

# GALATIANS

CHAPTER 6



Discipleship, Teaching & Tool's To Grow




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### VERSE 1

Brothers, if anyone is **caught** in any sin, you who are **spiritual** [that is, you who are responsive to the guidance of the Spirit] are to **restore** such a person in a spirit of gentleness [not with a sense of superiority or self-righteousness], keeping a watchful eye on yourself, so that you are not **tempted** as well.



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**3. to take one by forestalling** (him i. e. before he can flee or conceal his crime), i. e. **surprise, detect** (Wis. 17:16): **τινα ἐν παραπτώματι**, passive, **Galatians 6:1**; cf. Winer, Epistle to the Galatians, the passage cited

CAUGHT  
"SHOULD BE OVERCOME"



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**MATTHEW 18:15-17**

"If your brother sins, go and show him his fault in private; if he listens *and* pays attention to you, you have won back your brother. <sup>16</sup> But if he does not listen, take along with you one or two others, so that EVERY WORD MAY BE CONFIRMED BY THE TESTIMONY OF TWO OR THREE WITNESSES. <sup>17</sup> If he pays no attention to them [refusing to listen and obey], tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile (unbeliever) and a tax collector.



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**2 TIMOTHY 2:25**

He must correct those who are in opposition with courtesy *and* gentleness in the hope that God may grant that they will repent and be led to the knowledge of the truth [accurately understanding and welcoming it],



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**b.** in reference to persons; **one who is filled with and governed by the Spirit of God: 1**  
Corinthians 2:15 (cf. ); (); ; Galatians 6:1; οἶκος

**THE SPIRITUAL BELIEVER  
IN AN EPI RELATIONSHIP WITH THE  
HOLY SPIRIT**



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c. ethically, to strengthen, perfect, complete, make one what he ought to be:  $\tau\iota\nu\alpha$  (1 Peter 5:10 (see above)); Galatians 6:1 (of one who by correction may be brought back into the right way); passive, 2 Corinthians 13:11;  $\tau\iota\nu\alpha$

**RESTORE**



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**James 5:19-20**

My brothers and sisters, if anyone among you strays from the truth *and* falls into error and [another] one turns him back [to God], <sup>20</sup> let the [latter] one know that **the one who has turned a sinner from the error of his way will save that one's soul from death** and cover a multitude of sins [that is, obtain the pardon of the many sins committed by the one who has been restored]



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c. to try or test one's faith, virtue, character, by enticement to sin; hence, according to the context equivalent to **to solicit to sin, to tempt**: James 1:13; Galatians 6:1; Revelation

**TEMPTED**



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**VERSE 2**

<sup>2</sup> **Carry** one another's **burdens** and in this way you will fulfill the requirements of the law of Christ [that is, the law of Christian love].



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7:9). Hence, **to bear, endure**: **Matthew 20:12**;  
**Acts 15:10** (ζυγόν); **Romans 15:1**; **Galatians 6:2**; **Revelation 2:2f** (Epictetus diss. 1, 3, 2;

**CARRY**  
**"BEAR YOU"**



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**ROMANS 15:1**

Now we who are strong [in our convictions and faith] ought to [patiently] put up with the weaknesses of those who are not strong, and not just please ourselves.



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**βάρος, βαρέος, τό, heaviness, weight, burden, trouble:** load, ἐπιτιθεῖν τινα (Xenophon, oec. 17, 9), to impose upon one cult requirements, Acts 15:28; βάλλειν ἐπί τινα, Revelation 2:24 (where the meaning is, 'I put upon you no other injunction which it might be difficult to observe'; cf. Düsterdieck at the passage); βαστάζειν τό βάρος τίνος, i. e. either the burden of a thing, as τό βάρος τῆς ἡμέρας the wearisome labor of the day Matthew 20:12, or that which a person bears, as in Galatians 6:2 (where used of troublesome moral faults; the meaning is, 'bear one another's faults'), αἰώνιον βάρος δόξης a weight of glory never to cease, i. e. vast and transcendent glory (blessedness), 2

**BURDENS**



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**VERSE 3**

<sup>3</sup> For if anyone thinks he is something [special] when [in fact] he is nothing [special except in his own eyes], **he deceives himself.**



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**HELPS Word-studies**

**Cognate:** 5422 *phrenapatōō* (from 5424 /*phrēn*, "inner-outlook *regulating* behavior" and 538 /*apatōō*, "deceive by distorting") – properly, to act from a distorted perspective (warped sense of reality) which "redefines reality" (facts) – i.e. to fit one's self-deception (used only in Gal 6:3). See 5423 (*phrenapatēs*).

**DECEIVES HIMSELF**



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### ROMANS 12:3

<sup>3</sup> For by the grace [of God] given to me I say to **everyone of you not to think more highly of himself [and of his importance and ability]** than he ought to think; but to think so as to have sound judgment, as God has apportioned to each a degree of faith [and a purpose designed for service].



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### VERSE 4

<sup>4</sup> But each one **must carefully scrutinize** his own work [examining his actions, attitudes, and behavior], and then he **can have the personal satisfaction and inner joy of doing something commendable without comparing** himself to another.



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◀ 1381. dokimazo ▶

**Strong's Concordance**

dokimazo: I put to the test, prove, examine

Original Word: δοκιμάζω

Part of Speech: Verb

Transliteration: dokimazo

Phonetic Spelling: (doh-keh-ah'-zoh)

Definition: to test, by implication to approve

Usage: I put to the test, prove, examine; I distinguish by testing, approve after testing; I am fit.

**HELPS Word-studies**

Origin: 1381 dokimazō (from 1384 (dokimos, "approved") – properly, to try (test) to show something is acceptable (trial, approved), put to the test to reveal what is good (genuine). See 1384 (dokimos).

1381 /dokimazo/ (to approve by testing) is done to demonstrate what is good, i.e. passes the necessary test. 1381 (dokimazo) does not focus on disproving something (i.e. to show it is bad).

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HELPS Word-studies

### CAREFULLY SCRUTINIZE "TEST"



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### PHILIPPIANS 2:12

So then, my dear ones, just as you have always obeyed [my instructions with enthusiasm], not only in my presence, but now much more in my absence, **continue to work out your salvation [that is, cultivate it, bring it to full effect, actively pursue spiritual maturity] with awe-inspired fear and trembling [using serious caution and critical self-evaluation to avoid anything that might offend God or discredit the name of Christ].**



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### HELPS Word-studies

**Cognate: 2745 kaúxēma** (a neuter noun) – boasting, focusing on *the results* of exulting/boasting (note the *-ma* suffix). This boasting (exulting) is always *positive* when it is *in the Lord*, and always *negative* when based on *self*. See 2744 (*kauxaomai*).

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### GROUND OF BOASTING



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### LUKE 18:10-14

"Two men went up into the temple [enclosure] to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee stood [ostentatiously] and began praying to himself [in a self-righteous way, saying]: 'God, I thank You that I am not like the rest of men—swindlers, unjust (dishonest), adulterers—or even like this tax collector. <sup>12</sup>I fast twice a week; I pay tithes of all that I get.' <sup>13</sup>But the tax collector, standing at a distance, would not even raise his eyes toward heaven, but was striking his chest [in humility and repentance], saying, 'God, be merciful *and* gracious to me, the [especially wicked] sinner [that I am]!' <sup>14</sup>I tell you, this man went to his home justified [forgiven of the guilt of sin and placed in right standing with God] rather than the other man; for everyone who exalts himself will be humbled, but he who humbles himself [forsaking self-righteous pride] will be exalted."



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**VERSE 5**

<sup>5</sup> For every person will have **to bear** [with patience] his own **burden** [of faults and shortcomings for which he alone is responsible].



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b.); Metaphorically: **βαστάζειν τί**, to be equal to understanding a matter and receiving it, calmly, **John 16:12** (Epictetus ench. 29, 5); **φορτίον**, **Galatians 6:5**; **βαστάσει τό κρίμα**,

**TO BEAR OR "SHALL BEAR**



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**HELPS Word-studies**

**BURDEN**

**5413 phortion** – properly, a burden which must be carried by the individual, i.e. as something personal and hence is not transferrable, i.e. it cannot "be shifted" to someone else.

◀ **5413 (phortion) in Galatians 6:5** ▶

Gal 6:5: "For each one will bear his own load (5413 /phortion)" (NASU).



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### VERSE 6

<sup>6</sup> The one who is taught the word [of God] is **to share** all good things with his teacher [contributing to his spiritual and material support].



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**b. to enter into fellowship, join oneself as an associate, make oneself a sharer or partner.** as in Greek writings, with the dative of the thing, [1 Timothy 5:22](#); [2 John 1:11](#); ταῖς χεῖρας τίνος, so to make another's necessities one's own as to relieve them (A. V. **communicating to the necessities** etc.), [Romans 12:13](#); with the dative of person followed by εἰς τί (as in Plato, rep. 5, p. 453 a.), [Philippians 4:15](#); followed by ἐν with the dative of the thing which one shares with another, [Galatians 6:6](#) (κοινωνήσεις ἐν παντί τῷ πλησίον σου καὶ οὐκ ἔρεις ἰδίᾳ εἶναι, Epistle of Barnabas 19, 8 [ET]); cf. Winers Grammar, § 30, 8a.; (Buttmann, § 132, 8; Lightfoot or Ellicott on [Galatians 1](#)).

### TO SHARE



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### VERSE 7

<sup>7</sup> Do not be **deceived**, **God** is **not mocked** [He will not allow Himself to be ridiculed, nor treated with contempt nor allow His precepts to be scornfully set aside]; for whatever a man sows, this *and* this only is what **he will reap**.



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**DECEIVED**

◀ 4105. planáō ▶

**Strong's Concordance**

planáō: to cause to wander, to wander  
 Original Word: πλανᾶω  
 Part of Speech: Verb  
 Transliteration: planáō  
 Phonetic Spelling: (plan-ah'-o)  
 Definition: to cause to wander, to wander  
 Usage: I lead astray, deceive, cause to wander.

**HELPS Word-studies**

4105 planáō – properly, go astray, get off-course; to deviate from the correct path (circuit, course), roaming into error, wandering; (passive) be misled.

[4105 (planáō) is the root of the English term, planet ("wandering body"). This term nearly always conveys the sin of roaming (for an exception – see Heb 11:38).]

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19:21f; ὁ ἕαν ... θερίσει, as a man has acted (on earth) so (hereafter by God) will he be requited, either with reward or penalty (his deeds will determine his doom), Galatians 6:7

**HE WILL REAP**



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**VERSE 8**

<sup>8</sup> For the one who **sows to his flesh** [his sinful capacity, his worldliness, his disgraceful impulses] **will reap** from the flesh **ruin and destruction**, but the one who **sows to the Spirit** will from the Spirit reap eternal life.



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**ROMANS 13: 14**

14 But clothe yourselves with the Lord Jesus Christ, and **make no provision for [nor even think about gratifying] the flesh in regard to its improper desires.**



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**THE LOSS OF SALVATION  
ETERNAL MISERY**

1. **corruption, destruction, perishing** (opposed to γένεσις, origin, often in Plato, Aristotle, Plutarch; opposed to σωτηρια, Plato, Phileb., p. 35 e.; for πτω, Psalm 102:4 (); Jonah 2:7); **Romans 8:21** (on which see δουλεια); **2 Peter 2:12a** (some (cf. R. V. marginal reading) take φθορα here actively: εις φθοραν, **to destroy**); εν φθορα, in a state of corruption or decomposition (of the body at burial), **1 Corinthians 15:42**; by metonymy, **that which is subject to corruption, what is perishable**, opposed to αφαρσις, **1 Corinthians 15:50**; in the Christian sense, **the loss of salvation, eternal misery** (which elsewhere is called απωλεια), **Colossians 2:22** (see αποχησις); opposed to ζωη αιωνιος, **Galatians 6:8**, cf. Schott ad loc. **2** in the N. T. in an ethical sense, **corruption i. e. moral decay**; **2 Peter 1:4**; **2 Peter 2:12(b)** (some take the word here actively (R. V. text in their destroying), others refer it to 1 above), **2 Peter 2:19**; with της ζωης added, Wis. 14:12.



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**2222. zóe**

**Strong's Concordance**

**zóe: life**  
**Original Word:** ζωή, ἡς, ἡ  
**Part of Speech:** Noun, Feminine  
**Transliteration:** ZÓE  
**Phonetic Spelling:** (dzo-ay')  
**Definition:** life  
**Usage:** life, both of physical (present) and of spiritual (particularly future) existence.



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**VERSE 8 again...**

<sup>8</sup> For the one who **sows to his flesh** [his sinful capacity, his worldliness, his disgraceful impulses] **will reap** from the flesh **ruin and destruction**, but the one who **sows to the Spirit** will from the Spirit reap eternal life.



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**VERSE 9**

<sup>9</sup> Let us not **grow weary or become discouraged** in doing good, for at the proper time we will reap, if we do not give in.



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**GROW WEARY**

**Thayer's Greek Lexicon**

STRONGS NT 1573: ἐκκαέω

ἐκκαέω, ἐκκάκω; (1 aorist ἐξεκάκησα); (κακός); to be utterly spiritless, to be wearied out, exhausted; see ἐγκάκω (cf. Winers Grammar, 25).



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### Jude 20

<sup>20</sup> But you, beloved, **build yourselves up** on [the foundation of] your most holy faith [continually progress, rise like an edifice higher and higher], **pray in the Holy Spirit,**



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### VERSE 10

<sup>10</sup> So then, **while we [as individual believers] have the opportunity,** let us do good to all people [not only being helpful, but also doing that which promotes their spiritual well-being], and **especially** [be a blessing] to those of the **household of faith (born-again believers).**



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### WHILE WE HAVE THE OPPORTUNITY

#### Strong's Concordance

**kairos:** time, season  
**Original Word:** καιρός, οὔ, ὄ  
**Part of Speech:** Noun, Masculine  
**Transliteration:** kairos  
**Phonetic Spelling:** (kahee-ros')  
**Definition:** time, season  
**Usage:** fitting season, season, opportunity, occasion, time.



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**VERSE 11**

<sup>11</sup> See with what large letters I am writing to you **with my own hand.**



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**VERSE 12-13**

<sup>12</sup> **Those who want to make a good impression in public** [before the Jews] try to **compel you** to be circumcised, just so they will escape being persecuted for [faithfulness to] the cross of Christ.

<sup>13</sup> For even the circumcised [Jews] themselves do not [really] keep the Law, but they want to have you circumcised **so that they may boast in your flesh** [that is, in the fact that they convinced you to be circumcised].



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**VERSE 14**

<sup>14</sup> But far be it from me to boast [in anything or anyone], **except in the cross** of our Lord Jesus Christ, through whom the world **has been crucified** to me, and I **to the world.**



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**HELPS Word-studies**

4717 *staurōō* – to *crucify*, literally used of the Romans crucifying Christ on a wooden cross. "Crucify" (4717 /*staurōō*) is also used figuratively of putting the old self to death by submitting all decisions (desires) to the Lord. This utterly and decisively rejects the decision to live independently from Him.

**PUTTING THE OLD SELF TO DEATH**

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7. "worldly affairs; the aggregate of things earthly; the whole circle of earthly goods, endowments, riches, advantages, pleasures, etc., which, although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ"; Galatians 6:14; 1 John 2:16; 1 John 3:17; εἴματα ἐκ

**TO THE WORLD**

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**1 JOHN 2:15-16**

Do not love the world [of sin that opposes God and His precepts], nor the things that are in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world—the lust *and* sensual craving of the flesh and the lust *and* longing of the eyes and the boastful pride of life [pretentious confidence in one's resources or in the stability of earthly things]—these do not come from the Father, but are from the world.

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**VERSE 15**

<sup>15</sup> For neither is circumcision anything [of any importance], nor uncircumcision, **but [only] a new creation** [which is the result of a new birth—a spiritual transformation—a new nature in Christ Jesus].



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**CREATION**

2. equivalent to κτίσμα, **creation i. e. thing created** (cf. Winers Grammar, 32); used a. of individual things and beings, **a creature, a creation**: [Romans 1:25](#); [Hebrews 4:13](#); any created thing, [Romans 8:39](#); after a rabbinical usage (by which a man converted from idolatry to Judaism was called בְּרִיָּה דְּפִשְׁתָּא (cf. Schöttgen, Horae Hebr 1:328, 704f)), **καινή κτίσις** is used of a man regenerated through Christ, [Galatians 6:15](#); [2 Corinthians 5:17](#).



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**1 JOHN 3:6**

**No one who abides in Him** [who remains united in fellowship with Him—**deliberately, knowingly, and habitually**] **practices sin. No one who habitually sins has seen Him or known Him.**



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**1 JOHN 3:8**

**The one who practices sin** [separating himself from God, and offending Him by acts of disobedience, indifference, or rebellion] **is of the devil** [and takes his inner character and moral values from him, not God]; for the devil has sinned *and* violated God's law from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.



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**1 JOHN 3:9**

<sup>9</sup> **No one who is born of God [deliberately, knowingly, and habitually] practices sin, because God's seed [His principle of life, the essence of His righteous character] remains [permanently] in him [who is born again—who is reborn from above—spiritually transformed, renewed, and set apart for His purpose]; and he [who is born again] cannot habitually [live a life characterized by] sin, because he is born of God and longs to please Him.**



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**1 JOHN 3:10**

<sup>10</sup> **By this the children of God** and the children of the devil **are clearly identified**: anyone who does not practice righteousness [who does not seek God's will in thought, action, and purpose] is not of God, nor is the one who does not [unselfishly] love his [believing] brother.



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**VERSE 16**

<sup>16</sup>Peace and mercy be upon all who **walk by this rule** [who discipline themselves and conduct their lives by this principle], and upon **the [true] Israel** of God.



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**HELPS Word-studies**

**2474** *Israēl* (transliterated from the OT term **3478** /*Nazaréth*, "Israel") – Israel; the elect-nation of God in the OT "consummated by the inclusion of Gentile believers in the NT to form the body of Christ" (cf. 1 Cor 12:13 with Gal 6:16) (G. Archer).

**CONSUMMATED BY THE INCLUSION OF GENTILE BELIEVERS**



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**VERSE 17**

<sup>17</sup>From now on **let no one trouble me [by making it necessary for me to justify my authority as an apostle, and the absolute truth of the gospel]**, for I bear on my body the branding-marks of Jesus [the wounds, scars, and other outward evidence of persecutions—these testify to His ownership of me].



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**VERSE 18**

<sup>18</sup>The grace of our **Lord** Jesus Christ **be with** your spirit, my brothers and sisters. Amen.



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**COLOSSIANS 3 PUT ON THE NEW...**

Therefore **if you have been raised with Christ** [to a new life, sharing in His resurrection from the dead], **keep seeking the things that are above**, where Christ is, seated at the right hand of God. <sup>2</sup>**Set your mind and keep focused habitually on the things above [the heavenly things], not on things that are on the earth** [which have only temporal value]. <sup>3</sup>**For you died [to this world], and your [new, real] life is hidden with Christ in God.** <sup>4</sup>When Christ, who is our life, appears, then you also will appear with Him in glory.



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**COLOSSIANS 3 PUT ON THE NEW...**

<sup>5</sup>**So put to death and deprive of power the evil longings of your earthly body** [with its sensual, self-centered instincts] immorality, impurity, *sinful* passion, evil desire, and greed, which is [a kind of] idolatry [because it replaces your devotion to God]. <sup>6</sup>**Because of these [sinful] things the [divine] wrath of God is coming on the sons of disobedience [those who fail to listen and who routinely and obstinately disregard God's precepts],** <sup>7</sup>and in these [sinful things] you also once walked, when you were *habitually* living in them [without the knowledge of Christ].



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### COLOSSIANS 3 PUT ON THE NEW...

<sup>8</sup> But now rid yourselves [completely] of all these things: anger, rage, malice, slander, and obscene (abusive, filthy, vulgar) language from your mouth. <sup>9</sup> Do not lie to one another, for you have stripped off the old self with its *evil* practices, <sup>10</sup> and **have put on the new [spiritual] self who is being continually renewed in true knowledge in the image of Him who created the new self—**<sup>11</sup> **a renewal in which there is no [distinction between] Greek and Jew, circumcised and uncircumcised,** [nor between nations whether] barbarian or Scythian, [nor in status whether] slave or free, **but Christ is all, and in all** [so believers are equal in Christ, without distinction].



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### COLOSSIANS 3 PUT ON THE NEW...

<sup>12</sup> So, **as God's own chosen people, who are holy [set apart, sanctified for His purpose] and well-beloved [by God Himself],** put on a heart of compassion, kindness, humility, gentleness, and patience [which has the power to endure whatever injustice or unpleasantness comes, with good temper]; <sup>13</sup> bearing graciously with one another, and willingly forgiving each other if one has a cause for complaint against another; just as the Lord has forgiven you, so should you forgive. <sup>14</sup> Beyond all these things put on *and* wrap yourselves in [unselfish] love, which is the perfect bond of unity [for everything is bound together in agreement when each one seeks the best for others].



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**LIFE  
FILLED WITH  
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KEEPING IN STEP WITH**



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### ...the Holy Spirit.

**1 Thessalonians 4:7- |** <sup>7</sup> For God has not called us to impurity, but to holiness [to be dedicated, and set apart by behavior that pleases Him, whether in public or in private]. <sup>8</sup> So whoever rejects *and* disregards this is not [merely] rejecting man but the God who gives His Holy Spirit to you [to dwell in you and empower you to overcome temptation].

Paul warned us [as believers] in **1 Thessalonians 5:19 |** <sup>19</sup> Do not quench [subdue, or be unresponsive to the working and guidance of] the [Holy] Spirit.



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