

THE KINGDOM OF GOD

Covenant. Christ Jesus. Entering In. Abiding In. Priesthood.



CRITICAL BIBLICAL THINKING | LESSON 6

Utilize the instructions on the previous lesson on how to investigate words in the Interlinear Bible on BibleHub.com.	
READ: Matthew 3:11, Mark 1:8, and Luke 3:16	WITH/EN
READ: John 3:32-33	IN/EN
READ: John 14	
READ: John 14:16-17	WITH/PARA & IN/EN
READ: Luke 11:13	WITH/EN
READ: Acts 1:4-5	
READ: John 7:38-39	
READ: John 14:16	WITH/META
The biblical words for the after-effect of Holy Spirit are RENEWAL and TRANSFORMATION. Search Scriptures that speak about both.	
READ: John 3:3 BE BORN FROM ABOVE – IF NOT they cannot “SEE” the Kingdom of God	SEE/ horaó
READ: John 3:4-8 – What are we entering? What is the requirement?	ENTER/ eiserchomai
A covenant is “ a set-agreement having <i>complete terms</i> determined by the <i>initiating party</i>, which also are <i>fully affirmed</i> by the one entering <i>the agreement</i>.” ”	
it is clear that Jesus says that there is a requirement of being born again of water and of Spirit to enter the Kingdom of God and entering the Kingdom of God IS the gospel of the Kingdom --it is the gospel that Jesus Christ spoke and that He commanded us to speak.	
THE NEW COVENANT IS A BLOOD COVENANT SEE: Matthew 26:28, Mark 14:24, Luke 22:20, 1 Corinthians 11:25, Hebrews 9:16, Hebrews 9:18, Hebrews 10:29, Hebrews 13:20	
THE NEW COVENANT IS OF THE SPIRIT – THE SPIRIT GIVES LIFE SEE: 2 Corinthians 3:6	
THE NEW COVENANT IS GUARANTEED BY JESUS SEE: Hebrews 7:22	
THE NEW COVENANT IS MEDIATED BY JESUS SEE: Hebrews 8:6, Hebrews 9:15, Hebrews 12:24	
LOOK AT BIBLEHUB USING ONE OF THE ABOVE VERSES TO SEE WHAT A MEDIATOR /Mesités IS.	
READ: John 3:8 What clues does Jesus give here regarding someone who is born of the Spirit?	Page 1

Again, in Acts 1:4-5, what did Jesus tell them to “wait” for?	
READ: Acts 2:1-4	
COMPARE John 3:8 and Acts 2:1-4: THE WIND BLOWS WHERE IT WISHES AND YOU HEAR THE SOUND OF IT....THERE CAME FROM HEAVEN A NOISE LIKE A VIOLENT RUSHING WIND...THEY WERE ALL FILLED WITH THE HOLY SPIRIT.... SO IS EVERYONE WHO IS BORN OF THE SPIRIT.	
How does Acts 2: 3-4 document the Holy Spirit Baptism?	ON/EPI FILLED/ <i>pimplēm</i> OR pléthō
The Greek word for on or upon is epi. It is defined as implying what “fits” given the “contact”, it naturally looks to the effect that goes with the envisioned contacts... in other words – what’s the result or effect.	SEE BIBLEHUB
If being born of water and being born of the Holy Spirit are two different occurrences, then that should clearly be documented throughout the foundation of the church.	
READ: Acts 2:38 WHAT DID PETER, FILLED WITH THE HOLY SPIRIT, SAY?	
Do you agree according to this Scripture that: repentance is clearly a requirement?	
Do you agree according to this Scripture that: being baptized in or upon (which is the Greek word EPI) the name of Jesus Christ is clearly a requirement?	
Do you agree that he says you will receive the gift of the Holy Spirit and that receiving the gift of the Holy Spirit is clearly tied to repentance and being water baptized?	
Is it a “formula” or can it happen in a different order?	
The Greek word for receiving in Acts 2:38 is lambanó It is to “actively lay hold of to take or receive,”. It is to lay hold by aggressively (actively) accepting what is available (offered). This word emphasizes the volition or the assertiveness of the receiver. BASED ON THIS DESCRIPTION DO YOU OR DO YOU NOT HAVE TO WANT TO BE BAPTIZED EN THE HOLY SPIRIT?	
NOW, LET’S LOOK AT OTHER DOCUMENTATIONS IN OUR FOUNDATION: WATER BAPTISM & SPIRIT BAPTISM	
READ: Acts 8:11-17 What is the Greek word for “received” here?	SEPARATE
READ: Acts 9:17-18	SEPARATE BUT SWITCHED
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<p>READ: Acts 10:44-48</p>	<p>SEPARATE BUT SWITCHED</p>
<p>READ: Acts 11:15-18 What conclusion did they come to for the Gentiles having received the same gift of the Holy Spirit?</p>	
<p>READ: Acts 15:7-9 This time there is a direct understanding that God knows the heart and that it led to Him giving the Holy Spirit and it was associated with cleansing their hearts by faith and the Greek word for cleansing is Katharizó,]</p>	
<p>READ: Acts 19:1-6 WHAT was the very first question that Paul asked these disciples? Clearly, they had not heard of the Holy Spirit and yet believed in Jesus. Did you notice how Paul connects belief and receiving the Holy Spirit to being baptized? He asked, “INTO WHAT THEN WERE YOU BAPTIZED?” And then of course when Paul speaks specifically about Jesus it says there are water baptized and then Holy Spirit baptized clearly two separate different occurrences.</p>	
<p>BASED ON THESE DOCUMENTATIONS CAN YOU DETERMINE THAT water baptism which is also water birth is not the same as Spirit baptism which is Spirit birth AND that they are two different things just as Jesus said one must be born of water and Spirit.</p>	

I trust that If you clearly read and study, God will begin to show you that in Water Birth we become in Christ and in Spirit Birth God comes into and dwells in us. Are you yet at a place where [though difficult to say], if one is not baptized in water and if one is not baptized in the Holy Spirit there is a problem?

Do you think that some have one birth but not the other? If yes, does that not also mean according to Scripture that they are not **fully** born again?

If we have false teachers not teaching this truth then the deception that the enemy has so craftily composed wins out and people miss the mark.

As much as I do not WANT that to be truth, it does not negate what Jesus said was necessary to enter the Kingdom of God. Without the Holy Spirit baptism, the Holy Spirit cannot and is not dwelling in the person and the question is... what are the ramifications of that?