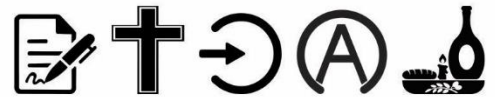


THE KINGDOM OF GOD

Covenant. Christ Jesus. Entering In. Abiding In. Priesthood.



CRITICAL BIBLICAL THINKING | LESSON 7

READ Romans 8:8-10

READ 1 Corinthians 3:15-17

READ 2 Timothy 1:14

READ Ephesians 1:13

READ Titus 3:5-6

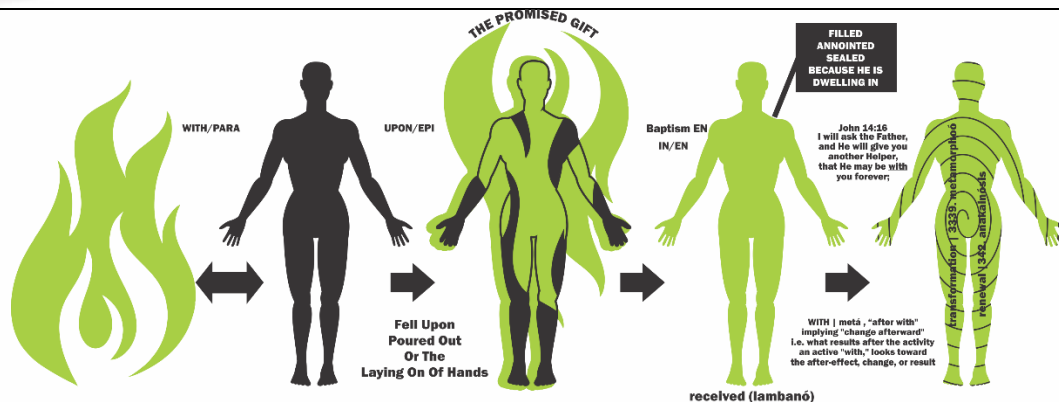
READ Acts 10:45

“RENEWING” [anakainósis] [anakainoó]

READ 2 Corinthians 4:16

READ Colossians 3:10

Born of Spirit IS Baptism EN the Holy Spirit. He IS the promised gift the Father wants to give. His Coming upon (epi) & coming in(en) a believer means that the Holy Spirit has been received (**lambanó**) by them. And whether He has fell upon them, been poured out or simply received by the laying on of hands-- it means that once we have received the Baptism of the Holy Spirit -we are then filled with Him. And it is through His **dwelling** in(en) us that there comes transformation (**metamorphoó**), renewal (**anakainósis**) and power (**dunamis**). This is an image that I was inspired to create to help understand this process. Green is life which is why the Holy Spirit is represented as green flames. Until we receive (**dechomai**) the word of the Lord, Holy Spirit is beside us. But once He has come upon us we are then filled and He is dwelling EN every fiber of our being. Jesus said in **John 14:16**, “*I will ask the Father, and He will give you another Helper, that He may be with you forever;...*” This “with” is the Greek word **meta** – here is what is interesting about this word, it means: “*after with*”, implying a “change afterward”. In other words, what results *after* the activity of being filled with the Holy Spirit. This is an *active* “with,” that looks towards the *after*-effect (change, result)- which the Biblical words we use are: transformation and renewal.



ACTS 16, Lydia and all her household AND the Jailer and all his household

READ ACTS 19:1-6

WE **MUST** HAVE THE RIGHT FOUNDATION

READ JOHN 3:3 **TO SEE** horaó

RESEARCH ON BIBLEHUB.COM: STRONG'S 1492. Eidó

RESEARCH ON BIBLEHUB.COM: STRONG'S 2334 theóréó	
RESEARCH ON BIBLEHUB.COM: STRONG'S 1227 diablepó	
RESEARCH ON BIBLEHUB.COM: STRONG'S 2300. theaomai	
IF, OUR FOUNDATIONS IS TO BE BORN AGAIN – AND IT IS IF, BEING BORN AGAIN [FROM ABOVE] IS BOTH A WATER BIRTH BAPTISM AND A SPIRIT BIRTH BAPTISM – AND IT IS	
IF, WE SEE THIS CLEARLY DOCUMENTED IN OUR FOUNDATION WHICH IS THE HISTORICAL DOCUMENTATION OF THE FIRST CHURCH – WHICH WE DO and IF, WE KNOW FROM THAT DOCUMENTATION THAT PAUL WAS LARGELY RESPONSIBLE FOR ESTABLISHING CHURCHES BUILT ON THAT FOUNDATION – AND HE WAS THEN, WE MUST ALWAYS READ THE LETTERS THAT PAUL WROTE TO THESE CHURCHES THROUGH THAT LENSE.	
Would Paul EVER change this foundation?	
READ 1 Corinthians 12:12-14	
READ Ephesians 4:3-5	
We are one body in Christ made up of both Jews and Gentile. There is only one Holy Spirit, and all must have Him EN and continue to be filled and that come through baptism. The one hope of our calling came to us from the Father. We have one Lord and that is Christ Jesus. We have one faith, and that faith must continue. There is one water baptism and not many ceremonial washings. Paul often wrote general letters to be circulated through the different bodies of believers and this letter was a general letter that was written to both Jews and Gentiles. The biggest challenge a Jewish believer had to grasp was that there was no longer a need to follow all the ordinances of washing – and there were many. BUT that the New Covenant it is a one-and-done ceremonial washing. Paul wasn't negating the Baptism of the Holy Spirit, he was clarifying specifically for the Jews the significance of one WATER baptism.	
READ 2 Peter 1: 2-11	
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