

THE KINGDOM OF GOD

Covenant. Christ Jesus. Entering In. Abiding In. Priesthood.



CRITICAL BIBLICAL THINKING | LESSON 7

READ Romans 8:8-10	
READ 1 Corinthians 3:15-17	
READ 2 Timothy 1:14	
READ Ephesians 1:13	
READ Titus 3:5-6	
READ Acts 10:45	
“RENEWING” [anakainósis] [anakainoó]	
READ 2 Corinthians 4:16	
READ Colossians 3:10	
Born of Spirit IS Baptism EN the Holy Spirit. He IS the promised gift the Father wants to give. His Coming upon (epi) & coming in(en) a believer means that the Holy Spirit has been received (Lambano) by them. And whether He has fell upon them, been poured out or simply received by laying on of hands it means that once we have received the Baptism of the Holy Spirit -we are then filled with Him. And it is through His dwells in(en) us that there comes renewal and (dunamis) power.	
ACTS 16, Lydia and all her household AND the Jailer and all his household	
READ ACTS 19:1-6	
WE <u>MUST</u> HAVE THE RIGHT FOUNDATION	
READ JOHN 3:3 TO SEE horaó	
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<p>IF, OUR FOUNDATIONS IS TO BE BORN AGAIN – AND IT IS IF, BEING BORN AGAIN [FROM ABOVE] IS BOTH A WATER BIRTH BAPTISM AND A SPIRIT BIRTH BAPTISM – AND IT IS IF, WE SEE THIS CLEARLY DOCUMENTED IN OUR FOUNDATION WHICH IS THE HISTORICAL DOCUMENTATION OF THE FIRST CHURCH – WHICH WE DO and IF, WE KNOW FROM THAT DOCUMENTATION THAT PAUL WAS LARGELY RESPONSIBLE FOR ESTABLISHING CHURCHES BUILT ON THAT FOUNDATION – AND HE WAS THEN, WE MUST <u>ALWAYS READ THE LETTERS</u> THAT PAUL WROTE TO THESE CHURCHES <u>THROUGH THAT LENSE.</u></p>	
<p>Would Paul EVER change this foundation?</p>	
<p>READ 1 Corinthians 12:12-14</p>	
<p>READ Ephesians 4:3-5</p>	
<p>We are one body in Christ made up of both Jews and Gentile. There is only one Holy Spirit, and all must have Him EN and continue to be filled and that come through baptism. The one hope of our calling came to us from the Father. We have one Lord and that is Christ Jesus. We have one faith, and that faith must continue. There is one water baptism and not many ceremonial washings. Paul often wrote general letters to be circulated through the different bodies of believers and this letter was a general letter that was written to both Jews and Gentiles. The biggest challenge a Jewish believer had to grasp was that there was no longer a need to follow all the ordinances of washing – and there were many. BUT that the New Covenant it is a one-and-done ceremonial washing. Paul wasn't negating the Baptism of the Holy Spirit, he was clarifying specifically for the Jews the significance of one WATER baptism.</p>	
<p>READ 2 Peter 1: 2-11</p>	
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