive the Holy Spirit.
Often it is like that, especially with religious people with a Lutheran or Catholic background. They see it is
good to get baptized before, then they can break their tradition and it is easier to receive the Holy Spirit.
In chapter 16 Paul and Silas are in jail. The jailer asked, "What shall we do to get saved?"
And they said, "Believe in the Lord Jesus and you and your house shall be saved".
Many people stop there, we have to explain what 'believe in Jesus' means. So they explained what it meant.
And everybody got baptized the same night. Again, their response to the Gospel was that they got baptized in water.
And I believe they got baptized with the Holy Spirit. This is what we read in the Gospel. Now, the last place where you see it very clearly is in Acts 19:2 where you read about how Paul came to Ephesus.
When Paul went to Ephesus he found some disciples. What does that mean?
That means some Christians who were believing in Jesus.
But like other people throughout history, they didn't know the fullness of God.
They repented and they believed in Jesus, but they had not received the baptism. It was so important that Paul went and said, "Did you receive the Holy Spirit when you believed?" For many Christians that is a strange question.
Many are teaching if you believe you have the Holy Spirit.
But there is a difference between believing and
getting saved by the Holy Spirit and getting baptized with

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the Holy Spirit. If you repent it is through the Holy Spirit.
But you still have to get baptized with the Holy Spirit. When Jesus rose again in John 20, he went to His disciples,
He blew on them, "Receive the Holy Spirit" and they received the Holy Spirit. Life. Why?
Because Jesus rose from the dead and gave them the Holy Spirit. And a little later He said to the same people,
"Stay in the city until you have received the power from on high." It is not enough just to get saved by the Holy Spirit, you have to get baptized with the Holy Spirit also. And others said, "We have not heard of the Holy Spirit".
It's the same today from this church or from that church, this denomination or that denomination
there are many people who don't know about the Holy Spirit.
And Paul said, "By what did you get baptized?" They only got John's baptism; the repentance baptism.
Paul said John baptized with water to repentance, but that they should believe in Him who came after: Jesus Christ.
When they heard this they got baptized in the name of Jesus Christ.
When Paul laid his hands on them, they received the baptism and the Holy Spirit came over them
and they spoke in tongues and prophesied. They had gotten baptized with the Holy Spirit.
Many people in the church are like the people in Ephesus, they only have repentance, they don't have the right baptism.
Many people in the Lutheran church, the Catholic church and other churches don't have the baptism.
There are many people in other churches, who don't have the baptism with the Holy Spirit.
My question is, "What foundation are you going to build on?" Many will stand in front of God and He will say,
"Go away, I don't know you, I really don't know you, you lived in sin." You will stand in front of Jesus
not in front of Luther, not in front of John the Baptist nor the Methodists nor the Wesley brothers.

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You will not stand in front of Moody or Finney or Spurgeon or any other person.
Not in front of Evan Roberts. You will stand in front of Jesus Christ. What foundation are you building on?
Are you building on your religious boxes? Or are you building on the word of God? This is hard for many people who are inside each of these boxes behind me, that know the truth, but they are afraid to obey the truth.
Because it's going to cost them their position, friends, family. For some pastors it is going to cost them their jobs.
And they are therefore deceived, because they trust the system more than the word of God.
You have to decide who you want to confess as Lord. Romans 10:9 "Confess Jesus as Lord..." It's not a sinners prayer.
He said it to the Jews, there was a lot of opposition and people wanted to take them back into the Jewish faith.
They had to understand what they wanted. Did they want to circumcise themselves and go back to that or
did they want to have their heads cut off? Therefore he wrote, "Confess Jesus as Lord".
This is something that will cost you everything, this will cost you your life, if you confess Jesus as Lord and
do what He says, you shall be saved. You need to confess Jesus as Lord no matter
what people around you say, no matter what the system is aying, you need to confess Jesus as Lord.
You need to repent of your sin, you need to get baptized in water, down under water, up again into your own faith.
This is baptism. It means 'under water', not sprinkling with water; that is not baptism.
And you need to receive the Holy Spirit. Remember there is always a sign when you receive the Holy Spirit.
I know there are people who have received the Holy Spirit, who got filled up, but
they didn't speak in tongues because of their religious glasses, they need to understand how the Holy Spirit works.
Then they need to use the gift they already have. I will talk about that when I talk about the Holy Spirit.

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This is what I want to say to you who preach the Gospel. If you want to be faithful, you need to preach
the Gospel about repentance from sin toward God, baptism into Jesus Christ and receiving the Holy Spirit.
We do everything the same day, people come, sit down, I share the Gospel and they repent and
get baptized in water and receive the Holy Spirit the same day. It's important people are truly getting saved.
Now, if you don't have those things, get them, find somebody who can baptize you,
find somebody who can pray for you so you can receive the Holy Spirit. Often it comes by laying on hands by other people who have the Holy Spirit. You can also pray yourself and receive it.
It is important. You need it and it is important that you share the right Gospel.
Next time I am going to talk about repentance and then I will talk about baptism in water.
And then I will give a whole lesson about baptism in the Holy Spirit.
I will take time to show how I share the Gospel out of those things.
Maybe I will show it the next time with other things, I don't know yet. But that is what I will share.
If you have a questions bring them. I can answer them in the next three or four lessons.
I will pray now and my wife will sing a song. Listen to my wife's song and let the Holy Spirit touch you.
God I thank You for this teaching and all You are doing, I pray that this is going to come back to the church,
that we are going to build on the right foundation with repentance, baptism in water and receiving Holy Spirit.
God send this teaching out and set people free from being deceived and free to share the right Gospel, no matter what people around them do. God use this teaching and I pray that You use my wife's Lene's song now.
Touch people through this song, through those words in the name of Jesus. God bless you.

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