

**REVELATION  
THE NEW LIVING TRANSLATION**

This is a revelation from Jesus Christ, which God gave him to show his servants the events that must soon take place. He sent an angel to present this revelation to his servant John, who faithfully reported everything he saw. This is his report of the word of God and the testimony of Jesus Christ. God blesses the one who reads the words of this prophecy to the church, and he blesses all who listen to its message and obey what it says, for the time is near.

This letter is from John to the seven churches in the province of Asia.

Grace and peace to you from the one who is, who always was, and who is still to come; from the sevenfold Spirit before his throne; and from Jesus Christ. He is the faithful witness to these things, the first to rise from the dead, and the ruler of all the kings of the world.

All glory to him who loves us and has freed us from our sins by shedding his blood for us. He has made us a Kingdom of priests for God his Father. All glory and power to him forever and ever! Amen.

Look! He comes with the clouds of heaven.

And everyone will see him— even those who pierced him.

And all the nations of the world will mourn for him.

Yes! Amen!

“I am the Alpha and the Ome-

**REVELATION  
ENGLISH STANDARD VERSION**

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is and who was

**REVELATION  
THE AMPLIFIED VERSION**

*This is* the revelation of Jesus Christ [His unveiling of the divine mysteries], which God [the Father] gave to Him to show to His bond-servants (believers) the things which must soon take place [in their entirety]; and He sent and communicated it by His angel (divine messenger) to His bond-servant John, who testified *and* gave supporting evidence to the word of God and to the testimony of Jesus Christ, *even* to everything that he saw [in his visions]. Blessed (happy, prosperous, to be admired) is he who reads and those who hear the words of the prophecy, and who keep the things which are written in it [heeding them and taking them to heart]; for the time [of fulfillment] is near.

John, to the seven churches that are in [the province of] Asia: Grace [be granted] to you and peace [inner calm and spiritual well-being], from Him Who is [existing forever] and Who was [continually existing in the past] and Who is to come, and from the seven Spirits that are before His throne, and from Jesus Christ, the faithful *and* trustworthy Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who [always] loves us and who [has once for all] freed us [or washed us] from our sins by His own blood (His sacrificial death)— and formed us into a kingdom [as His sub-

ga—the beginning and the end,” says the Lord God. “I am the one who is, who always was, and who is still to come—the Almighty One.”

I, John, am your brother and your partner in suffering and in God’s Kingdom and in the patient endurance to which Jesus calls us. I was exiled to the island of Patmos for preaching the word of God and for my testimony about Jesus. It was the Lord’s Day, and I was worshipping in the Spirit. Suddenly, I heard behind me a loud voice like a trumpet blast. It

said, “Write in a book everything you see, and send it to the seven churches in the cities of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea.”

When I turned to see who was speaking to me, I saw seven gold lampstands. And standing in the middle of the lampstands was someone like the Son of Man. He was wearing a long robe with a gold sash across his chest. His head and his hair were white like wool, as white as snow. And his eyes were like flames of fire. His feet were like polished bronze refined in a furnace, and his voice thundered like mighty ocean waves. He held seven stars in his right hand, and a sharp two-edged sword came from his mouth. And his face was like the sun in all its brilliance.

When I saw him, I fell at his feet as if I were dead. But he laid his right hand on me and

and who is to come, the Almighty.”

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have

jects], priests to His God and Father—to Him be the glory *and* the power *and* the majesty and the dominion forever and ever. Amen. BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes (nations) of the earth will mourn over Him [realizing their sin and guilt, and anticipating the coming wrath]. So it is to be. Amen.

“I am the Alpha and the Omega [the Beginning and the End],” says the Lord God, “Who is [existing forever] and Who was [continually existing in the past] and Who is to come, the Almighty [the Omnipotent, the Ruler of all].”

I, John, your brother and companion in the tribulation and kingdom and patient endurance *which are* in Jesus, was on the island called Patmos, [exiled there] because of [my preaching of] the word of God [regarding eternal salvation] and the testimony of Jesus *Christ*. I was in the Spirit [in special communication with the Holy Spirit and empowered to receive and record the revelation from Jesus Christ] on the Lord’s Day, and I heard behind me a loud voice like the *sound* of a trumpet, saying, “Write on a scroll what you see [in this revelation], and send it to the seven churches—to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and

said, "Don't be afraid! I am the First and the Last. I am the living one. I died, but look—I am alive forever and ever! And I hold the keys of death and the grave.

"Write down what you have seen—both the things that are now happening and the things that will happen. This is the meaning of the mystery of the seven stars you saw in my right hand and the seven gold lampstands: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches. 2

"Write this letter to the angel of the church in Ephesus. This is the message from the one who holds the seven stars in his right hand, the one who walks among the seven gold lampstands:

"I know all the things you do. I have seen your hard work and your patient endurance. I know you don't tolerate evil people. You have examined the claims of those who say they are apostles but are not. You have discovered they are liars. You have patiently suffered for me without quitting.

"But I have this complaint against you. You don't love me or each other as you did at first! Look how far you have fallen! Turn back to me and do the works you did at first. If you don't repent, I will come and remove your lampstand from its place among the churches. But this is in your favor: You hate

the keys of Death and Hades. Write therefore the things that you have seen, those that are and those that are to take place after this. As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches. 2

"To the angel of the church in Ephesus write: 'The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

"I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. Yet this you have: you hate the works of the Nicolaitans, which I also hate. He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat

to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking with me. And after turning I saw seven golden lampstands; and in the midst of the lampstands I

saw someone like the Son of Man, dressed in a robe reaching to His feet, and with a golden sash wrapped around His chest. His head and His hair were white like white wool, [glistening white] like snow; and His [all-seeing] eyes were [flashing] like a flame of fire [piercing into my being]. His feet were like burnished [white-hot] bronze, refined in a furnace, and His voice was [powerful] like the sound of many waters. In His right hand He held seven stars, and from His mouth came a sharp two-edged sword [of judgment]; and His face [reflecting His majesty and the Shekinah glory] was like the sun shining in [all] its power [at midday].

When I saw Him, I fell at His feet as though dead. And He placed His right hand on me and said, "Do not be afraid; I am the First and the Last [absolute Deity, the Son of God], and the Ever-living One [living in and beyond all time and space]. I died, but see, I am alive forevermore, and I have the keys of [absolute control and victory over] death and of Hades (the realm of the dead). So write the things which you have seen [in the vision], and the

the evil deeds of the Nicolaitans, just as I do.

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give fruit from the tree of life in the paradise of God.

“Write this letter to the angel of the church in Smyrna. This is the message from the one who is the First and the Last, who was dead but is now alive:

“I know about your suffering and your poverty—but you are rich! I know the blasphemy of those opposing you. They say they are Jews, but they are not, because their synagogue belongs to Satan. Don’t be afraid of what you are about to suffer. The devil will throw some of you into prison to test you. You will suffer for ten days. But if you remain faithful even when facing death, I will give you the crown of life.

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. Whoever is victorious will not be harmed by the second death.

“Write this letter to the angel of the church in Pergamum. This is the message from the one with the sharp two-edged sword:

“I know that you live in the city where Satan has his throne, yet you have remained loyal to me. You refused to deny me even when Antipas, my faithful witness, was martyred among you there in Satan’s city.

of the tree of life, which is in the paradise of God.’

“And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

“I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

“And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

“I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. So also you have some who

things which are [now happening], and the things which will take place after these things. As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels (divine messengers) of the seven churches, and the seven lampstands are the seven churches. <sup>2</sup>

“To the angel (divine messenger) of the church in Ephesus write:

“These are the words of the One who holds [firmly] the seven stars [which are the angels or messengers of the seven churches] in His right hand, the One who walks among the seven golden lampstands (the seven churches):

‘I know your deeds and your toil, and your patient endurance, and that you cannot tolerate those who are evil, and have tested *and* critically appraised those who call themselves apostles (special messengers, personally chosen representatives, of Christ), and [in fact] are not, and have found them to be liars *and* impostors; and [I know that] you [who believe] are enduring patiently and are bearing up for My name’s sake, and that you have not grown weary [of being faithful to the truth]. But I have *this* [charge] against you, that you have left your first love [you have lost the depth of love that you first had for

“But I have a few complaints against you. You tolerate some among you whose teaching is like that of Balaam, who showed Balak how to trip up the people of Israel. He taught them to sin by eating food offered to idols and by committing sexual sin. In a similar way, you have some Nicolaitans among you who follow the same teaching. Repent of your sin, or I will come to you suddenly and fight against them with the sword of my mouth.

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. To everyone who is victorious I will give some of the manna that has been hidden away in heaven. And I will give to each one a white stone, and on the stone will be engraved a new name that no one understands except the one who receives it.

“Write this letter to the angel of the church in Thyatira. This is the message from the Son of God, whose eyes are like flames of fire, whose feet are like polished bronze:

“I know all the things you do. I have seen your love, your faith, your service, and your patient endurance. And I can see your constant improvement in all these things.

“But I have this complaint against you. You are permitting that woman—that Jezebel who calls herself a prophet—to lead my servants astray. She teaches them to commit sexual sin and

hold the teaching of the Nicolaitans. Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

“And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

“I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. I gave her time to repent, but she refuses to repent of her sexual immorality. Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. But to the rest of you in

Me]. So remember *the heights* from which you have fallen, and repent [change your inner self—your old way of thinking, your sinful behavior—seek God’s will] and do the works you did at first [when you first knew Me]; otherwise, I will visit you and remove your lampstand (the church, its impact) from its place—unless you repent. Yet you have this [to your credit], that you hate the works and corrupt teachings of the Nicolaitans [that mislead and delude the people], which I also hate. He who has an ear, let him hear and heed what the Spirit says to the churches. To him who overcomes [the world through believing that Jesus is the Son of God], I will grant [the privilege] to eat [the fruit] from the tree of life, which is in the Paradise of God.’

“And to the angel (divine messenger) of the church in Smyrna write:

“These are the words of the First and the Last [absolute Deity, the Son of God] who died and came to life [again]:

‘I know your suffering and your poverty (but you are rich), and how you are blasphemed and slandered by those who say they are Jews and are not, but are a synagogue of Satan [they are Jews only by blood, and do not believe and truly honor the God whom they claim to worship]. Fear nothing that you are about to suffer. Be aware that the devil is about to throw

to eat food offered to idols. I gave her time to repent, but she does not want to turn away from her immorality. “Therefore, I will throw her on a bed of suffering, and those who commit adultery with her will suffer greatly unless they repent and turn away from her evil deeds. I will strike her children dead. Then all the churches will know that I am the one who searches out the thoughts and intentions of every person. And I will give to each of you whatever you deserve.

“But I also have a message for the rest of you in Thyatira who have not followed this false teaching (‘deeper truths,’ as they call them—depths of Satan, actually). I will ask nothing more of you except that you hold tightly to what you have until I come. To all who are victorious, who obey me to the very end, To them I will give authority over all the nations. They will rule the nations with an iron rod

and smash them like clay pots.

They will have the same authority I received from my Father, and I will also give them the morning star!

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. 3

“Write this letter to the angel of the church in Sardis. This is the message from the one who has

Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. Only hold fast what you have until I come. The one who conquers and who keeps my works until the end, to him I will give authority over the nations, and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. And I will give him the morning star. He who has an ear, let him hear what the Spirit says to the churches.’ 3

“And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“I know your works. You have the reputation of being alive, but you are dead. Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. Remember, then, what you received and heard.

Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. The one who conquers will be clothed thus in white garments,

some of you into prison, that you may be tested [in your faith], and for ten days you will have tribulation. Be faithful to the point of death [if you must die for your faith], and I will give you the crown [consisting] of life. He who has an ear, let him hear *and* heed what the Spirit says to the churches. He who overcomes [the world through believing that Jesus is the Son of God] will not be hurt by the second death (the lake of fire).’

“And to the angel (divine messenger) of the church in Pergamum write:

“These are the words of Him who has *and* wields the sharp two-edged sword [in judgment]:

‘I know where you dwell, [a place] where Satan sits enthroned. Yet you are holding fast to My name, and you did not deny My faith even in the days of Antipas, My witness, My faithful one, who was killed (martyred) among you, where Satan dwells. But I have a few things against you, because you have there some [among you] who are holding to the [corrupt] teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, [enticing them] to eat things that had been sacrificed to idols and to commit [acts of sexual] immorality. You also have some who in the same way are holding to the teaching of the Nicolaitans. Therefore repent [change your inner self—your old way of thinking, your

the sevenfold Spirit of God and the seven stars:  
“I know all the things you do, and that you have a reputation for being alive—but you are dead. Wake up! Strengthen what little remains, for even what is left is almost dead. I find that your actions do not meet the requirements of my God. Go back to what you heard and believed at first; hold to it firmly. Repent and turn to me again. If you don’t wake up, I will come to you suddenly, as unexpected as a thief.  
“Yet there are some in the church in Sardis who have not soiled their clothes with evil. They will walk with me in white, for they are worthy. All who are victorious will be clothed in white. I will never erase their names from the Book of Life, but I will announce before my Father and his angels that they are mine.  
“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.  
“Write this letter to the angel of the church in Philadelphia. This is the message from the one who is holy and true, the one who has the key of David. What he opens, no one can close; and what he closes, no one can open:  
“I know all the things you do, and I have opened a door for you that no one can close. You have little strength, yet you

and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. He who has an ear, let him hear what the Spirit says to the churches.’  
“And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.  
“I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie— behold, I will make them come and bow down before your feet, and they will learn that I have loved you. Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. I am coming soon. Hold fast what you have, so that no one may seize your crown. The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new

sinful behavior—seek God’s will]; or else I am coming to you quickly, and I will make war *and* fight against them with the sword of My mouth [in judgment]. He who has an ear, let him hear *and* heed what the Spirit says to the churches. To him who overcomes [the world through believing that Jesus is the Son of God], to him I will give [the privilege of eating] *some* of the hidden manna, and I will give him a white stone with a new name engraved on the stone which no one knows except the one who receives it.’  
“And to the angel (divine messenger) of the church in Thyatira write:  
“These are the words of the Son of God, who has eyes [that flash] like a flame of fire [in righteous judgment], and whose feet are like burnished [white-hot] bronze:  
‘I know your deeds, your love and faith and service and patient endurance, and that your last deeds are more numerous *and* greater than the first. But I have this [charge] against you, that you tolerate the woman Jezebel, who calls herself a prophetess [claiming to be inspired], and she teaches and misleads My bond-servants so that they commit [acts of sexual] immorality and eat food sacrificed to idols. I gave her time to repent [to change her inner self and her sinful way of thinking], but she has no desire

obeyed my word and did not deny me. Look, I will force those who belong to Satan's synagogue—those liars who say they are Jews but are not—to come and bow down at your feet. They will acknowledge that you are the ones I love.

“Because you have obeyed my command to persevere, I will protect you from the great time of testing that will come upon the whole world to test those who belong to this world. I am coming soon. Hold on to what you have, so that no one will take away your crown. All who are victorious will become pillars in the Temple of my God, and they will never have to leave it. And I will write on them the name of my God, and they will be citizens in the city of my God—the new Jerusalem that comes down from heaven from my God. And I will also write on them my new name.

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches.

“Write this letter to the angel of the church in Laodicea. This is the message from the one who is the Amen—the faithful and true witness, the beginning of God's new creation:

“I know all the things you do, that you are neither hot nor cold. I wish that you were one or the other! But since you are like lukewarm water, neither hot nor cold, I will spit you out of my mouth! You say, ‘I am rich. I have everything I want. I don't need

name. He who has an ear, let him hear what the Spirit says to the churches.’

“And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God's creation.

“I know your works: you are neither cold nor hot. Would that you were either cold or hot! So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. Those whom I love, I reprove and discipline, so be zealous and repent. Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. He who has an ear, let him hear what the Spirit says to the churches.” 4

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to

to repent of her immorality and refuses to do so. Listen carefully, I will throw her on a bed of sickness, and those who commit adultery with her [I will bring] into great anguish, unless they repent of her deeds. And I will kill her children (followers)

with pestilence [thoroughly annihilating them], and all the churches will know [without any doubt] that I am He who searches the minds and hearts [the innermost thoughts, purposes]; and I will give to each one of you [a reward or punishment] according to your deeds. But to the rest of you in Thyatira, who do not hold this teaching, who have not explored and known the depths of Satan, as they call them—place no other burden on you, except to hold tightly to what you have until I come. And he who overcomes [the world through believing that Jesus is the Son of God] and he who keeps My deeds [doing things that please Me] until

the [very] end, TO HIM I WILL GIVE AUTHORITY and POWER OVER THE NATIONS; AND HE SHALL SHEPHERD and RULE THEM WITH A ROD OF IRON, AS THE EARTHEN POTS ARE BROKEN IN PIECES, as I also have received authority [and power to rule them] from My Father; and I will give him the Morning Star. He who has an ear, let him hear and heed what the Spirit says to the churches.’ 3

a thing! And you don't realize that you are wretched and miserable and poor and blind and naked. So I advise you to buy gold from me—gold that has been purified by fire. Then you will be rich. Also buy white garments from me so you will not be shamed by your nakedness, and ointment for your eyes so you will be able to see. I correct and discipline everyone I love. So be diligent and turn from your indifference. "Look! I stand at the door and knock. If you hear my voice and open the door, I will come in, and we will share a meal together as friends. Those who are victorious will sit with me on my throne, just as I was victorious and sat with my Father on his throne.

"Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches." 4

Then as I looked, I saw a door standing open in heaven, and the same voice I had heard before spoke to me like a trumpet blast. The voice said, "Come up here, and I will show you what must happen after this." And instantly I was in the Spirit, and I saw a throne in heaven and someone sitting on it. The one sitting on the throne was as brilliant as gemstones—like jasper and carnelian. And the glow of an emerald circled his throne like a rainbow. Twenty-four thrones surrounded him, and twenty-four elders sat on them. They

me like a trumpet, said, "Come up here, and I will show you what must take place after this." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say,

"Holy, holy, holy, is the Lord God Almighty,  
who was and is and is to come!"

"To the angel (divine messenger) of the church in Sardis write:

"These are the words of Him who has the seven Spirits of God and the seven stars: 'I know your deeds; you have a name (reputation) that you are alive, but [in reality] you are dead. Wake up, and strengthen *and* reaffirm what remains [of your faithful commitment to Me], which is about to die; for I have not found [any of] your deeds completed in the sight of My God or meeting His requirements. So remember *and* take to heart the lessons you have received and heard. Keep *and* obey them, and repent [change your sinful way of thinking, and demonstrate your repentance with new behavior that proves a conscious decision to turn away from sin]. So then, if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. But you [still] have a few people in Sardis who have not soiled their clothes [that is, contaminated their character and personal integrity with sin]; and they will walk with Me [dressed] in white, because they are worthy (righteous). He who overcomes [the world through believing that Jesus is the Son of God] will accordingly be dressed in white clothing; and I will never blot out his name from the Book of Life, and I will confess *and* openly acknowledge his name before

were all clothed in white and had gold crowns on their heads. From the throne came flashes of lightning and the rumble of thunder. And in front of the throne were seven torches with burning flames. This is the sevenfold Spirit of God. In front of the throne was a shiny sea of glass, sparkling like crystal. In the center and around the throne were four living beings, each covered with eyes, front and back. The first of these living beings was like a lion; the second was like an ox; the third had a human face; and the fourth was like an eagle in flight. Each of these living beings had six wings, and their wings were covered all over with eyes, inside and out. Day after day and night after night they keep on saying, "Holy, holy, holy is the Lord God, the Almighty—

the one who always was, who is, and who is still to come." Whenever the living beings give glory and honor and thanks to the one sitting on the throne (the one who lives forever and ever), the twenty-four elders fall down and worship the one sitting on the throne (the one who lives forever and ever). And they lay their crowns before the throne and say, "You are worthy, O Lord our God,

to receive glory and honor and power.

For you created all things,

and they exist because you created what you pleased."<sup>5</sup>

And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

"Worthy are you, our Lord and God,

to receive glory and honor and power,

for you created all things,

and by your will they existed and were created."<sup>5</sup>

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven

My Father and before His angels [saying that he is one of Mine]. He who has an ear, let him hear *and heed* what the Spirit says to the churches.'

"And to the angel (divine messenger) of the church in Philadelphia write:

"These are the words of the Holy One, the True One, He who has the key [to the house] of David, He who opens and no one will [be able to] shut, and He who shuts and no one opens:

'I know your deeds. See, I have set before you an open door which no one is able to shut, for you have a little power, and have kept My word, and have not renounced or denied My name. Take note, I will make *those* of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet and *make them know* [without any doubt] that I have loved you. Because you have kept the word of My endurance [My command to persevere], I will keep you [safe] from the hour of trial, that *hour* which is about to come on the whole [inhabited] world, to test those who live on the earth. I am coming quickly. Hold tight what you have, so that no one will take your crown [by leading you to renounce the faith]. He who overcomes [the world through believing that Jesus is the Son of God], I will make him a pillar in the temple of My

Then I saw a scroll in the right hand of the one who was sitting on the throne. There was writing on the inside and the outside of the scroll, and it was sealed with seven seals. And I saw a strong angel, who shouted with a loud voice: "Who is worthy to break the seals on this scroll and open it?" But no one in heaven or on earth or under the earth was able to open the scroll and read it. Then I began to weep bitterly because no one was found worthy to open the scroll and read it. But one of the twenty-four elders said to me, "Stop weeping! Look, the Lion of the tribe of Judah, the heir to David's throne, has won the victory. He is worthy to open the scroll and its seven seals." Then I saw a Lamb that looked as if it had been slaughtered, but it was now standing between the throne and the four living beings and among the twenty-four elders. He had seven horns and seven eyes, which represent the sevenfold Spirit of God that is sent out into every part of the earth. He stepped forward and took the scroll from the right hand of the one sitting on the throne. And when he took the scroll, the four living beings and the twenty-four elders fell down before the Lamb. Each one had a harp, and they held gold bowls filled with incense, which are the prayers of God's people. And they sang a new song with these words:

horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

"Worthy are you to take the scroll

and to open its seals, for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation,

and you have made them a kingdom and priests to our God,

and they shall reign on the earth."

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

"Worthy is the Lamb who was slain,

to receive power and wealth and wisdom and might and honor and glory and blessing!"

And I heard every creature in heaven and on earth and un-

God; he will most certainly never be put out of it, and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which descends out of heaven from My God, and My [own] new name. He who has an ear, let him hear *and* heed what the Spirit says to the churches.'

"To the angel (divine messenger) of the church in Laodicea write:

"These are the words of the Amen, the trusted *and* faithful and true Witness, the Beginning *and* Origin of God's creation:

'I know your deeds, that you are neither cold (invigorating, refreshing) nor hot (healing, therapeutic); I wish that you were cold or hot. So because you are lukewarm (spiritually useless), and neither hot nor cold, I will vomit you out of My mouth [rejecting you with disgust]. Because you say, "I am rich, and have prospered *and* grown wealthy, and have need of nothing," and you do not know that you are wretched and miserable and poor and blind and naked [without hope and in great need], I counsel you to buy from Me gold that has been heated red hot *and* refined by fire so that you may become *truly* rich; and white clothes [representing righteousness] to clothe yourself so that the shame of your nakedness will not be seen;

“You are worthy to take the scroll

and break its seals and open it.

For you were slaughtered, and your blood has ransomed people for God

from every tribe and language and people and nation.

And you have caused them to become

a Kingdom of priests for our God.

And they will reign on the earth.”

Then I looked again, and I heard the voices of thousands and millions of angels around the throne and of the living beings and the elders. And they sang in a mighty chorus:

“Worthy is the Lamb who was slaughtered—

to receive power and riches and wisdom and strength

and honor and glory and blessing.”

And then I heard every creature in heaven and on earth and under the earth and in the sea. They sang:

“Blessing and honor and glory and power

belong to the one sitting on the throne

and to the Lamb forever and ever.”

And the four living beings said, “Amen!” And the twenty-four elders fell down and worshiped the Lamb. 6

As I watched, the Lamb broke the first of the seven seals on the scroll. Then I heard one of

der the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” and the elders fell down and worshiped.

6 Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!” And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

When he opened the second seal, I heard the second living creature say, “Come!” And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

When he opened the third seal, I heard the third living creature say, “Come!” And I looked, and behold, a black horse! And its rider had a pair of scales in his hand. And I heard what seemed to be a voice in the midst of the four living creatures, saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine!”

When he opened the fourth seal, I heard the voice of the

and healing salve to put on your eyes so that you may see. Those whom I [dearly and tenderly] love, I rebuke and discipline [showing them their faults and instructing them]; so be enthusiastic and repent [change your inner self—your old way of thinking, your sinful behavior—seek God’s will]. Behold, I stand at the door [of the church] and continually knock. If anyone hears My voice and opens the door, I will come in and eat with him (restore him), and he with Me. He who overcomes [the world through believing that Jesus is the Son of God], I will grant to him [the privilege] to sit beside Me on My throne, as I also overcame and sat down beside My Father on His throne. He who has an ear, let him hear and heed what the Spirit says to the churches.” 4

After this I looked, and behold, a door standing open in heaven! And the first voice which I had heard, like the sound of a [war] trumpet speaking with me, said, “Come up here, and I will show you what must take place after these things.” At once I was in [special communication with] the Spirit; and behold, a throne stood in heaven, with One seated on the throne. And He who sat there appeared like [the crystalline sparkle of] a jasper stone and [the fiery redness of] a sardius stone, and encircling the throne there

the four living beings say with a voice like thunder, "Come!" I looked up and saw a white horse standing there. Its rider carried a bow, and a crown was placed on his head. He rode out to win many battles and gain the victory.

When the Lamb broke the second seal, I heard the second living being say, "Come!" Then another horse appeared, a red one. Its rider was given a mighty sword and the authority to take peace from the earth. And there was war and slaughter everywhere.

When the Lamb broke the third seal, I heard the third living being say, "Come!" I looked up and saw a black horse, and its rider was holding a pair of scales in his hand. And I heard a voice from among the four living beings say, "A loaf of wheat bread or three loaves of barley will cost a day's pay. And don't waste the olive oil and wine."

When the Lamb broke the fourth seal, I heard the fourth living being say, "Come!" I looked up and saw a horse whose color was pale green. Its rider was named Death, and his companion was the Grave. These two were given authority over one-fourth of the earth, to kill with the sword and famine and disease and wild animals.

When the Lamb broke the fifth seal, I saw under the altar the souls of all who had been martyred for the word of God and

fourth living creature say, "Come!" And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood, and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale. The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place. Then the kings of the earth and the great ones and the generals and the rich and

was a rainbow that looked like [the color of an] emerald. Twenty-four [other] thrones surrounded the throne; and seated on these thrones were twenty-four elders dressed in white clothing, with crowns of gold on their heads. From the throne came flashes of lightning and [rumbling] sounds and peals of thunder. Seven lamps of fire were burning in front of the throne, which are the seven Spirits of God; and in front of the throne *there was something* like a sea or large expanse of glass, like [the clearest] crystal. In the center and around the throne were four living creatures who were full of eyes in front and behind [seeing everything and knowing everything that is around them]. The first living creature was like a lion, the second creature like a calf (ox), the third creature had the face of a man, and the fourth creature was like a flying eagle. And the four living creatures, each one of them having six wings, are full of eyes all over and within [underneath their wings]; and day and night they never stop saying,

"HOLY, HOLY, HOLY [is the] LORD GOD, THE ALMIGHTY [the Omnipotent, the Ruler of all], WHO WAS AND WHO IS AND WHO IS TO COME [the unchanging, eternal God]."

Whenever the living creatures give glory and honor and thanksgiving to Him who sits on

for being faithful in their testimony. They shouted to the Lord and said, "O Sovereign Lord, holy and true, how long before you judge the people who belong to this world and avenge our blood for what they have done to us?" Then a white robe was given to each of them. And they were told to rest a little longer until the full number of their brothers and sisters—their fellow servants of Jesus who were to be martyred—had joined them.

I watched as the Lamb broke the sixth seal, and there was a great earthquake. The sun became as dark as black cloth, and the moon became as red as blood. Then the stars of the sky fell to the earth like green figs falling from a tree shaken by a strong wind. The sky was rolled up like a scroll, and all of the mountains and islands were moved from their places.

Then everyone—the kings of the earth, the rulers, the generals, the wealthy, the powerful, and every slave and free person—all hid themselves in the caves and among the rocks of the mountains. And they cried to the mountains and the rocks, "Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the Lamb. For the great day of their wrath has come, and who is able to survive?" 7

Then I saw four angels standing at the four corners of the earth, holding back the four winds so they did not blow on the earth

the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains, calling to the mountains and rocks, "Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who can stand?" 7

After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad, 12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

12,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

the throne, to Him who lives forever and ever, the twenty-four elders fall down before Him who sits on the throne, and they worship Him who lives forever and ever; and they throw down their crowns before the throne, saying,

"Worthy are You, our Lord and God, to receive the glory and the honor and the power; for You created all things, and because of Your will they exist, and were created and brought into being." 5

I saw in the right hand of Him who was seated on the throne a scroll written on the inside and on the back, closed *and* sealed with seven seals. And I saw a strong angel announcing with a loud voice, "Who is worthy [having the authority and virtue] to open the scroll and to break its seals?" And no one in heaven or on earth or under the earth [in Hades, the realm of the dead] was able to open the scroll or look into it. And I *began* to weep greatly because no one was found worthy to open the scroll or look into it. Then one of the [twenty-four] elders said to me, "Stop weeping! Look closely, the Lion of the tribe of Judah, the Root of David, has overcome *and* conquered! He can open the scroll and [break] its seven seals."

And there between the throne (with the four living creatures) and among the el-

or the sea, or even on any tree. And I saw another angel coming up from the east, carrying the seal of the living God. And he shouted to those four angels, who had been given power to harm land and sea, "Wait! Don't harm the land or the sea or the trees until we have placed the seal of God on the foreheads of his servants."

And I heard how many were marked with the seal of God—144,000 were sealed from all the tribes of Israel:

from Judah	12,000
from Reuben	12,000
from Gad	12,000
from Asher	12,000
from Naphtali	12,000
from Manasseh	12,000
from Simeon	12,000
from Levi	12,000
from Issachar	12,000
from Zebulun	12,000
from Joseph	12,000
from Benjamin	12,000

After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and before the Lamb. They were clothed in white robes and held palm branches in their hands. And they were shouting with a great roar,

"Salvation comes from our God who sits on the throne and from the Lamb!"

And all the angels were standing around the throne and

12,000 from the tribe of Issachar,  
12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

"Therefore they are before the throne of God,

and serve him day and

night. I saw a Lamb (Christ) standing, [bearing scars and wounds] as though it had been slain, with seven horns (complete power) and with seven eyes (complete knowledge), which are the seven Spirits of God who have been sent [on duty] into all the earth. And He came and took the scroll from the right hand of Him who sat on the throne. And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb (Christ), each one holding a harp and golden bowls full of fragrant incense, which are the prayers of the saints (God's people). And they sang a new song [of glorious redemption], saying, "Worthy and deserving are You to take the scroll and to break its seals; for You were slain (sacrificed), and with Your blood You purchased people for God from every tribe and language and people and nation.

"You have made them to be a kingdom [of royal subjects] and priests to our God; and they will reign on the earth."

Then I looked, and I heard the voice of many angels around the throne and [the voice] of the living creatures and the elders; and they numbered myriads of myriads, and thousands of thousands (innumerable), saying in a loud voice,

around the elders and the four living beings. And they fell before the throne with their faces to the ground and worshiped God. They sang,  
“Amen! Blessing and glory and wisdom

and thanksgiving and honor and power and strength belong to our God forever and ever! Amen.”

Then one of the twenty-four elders asked me, “Who are these who are clothed in white? Where did they come from?” And I said to him, “Sir, you are the one who knows.”

Then he said to me, “These are the ones who died in the great tribulation. They have washed their robes in the blood of the Lamb and made them white.

“That is why they stand in front of God’s throne

and serve him day and night in his Temple.

And he who sits on the throne will give them shelter.

They will never again be hungry or thirsty;

they will never be scorched by the heat of the sun.

For the Lamb on the throne will be their Shepherd.

He will lead them to springs of life-giving water.

And God will wipe every tear from their eyes.” 8

When the Lamb broke the seventh seal on the scroll, there was silence throughout heaven for about half an hour. I saw the seven angels who stand before God, and they were given seven trumpets.

night in his temple;

and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;

the sun shall not strike them, nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water, and God will wipe away every tear from their eyes.” 8

When the Lamb opened the seventh seal, there was silence in heaven for about half an hour. Then I saw the seven angels who stand before God, and seven trumpets were given to them. And another angel

came and stood at the altar with a golden censer, and he

was given much incense to offer with the prayers of all the

saints on the golden altar before the throne, and the smoke

of the incense, with the prayers of the saints, rose before God

from the hand of the angel. Then the angel took the

censer and filled it with fire from the altar and threw it on the

earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

Now the seven angels who had the seven trumpets prepared to blow them.

The first angel blew his trumpet, and there followed hail

and fire, mixed with blood, and these were thrown upon the

earth. And a third of the earth

“Worthy *and* deserving is the Lamb that was sacrificed to receive power and riches and wisdom and might and honor and glory and blessing.”

And I heard every created thing that is in heaven or on earth or under the earth [in Hades, the realm of the dead] or on the sea, and everything that is in them, saying [together],

“To Him who sits on the throne, and to the Lamb (Christ), be blessing and honor and glory and dominion forever and ever.”

And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped [Him who lives forever and ev-er.] 6

Then I saw as the Lamb (Christ) broke one of the seven seals

[of the scroll initiating the judgments], and I heard one of the

four living creatures call out as with a voice of thunder,

“Come.” I looked, and behold, a white horse [of victory] whose

rider carried a bow; and a crown [of victory] was given to

him, and he rode forth conquering and to conquer.

When He (the Lamb) broke the second seal, I heard the second living creature call out,

“Come.” And another, a fiery red horse [of bloodshed],

came out; and its rider was empowered to take peace from

the earth, so that men would slaughter one another; and a

great sword [of war and violent death] was given to him.

Then another angel with a gold incense burner came and stood at the altar. And a great amount of incense was given to him to mix with the prayers of God's people as an offering on the gold altar before the throne. The smoke of the incense, mixed with the prayers of God's holy people, ascended up to God from the altar where the angel had poured them out. Then the angel filled the incense burner with fire from the altar and threw it down upon the earth; and thunder crashed, lightning flashed, and there was a terrible earthquake. Then the seven angels with the seven trumpets prepared to blow their mighty blasts.

The first angel blew his trumpet, and hail and fire mixed with blood were thrown down on the earth. One-third of the earth was set on fire, one-third of the trees were burned, and all the green grass was burned. Then the second angel blew his trumpet, and a great mountain of fire was thrown into the sea. One-third of the water in the sea became blood, one-third of all things living in the sea died, and one-third of all the ships on the sea were destroyed.

Then the third angel blew his trumpet, and a great star fell from the sky, burning like a torch. It fell on one-third of the rivers and on the springs of water. The name of the star was Bitterness. It made one-third of the water bitter, and many

was burned up, and a third of the trees were burned up, and all green grass was burned up.

The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood. A third of the living creatures in the sea died, and a third of the ships were destroyed.

The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water. The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!" <sup>9</sup>

And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft

When He (the Lamb) broke open the third seal, I heard the third living creature call out, "Come." I looked, and behold, a black horse [of famine]; and the rider had in his hand a pair of scales (a balance). And I heard *something* like a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius (a day's wages), and three quarts of barley for a denarius; and do not damage the oil and the wine."

When He (the Lamb) broke open the fourth seal, I heard the voice of the fourth living creature call out, "Come." So I looked, and behold, an ashen (pale greenish gray) horse [like a corpse, representing death and pestilence]; and its rider's name was Death; and Hades (the realm of the dead) was following with him. They were given authority *and* power over a fourth part of the earth, to kill with the sword and with famine and with plague (pestilence, disease) and by the wild beasts of the earth.

When He (the Lamb) broke open the fifth seal, I saw underneath the altar the souls of those who had been slaughtered because of the word of God, and because of the testimony which they had maintained [out of loyalty to Christ]. They cried in a loud voice, saying, "O Lord, holy and true, how long now before You will sit in judgment and avenge our blood on those

people died from drinking the bitter water.

Then the fourth angel blew his trumpet, and one-third of the sun was struck, and one-third of the moon, and one-third of the stars, and they became dark. And one-third of the day was dark, and also one-third of the night.

Then I looked, and I heard a single eagle crying loudly as it flew through the air, "Terror, terror, terror to all who belong to this world because of what will happen when the last three angels blow their trumpets." 9

Then the fifth angel blew his trumpet, and I saw a star that had fallen to earth from the sky, and he was given the key to the shaft of the bottomless pit. When he opened it, smoke poured out as though from a huge furnace, and the sunlight and air turned dark from the smoke.

Then locusts came from the smoke and descended on the earth, and they were given power to sting like scorpions. They were told not to harm the grass or plants or trees, but only the people who did not have the seal of God on their foreheads. They were told not to kill them but to torture them for five months with pain like the pain of a scorpion sting. In those days people will seek death but will not find it. They will long to die, but death will flee from them!

The locusts looked like horses prepared for battle. They had

of the bottomless pit. He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. And in those days people will seek death and will not find it. They will long to die, but death will flee from them.

In appearance the locusts were like horses prepared for battle: on their heads were what looked like crowns of gold; their faces were like human faces, their hair like women's hair, and their teeth like lions' teeth; they had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle. They have tails and stings like scorpions, and their power to hurt people for five months is in their tails. They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon,

[unregenerate ones] who dwell on the earth?" Then they were each given a white robe; and they were told to rest *and* wait quietly for a little while longer, until *the number of* their fellow servants and their brothers and sisters who were to be killed even as they had been, would be completed.

I looked when He (the Lamb) broke open the sixth seal, and there was a great earthquake; and the sun became black as sackcloth [made] of hair, and the whole moon became like blood; and the stars of the sky fell to the earth, like a fig tree shedding its late [summer] figs when shaken by a strong wind. The sky was split [separated from the land] and rolled up like a scroll, and every mountain and island were dislodged *and* moved out of their places. Then the kings of the earth and the great men and the military commanders and the wealthy and the strong and everyone, [whether] slave or free, hid themselves in the caves and among the rocks of the mountains; and they called to the mountains and the rocks, "Fall on us and hide us from the face of Him who sits on the throne, and from the [righteous] wrath *and* indignation of the Lamb; for the great day of their wrath *and* vengeance *and* retribution has come, and who is able to [face God and] stand [before the wrath of the Lamb]?"

what looked like gold crowns on their heads, and their faces looked like human faces. They had hair like women's hair and teeth like the teeth of a lion. They wore armor made of iron, and their wings roared like an army of chariots rushing into battle. They had tails that stung like scorpions, and for five months they had the power to torment people. Their king is the angel from the bottomless pit; his name in Hebrew is *Abaddon*, and in Greek, *Apollyon*—the Destroyer. The first terror is past, but look, two more terrors are coming! Then the sixth angel blew his trumpet, and I heard a voice speaking from the four horns of the gold altar that stands in the presence of God. And the voice said to the sixth angel who held the trumpet, "Release the four angels who are bound at the great Euphrates River." Then the four angels who had been prepared for this hour and day and month and year were turned loose to kill one-third of all the people on earth. I heard the size of their army, which was 200 million mounted troops.

And in my vision, I saw the horses and the riders sitting on them. The riders wore armor that was fiery red and dark blue and yellow. The horses had heads like lions, and fire and smoke and burning sulfur billowed from their mouths. One-third of all the people on earth were killed by these three

and in Greek he is called Apollyon.

The first woe has passed; behold, two woes are still to come.

Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God, saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind. The number of mounted troops was twice ten thousand times ten thousand; I heard their number. And this is how I saw the horses in my vision and those who rode them: they wore breastplates the color of fire and of sapphire and of sulfur, and the heads of the horses were like lions' heads, and fire and smoke and sulfur came out of their mouths. By these three plagues a third of mankind was killed, by the fire and smoke and sulfur coming out of their mouths. For the power of the horses is in their mouths and in their tails, for their tails are like serpents with heads, and by means of them they wound.

The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood,

After this I saw four angels stationed at the four corners of the earth, holding back the four winds of the earth so that no wind would blow on the earth or on the sea or on any tree. Then I saw another angel coming up from the rising of the sun, holding the seal of the living God; and with a loud voice he called out to the four angels to whom it was granted [to have authority and power] to harm the earth and the sea, saying, "Do not harm the earth nor the sea nor the trees until we seal (mark) the bondservants of our God on their foreheads."

And I heard how many were sealed, a hundred and forty-four thousand; [twelve thousand] sealed from every tribe of the sons of Israel:

Twelve thousand were sealed from the tribe of Judah, twelve thousand from the tribe of Reuben, twelve thousand from the tribe of Gad,

twelve thousand from the tribe of Asher, twelve thousand from the tribe of Naphtali, twelve thousand from the tribe of Manasseh,

twelve thousand from the tribe of Simeon, twelve thousand from the tribe of Levi, twelve thousand from the tribe of Issachar,

twelve thousand from the tribe of Zebulun, twelve thousand

plagues—by the fire and smoke and burning sulfur that came from the mouths of the horses. Their power was in their mouths and in their tails. For their tails had heads like snakes, with the power to injure people. But the people who did not die in these plagues still refused to repent of their evil deeds and turn to God. They continued to worship demons and idols made of gold, silver, bronze, stone, and wood—idols that can neither see nor hear nor walk! And they did not repent of their murders or their witchcraft or their sexual immorality or their thefts. 10

Then I saw another mighty angel coming down from heaven, surrounded by a cloud, with a rainbow over his head. His face shone like the sun, and his feet were like pillars of fire. And in his hand was a small scroll that had been opened. He stood with his right foot on the sea and his left foot on the land. And he gave a great shout like the roar of a lion. And when he shouted, the seven thunders answered.

When the seven thunders spoke, I was about to write. But I heard a voice from heaven saying, “Keep secret what the seven thunders said, and do not write it down.”

Then the angel I saw standing on the sea and on the land raised his right hand toward heaven. He swore an oath in the name of the one who lives forever and ever, who created

which cannot see or hear or walk, nor did they repent of their murders or their sorceries or their sexual immorality or their thefts. 10

Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire. He had a little scroll open in his hand.

And he set his right foot on the sea, and his left foot on the land, and called out with a loud voice, like a lion roaring.

When he called out, the seven thunders sounded. And when the seven thunders had

sounded, I was about to write, but I heard a voice from heaven saying, “Seal up what the seven thunders have said, and do not write it down.” And the angel whom I saw standing on the sea and on the

land raised his right hand to heaven and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay, but that in the days of the trumpet call to be sound-

ed by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

Then the voice that I had heard from heaven spoke to me again, saying, “Go, take the scroll that is open in the hand of the angel who is standing on the sea and on

from the tribe of Joseph, and twelve thousand from the tribe of Benjamin were sealed (marked, redeemed, protected).

After these things I looked, and this is what I saw: a vast multitude which no one could count, [gathered] from every nation and from all the tribes and peoples and languages [of the earth], standing before the throne and before the Lamb (Christ), dressed in white robes, with palm branches in their hands; and in a loud voice they cried out, saying, “Salvation [belongs] to our God who is seated on the throne, and to the Lamb [our salvation is the Trinity’s to give, and to God the Trinity we owe our deliverance].” And all the angels were standing around the throne and *around* the [twenty-four] elders and the four living creatures; and they fell to their faces before the throne and worshiped God, saying, “Amen! Blessing and glory *and* majesty and wisdom and thanksgiving and honor and power and might belong to our God forever and ever. Amen.”

Then one of the elders responded, saying to me, “These who are dressed in the long white robes—who are they, and from where did they come?” I said to him, “My lord, you know [the answer].” And he said to me, “These are the people who come out of the great tribulation (persecution), and they

the heavens and everything in them, the earth and everything in it, and the sea and everything in it. He said, "There will be no more delay. When the seventh angel blows his trumpet, God's mysterious plan will be fulfilled. It will happen just as he announced it to his servants the prophets."

Then the voice from heaven spoke to me again: "Go and take the open scroll from the hand of the angel who is standing on the sea and on the land."

So I went to the angel and told him to give me the small scroll. "Yes, take it and eat it," he said. "It will be sweet as honey in your mouth, but it will turn sour in your stomach!" So I took the small scroll from the hand of the angel, and I ate it! It was sweet in my mouth, but when I swallowed it, it turned sour in my stomach.

Then I was told, "You must prophesy again about many peoples, nations, languages, and kings." 11

Then I was given a measuring stick, and I was told, "Go and measure the Temple of God and the altar, and count the number of worshipers. But do not measure the outer courtyard, for it has been turned over to the nations. They will trample the holy city for 42 months. And I will give power to my two witnesses, and they will be clothed in burlap and will prophesy during those 1,260 days."

the land." So I went to the angel and told him to give me the little scroll. And he said to me, "Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey." And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. And I was told, "You must again prophesy about many peoples and nations and languages and kings." 11

Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

These are the two olive trees and the two lampstands that stand before the Lord of the earth. And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed. They have the power to shut the sky, that no rain may fall during the days of their prophesying, and they have power over the waters to turn them into blood and to strike the earth with every kind of

have washed their robes and made them white in the blood of the Lamb [because of His atoning sacrifice]. For this reason, they are [standing] before the throne of God; and they serve Him [in worship] day and night in His temple; and He who sits on the throne will spread His tabernacle over them *and* shelter *and* protect them [with His presence]. They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any [scorching] heat; for the Lamb who is in the center of the throne will be their Shepherd, and He will guide them to springs of the waters of life; and God will wipe every tear from their eyes [giving them eternal comfort]." 8

When He (the Lamb) broke open the seventh seal, there was silence in heaven for about half an hour [in awe of God's impending judgment]. Then I saw the seven angels who stand before God, and seven trumpets were given to them.

Another angel came and stood at the altar. He had a golden censer, and much incense was given to him, so that he might add it to the prayers of all the saints (God's people) on the golden altar in front of the throne. And the smoke *and* fragrant aroma of the incense, with the prayers of the saints (God's people), ascended before God from the angel's hand. So the angel

These two prophets are the two olive trees and the two lampstands that stand before the Lord of all the earth. If anyone tries to harm them, fire flashes from their mouths and consumes their enemies. This is how anyone who tries to harm them must die. They have power to shut the sky so that no rain will fall for as long as they prophesy. And they have the power to turn the rivers and oceans into blood, and to strike the earth with every kind of plague as often as they wish. When they complete their testimony, the beast that comes up out of the bottomless pit will declare war against them, and he will conquer them and kill them. And their bodies will lie in the main street of Jerusalem, the city that is figuratively called "Sodom" and "Egypt," the city where their Lord was crucified. And for three and a half days, all peoples, tribes, languages, and nations will stare at their bodies. No one will be allowed to bury them. All the people who belong to this world will gloat over them and give presents to each other to celebrate the death of the two prophets who had tormented them.

But after three and a half days, God breathed life into them, and they stood up! Terror struck all who were staring at them. Then a loud voice from heaven called to the two prophets, "Come up here!" And

plague, as often as they desire. And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified. For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead bodies and refuse to let them be placed in a tomb, and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth. But after the three and a half days a breath of life from God entered them, and they stood up on their feet, and great fear fell on those who saw them. Then they heard a loud voice from heaven saying to them, "Come up here!" And they went up to heaven in a cloud, and their enemies watched them. And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

The second woe has passed; behold, the third woe is soon to come.

took the censer and filled it with fire from the altar, and hurled it to the earth; and there were peals of thunder and loud rumblings and sounds and flashes of lightning and an earthquake.

Then the seven angels who had the seven trumpets prepared themselves to sound them [initiating the judgments]. The first [angel] sounded [his trumpet], and there was [a storm of] hail and fire, mixed with blood, and it was hurled to the earth; and a third of the earth was burned up, and a third of the trees were burned up, and all the green grass was burned up.

The second angel sounded [his trumpet], and *something* like a great mountain blazing with fire was hurled into the sea; and a third of the sea was turned to blood; and a third of the living creatures that were in the sea died, and a third of the ships were destroyed.

The third angel sounded [his trumpet], and a great star fell from heaven, burning like a torch [flashing across the sky], and it fell on a third of the rivers and on the springs of [fresh] waters. The name of the star is Wormwood; and a third of the waters became wormwood, and many people died from the waters, because they had become bitter (toxic).

Then the fourth angel sounded [his trumpet], and a third of the sun and a third of the moon and a third of the stars were

they rose to heaven in a cloud as their enemies watched. At the same time there was a terrible earthquake that destroyed a tenth of the city. Seven thousand people died in that earthquake, and everyone else was terrified and gave glory to the God of heaven. The second terror is past, but look, the third terror is coming quickly.

Then the seventh angel blew his trumpet, and there were loud voices shouting in heaven: "The world has now become the Kingdom of our Lord and of his Christ, and he will reign forever and ever."

The twenty-four elders sitting on their thrones before God fell with their faces to the ground and worshiped him. And they said,

"We give thanks to you, Lord God, the Almighty,

the one who is and who always was,

for now you have assumed your great power

and have begun to reign.

The nations were filled with wrath,

but now the time of your wrath has come.

It is time to judge the dead and reward your servants the prophets,

as well as your holy people, and all who fear your name,

from the least to the greatest.

It is time to destroy

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever." And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, saying, "We give thanks to you, Lord God Almighty,

who is and who was, for you have taken your great power

and begun to reign.

The nations raged,

but your wrath came, and the time for the dead to be judged,

and for rewarding your servants, the prophets and saints, and those who fear your name,

both small and great, and for destroying the destroyers of the earth."

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail. 12

And a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pains and the agony of giving birth. And another sign appeared in heaven: behold, a great red dragon, with

struck, so that a third of them would be darkened and a third of the daylight would not shine, and the night in the same way [would not shine].

Then I looked, and I heard a solitary eagle flying in midheaven [for all to see], saying with a loud voice, "Woe, woe, woe [great wrath is coming] to those who dwell on the earth, because of the remaining blasts of the trumpets which the three angels are about to sound [announcing ever greater judgments!]" 9

Then the fifth angel sounded [his trumpet], and I saw a star (angelic being) that had fallen from heaven to the earth; and the key of the bottomless pit (abyss) was given to him (the star-angel). He opened the bottomless pit, and smoke like the smoke of a great furnace flowed out of the pit; and the sun and the atmosphere were darkened by the smoke from the pit. Then out of the smoke came locusts upon the earth, and power [to hurt] was given to them, like the power which the earth's scorpions have. They were told not to hurt the grass of the earth, nor any green thing, nor any tree, but [to hurt] only the people who do not have the seal (mark of ownership, protection) of God on their foreheads. They were not permitted to kill anyone, but to torment and cause them extreme pain for five months; and their torment was like the torment

all who have caused destruction on the earth.”

Then, in heaven, the Temple of God was opened and the Ark of his covenant could be seen inside the Temple. Lightning flashed, thunder crashed and roared, and there was an earthquake and a terrible hail-storm. 12

Then I witnessed in heaven an event of great significance. I saw a woman clothed with the sun, with the moon beneath her feet, and a crown of twelve stars on her head. She was pregnant, and she cried out because of her labor pains and the agony of giving birth. Then I witnessed in heaven another significant event. I saw a large red dragon with seven heads and ten horns, with seven crowns on his heads. His tail swept away one-third of the stars in the sky, and he threw them to the earth. He stood in front of the woman as she was about to give birth, ready to devour her baby as soon as it was born.

She gave birth to a son who was to rule all nations with an iron rod. And her child was snatched away from the dragon and was caught up to God and to his throne. And the woman fled into the wilderness, where God had prepared a place to care for her for 1,260 days.

Then there was war in heaven. Michael and his angels fought against the dragon and his angels. And the dragon lost

seven heads and ten horns, and on his heads seven diadems. His tail swept down a third of the stars of heaven and cast them to the earth. And the dragon stood before the woman who was about to give birth, so that when she bore her child he might devour it. She gave birth to a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated, and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of

from a scorpion when it stings a man. And in those days people will seek death and will not find it; and they will long to die [to escape the pain], but [will discover that] death evades them.

The locusts resembled horses prepared and equipped for battle; and on their heads appeared to be [something like] golden crowns, and their faces resembled human faces. They had hair like the hair of women, and their teeth were like *the teeth* of lions. They had breastplates (scales) like breastplates made of iron; and the [whirring] noise of their wings was like the [thunderous] noise of countless horse-drawn chariots charging [at full speed] into battle. They have tails like scorpions, and stingers; and in their tails is their power to hurt people for five months. They have as king over them, the angel of the abyss (the bottomless pit); in Hebrew his name is Abaddon (destruction), and in Greek he is called Apollyon (destroyer-king).

The first woe has passed; behold, two woes are still coming after these things.

Then the sixth angel sounded [his trumpet], and I heard a solitary voice from the four horns of the golden altar which stands before God, saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.” So the four angels, who had been

the battle, and he and his angels were forced out of heaven. This great dragon—the ancient serpent called the devil, or Satan, the one deceiving the whole world—was thrown down to the earth with all his angels.

Then I heard a loud voice shouting across the heavens, “It has come at last—

salvation and power  
and the Kingdom of our God,  
and the authority of his  
Christ.

For the accuser of our brothers  
and sisters

has been thrown down to  
earth—

the one who accuses them  
before our God day and  
night.

And they have defeated him  
by the blood of the Lamb  
and by their testimony.

And they did not love their  
lives so much

that they were afraid to die.  
Therefore, rejoice, O heavens!

And you who live in the  
heavens, rejoice!

But terror will come on the  
earth and the sea,

for the devil has come down  
to you in great anger,

knowing that he has little  
time.”

When the dragon realized that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. But she was given two wings like those of a great eagle so she could fly to the place prepared for her in the

their testimony, for they loved not their lives even unto death. Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

And when the dragon saw that he had been thrown down to the earth, he pursued the woman who had given birth to the male child. But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time. The serpent poured water like a river out of his mouth after the woman, to sweep her away with a flood. But the earth came to the help of the woman, and the earth opened its mouth and swallowed the river that the dragon had poured from his mouth. Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea. 13

And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a

prepared for the [appointed] hour and day and month and year, were released to kill a third of mankind. The number of the troops of cavalry was twice ten thousand times ten thousand (two hundred million); I heard the number of them. And this is how I saw the horses and their riders in my vision: *the riders* had breastplates [the color] of fire and of hyacinth (sapphire blue) and of brimstone (yellow); and the heads of the horses looked like the heads of lions; and from out of their mouths came fire and smoke and brimstone (burning sulfur). A third of mankind was killed by these three plagues—by the fire and the smoke and the brimstone that came from the mouths of the horses. For the power of the horses [to do harm] is in their mouths and in their tails; for their tails are like serpents and have heads, and it is with them that they do harm.

The rest of mankind, who were not killed by these plagues, did not repent even then of the works of their hands, so as to cease worshiping *and* paying homage to the demons and the idols of gold and of silver and of bronze and of stone and of wood, which can neither see nor hear nor walk; and they did not repent of their murders nor of their sorceries (drugs, intoxications) nor of their [sexual] immorality nor of their thefts. 10

wilderness. There she would be cared for and protected from the dragon for a time, times, and half a time.

Then the dragon tried to drown the woman with a flood of water that flowed from his mouth. But the earth helped her by opening its mouth and swallowing the river that gushed out from the mouth of the dragon. And the dragon was angry at the woman and declared war against the rest of her children—all who keep God's commandments and maintain their testimony for Jesus.

Then the dragon took his stand on the shore beside the sea. 13

Then I saw a beast rising up out of the sea. It had seven heads and ten horns, with ten crowns on its horns. And written on each head were names that blasphemed God. This beast looked like a leopard, but it had the feet of a bear and the mouth of a lion! And the dragon gave the beast his own power and throne and great authority.

I saw that one of the heads of the beast seemed wounded beyond recovery—but the fatal wound was healed! The whole world marveled at this miracle and gave allegiance to the beast. They worshiped the dragon for giving the beast such power, and they also worshiped the beast. "Who is as great as the beast?" they exclaimed. "Who is able to fight against him?"

lion's mouth. And to it the dragon gave his power and his throne and great authority. One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain. If anyone has an ear, let him hear:

If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword,

with the sword must he be slain.

Here is a call for the endurance and faith of the saints.

Then I saw another mighty angel coming down from heaven, clothed in a cloud, with a rainbow (halo) over his head; and his face was like the sun, and his feet (legs) were like columns of fire; and he had a little book (scroll) open in his hand. He set his right foot on the sea and his left foot on the land; and he shouted with a loud voice, like the roaring of a lion

[compelling attention and inspiring awe]; and when he had shouted out, the seven peals of thunder spoke with their own voices [uttering their message in distinct words]. And when the seven peals of thunder had spoken, I was about to write; but I heard a voice from heaven saying, "Seal up the things which the seven peals of thunder have spoken and do not write them down." Then the angel whom I had seen standing on the sea and the land raised his right hand [to swear an oath] to heaven, and swore [an oath] by [the name of] Him who lives forever and ever, WHO CREATED HEAVEN AND THE THINGS IN IT, AND THE EARTH AND THE THINGS IN IT, AND THE SEA AND THE THINGS IN IT, that there will be delay no longer, but when it is time for the trumpet call of the seventh angel, when he is about to sound, then the mystery of God [that is, His hidden purpose and plan] is finished, as He announced the gospel to His servants the prophets. Then the voice which I heard from heaven, *I heard* again

Then the beast was allowed to speak great blasphemies against God. And he was given authority to do whatever he wanted for forty-two months. And he spoke terrible words of blasphemy against God, slandering his name and his dwelling—that is, those who dwell in heaven. And the beast was allowed to wage war against God’s holy people and to conquer them. And he was given authority to rule over every tribe and people and language and nation. And all the people who belong to this world worshiped the beast.

They are the ones whose names were not written in the Book of Life that belongs to the Lamb who was slaughtered before the world was made.

Anyone with ears to hear should listen and understand.

Anyone who is destined for prison

will be taken to prison.

Anyone destined to die by the sword

will die by the sword.

This means that God’s holy people must endure persecution patiently and remain faithful.

Then I saw another beast come up out of the earth. He had two horns like those of a lamb, but he spoke with the voice of a dragon. He exercised all the authority of the first beast. And he required all the earth and its people to worship the first beast, whose fatal

Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. It performs great signs, even making fire come down from heaven to earth in front of people, and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666. 14

Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father’s name written on their

speaking to me, and saying, “Go, take the book (scroll) which is open in the hand of the angel who is standing on the sea and on the land.” So I went up to the angel and told him to give me the little book. And he said to me, “Take it and eat it; it will make your stomach bitter, but in your mouth it will be as sweet as honey.” So I took the little book from the angel’s hand and ate it, and in my mouth it was as sweet as honey; but once I had swallowed it, my stomach was bitter. Then they said to me, “You must prophesy again concerning many peoples and nations and languages and kings.” 11

Then there was given to me a measuring rod like a staff; and someone said, “Rise and measure the temple of God and the altar [of incense], and [count] those who worship in it. But leave out the court [of the Gentiles] which is outside the temple and do not measure it, because it has been given to the Gentiles (the nations); and they will trample the holy city for forty-two months (three and one-half years). And I will grant *authority* to My two witnesses, and they will prophesy for twelve hundred and sixty days (forty-two months; three and one-half years), dressed in sackcloth.” These [witnesses] are the two olive trees and the two lampstands which stand before the Lord of the earth. And if anyone wants to

wound had been healed. He did astounding miracles, even making fire flash down to earth from the sky while everyone was watching. And with all the miracles he was allowed to perform on behalf of the first beast, he deceived all the people who belong to this world. He ordered the people to make a great statue of the first beast, who was fatally wounded and then came back to life. He was then permitted to give life to this statue so that it could speak. Then the statue of the beast commanded that anyone refusing to worship it must die.

He required everyone—small and great, rich and poor, free and slave—to be given a mark on the right hand or on the forehead. And no one could buy or sell anything without that mark, which was either the name of the beast or the number representing his name. Wisdom is needed here. Let the one with understanding solve the meaning of the number of the beast, for it is the number of a man. His number is 666. 14

Then I saw the Lamb standing on Mount Zion, and with him were 144,000 who had his name and his Father's name written on their foreheads. And I heard a sound from heaven like the roar of mighty ocean waves or the rolling of loud thunder. It was like the sound of many harpists playing together. This great choir sang a wonderful new song in front of the

foreheads. And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, and in their mouth no lie was found, for they are blameless.

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Another angel, a second, followed, saying, "Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality."

And another angel, a third, followed them, saying with a loud voice, "If anyone worships

harm them, fire comes out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way. These [two witnesses] have the power [from God] to shut up the sky, so that no rain will fall during the days of their prophesying [regarding judgment and salvation]; and they have power over the waters (seas, rivers) to turn them into blood, and to strike the earth with every [kind of] plague, as often as they wish.

When they have finished their testimony *and* given their evidence, the beast that comes up out of the abyss (bottomless pit) will wage war with them, and overcome them and kill them. And their dead bodies *will lie exposed* in the open street of the great city (Jerusalem), which in a spiritual sense is called [by the symbolic and allegorical names of] Sodom and Egypt, where also their Lord was crucified. Those from the peoples and tribes and languages and nations look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb. And those [non-believers] who live on the earth will gloat over them and rejoice; and they will send gifts [in celebration] to one another, because these two prophets tormented *and* troubled those who live on the earth.

But after three and a half days, the breath of life from God came into them, and they

throne of God and before the four living beings and the twenty-four elders. No one could learn this song except the 144,000 who had been redeemed from the earth. They have kept themselves as pure as virgins, following the Lamb wherever he goes. They have been purchased from among the people on the earth as a special offering to God and to the Lamb. They have told no lies; they are without blame. And I saw another angel flying through the sky, carrying the eternal Good News to proclaim to the people who belong to this world—to every nation, tribe, language, and people. “Fear God,” he shouted. “Give glory to him. For the time has come when he will sit as judge. Worship him who made the heavens, the earth, the sea, and all the springs of water.” Then another angel followed him through the sky, shouting, “Babylon is fallen—that great city is fallen—because she made all the nations of the world drink the wine of her passionate immorality.” Then a third angel followed them, shouting, “Anyone who worships the beast and his statue or who accepts his mark on the forehead or on the hand must drink the wine of God’s anger. It has been poured full strength into God’s cup of wrath. And they will be tormented with fire and burning sulfur in the presence of the holy angels and the Lamb. The

the beast and its image and receives a mark on his forehead or on his hand, he also will drink the wine of God’s wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name.” Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus. And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!” Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, “Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.” So he who sat on the cloud swung his sickle across the earth, and the earth was reaped.

stood on their feet; and great fear and panic fell on those who were watching them. And the two witnesses heard a loud voice from heaven saying to them, “Come up here.” Then they ascended into heaven in the cloud, and their enemies watched them. And in that [very] hour there was a great earthquake, and a tenth of the city fell and was destroyed; seven thousand people were killed in the earthquake, and the rest [who survived] were overcome with terror, and they glorified the God of heaven [as they recognized His awesome power].

The second woe is past; behold, the third woe is coming quickly.

Then the seventh angel sounded [his trumpet]; and there were loud voices in heaven, saying, “The kingdom (dominion, rule) of the world has become *the kingdom* of our Lord and of His Christ; and He will reign forever and ever.” And the twenty-four elders, who sit on their thrones before God, fell face downward and worshiped God, saying,

“To You we give thanks, O Lord God Almighty [the Omnipotent, the Ruler of all], Who are and Who were, because You have taken Your great power and the sovereignty [which is rightly Yours] and have [now] begun to reign. And the nations (Gentiles) became enraged, and Your wrath and indignation came,

smoke of their torment will rise forever and ever, and they will have no relief day or night, for they have worshiped the beast and his statue and have accepted the mark of his name.” This means that God’s holy people must endure persecution patiently, obeying his commands and maintaining their faith in Jesus.

And I heard a voice from heaven saying, “Write this down: Blessed are those who die in the Lord from now on. Yes, says the Spirit, they are blessed indeed, for they will rest from their hard work; for their good deeds follow them!”

Then I saw a white cloud, and seated on the cloud was someone like the Son of Man. He had a gold crown on his head and a sharp sickle in his hand.

Then another angel came from the Temple and shouted to the one sitting on the cloud, “Swing the sickle, for the time of harvest has come; the crop on earth is ripe.” So the one sitting on the cloud swung his sickle over the earth, and the whole earth was harvested.

After that, another angel came from the Temple in heaven, and he also had a sharp sickle. Then another angel, who had power to destroy with fire, came from the altar. He shouted to the angel with the sharp sickle, “Swing your sickle now to gather the clusters of grapes from the vines of the earth, for they are ripe for judgment.” So

Then another angel came out of the temple in heaven, and he too had a sharp sickle. And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, “Put in your sickle and gather the clusters from the vine of the earth, for its grapes are ripe.” So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God. And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse’s bridle, for 1,600 stadia. 15

Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, “Great and amazing are your deeds,

O Lord God the Almighty!  
Just and true are your ways,

O King of the nations!  
Who will not fear, O Lord,  
and glorify your name?

and the time came for the dead to be judged, and [the time came] to reward Your bond-servants the prophets and the saints (God’s people) and those who fear Your name, the small and the great, and [the time came] to destroy the destroyers of the earth.”

And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and there were flashes of lightning, loud rumblings and peals of thunder and an earthquake and a great hailstorm. 12

And a great sign [warning of an ominous and frightening future event] appeared in heaven: a woman clothed with the sun, with the moon beneath her feet, and on her head a crown of twelve stars. She was with child (the Messiah) and she cried out, being in labor and in pain to give birth.

Then another sign [of warning] was seen in heaven: behold, a great fiery red dragon (Satan) with seven heads and ten horns, and on his heads were seven royal crowns (diadems). And his tail swept [across the sky] and dragged away a third of the stars of heaven and flung them to the earth. And the dragon stood in front of the woman who was about to give birth, so that when she gave birth he might devour her child.

And she gave birth to a Son, a male *Child*, who is destined to rule (shepherd) all the nations

the angel swung his sickle over the earth and loaded the grapes into the great winepress of God's wrath. The grapes were trampled in the winepress outside the city, and blood flowed from the winepress in a stream about 180 miles long and as high as a horse's bridle. 15

Then I saw in heaven another marvelous event of great significance. Seven angels were holding the seven last plagues, which would bring God's wrath to completion. I saw before me what seemed to be a glass sea mixed with fire. And on it stood all the people who had been victorious over the beast and his statue and the number representing his name. They were all holding harps that God had given them. And they were singing the song of Moses, the servant of God, and the song of the Lamb:

"Great and marvelous are your works,

    O Lord God, the Almighty.  
Just and true are your ways,

    O King of the nations.  
Who will not fear you, Lord,  
    and glorify your name?

    For you alone are holy.  
All nations will come and worship before you,

    for your righteous deeds  
have been revealed."

Then I looked and saw that the Temple in heaven, God's Tabernacle, was thrown wide open. The seven angels who were holding the seven plagues came out of the Tem-

For you alone are holy.

All nations will come  
and worship you,  
for your righteous acts have  
been revealed."

After this I looked, and the sanctuary of the tent of witness in heaven was opened, and out of the sanctuary came the seven angels with the seven plagues, clothed in pure, bright linen, with golden sashes around their chests. And one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever, and the sanctuary was filled with smoke from the glory of God and from his power, and no one could enter the sanctuary until the seven plagues of the seven an-  
gels were finished. 16

Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God." So the first angel went and poured out his bowl on the earth, and harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.

The second angel poured out his bowl into the sea, and it became like the blood of a corpse, and every living thing died that was in the sea. The third angel poured out his bowl into the rivers and the

with a rod of iron; and her Child was caught up to God and to His throne. Then the woman fled into the wilderness where she had a place prepared by God, so that she would be nourished there for a thousand two hundred and sixty days (forty-two months; three and one-half years).

And war broke out in heaven, Michael [the archangel] and his angels waging war with the dragon. The dragon and his angels fought, but they were not strong enough *and* did not prevail, and there was no longer a place found for them in heaven. And the great dragon was thrown down, the age-old serpent who is called the devil and Satan, he

who *continually* deceives *and* seduces the entire inhabited world; he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, saying,

"Now the salvation, and the power, and the kingdom (dominion, reign) of our God, and the authority of His Christ have come; for the accuser of our [believing] brothers and sisters has been thrown down [at last], he who accuses them *and* keeps bringing charges [of sinful behavior] against them before our God day and night. And they overcame *and* conquered him because of the blood of the Lamb and because of the word of their testimony, for they

ple. They were clothed in spotless white linen with gold sashes across their chests. Then one of the four living beings handed each of the seven angels a gold bowl filled with the wrath of God, who lives forever and ever. The Temple was filled with smoke from God's glory and power. No one could enter the Temple until the seven angels had completed pouring out the seven plagues. 16

Then I heard a mighty voice from the Temple say to the seven angels, "Go your ways and pour out on the earth the seven bowls containing God's wrath."

So the first angel left the Temple and poured out his bowl on the earth, and horrible, malignant sores broke out on everyone who had the mark of the beast and who worshiped his statue.

Then the second angel poured out his bowl on the sea, and it became like the blood of a corpse. And everything in the sea died.

Then the third angel poured out his bowl on the rivers and springs, and they became blood. And I heard the angel who had authority over all water saying,

"You are just, O Holy One, who is and who always was,

because you have sent these judgments.

Since they shed the blood of your holy people and your prophets,

you have given them blood to

springs of water, and they became blood. And I heard the angel in charge of the waters say,

"Just are you, O Holy One, who is and who was,

for you brought these judgments.

For they have shed the blood of saints and prophets,

and you have given them blood to drink.

It is what they deserve!"

And I heard the altar saying,

"Yes, Lord God the Almighty, true and just are your judgments!"

The fourth angel poured out his bowl on the sun, and it was allowed to scorch people with fire. They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.

The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish and cursed the God of heaven for their pain and sores. They did not repent of their deeds.

The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east. And I saw, coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits

did not love their life and renounce their faith even when faced with death. Therefore rejoice, O heavens and you who dwell in them [in the presence of God]. Woe to the earth and the sea, because the devil has come down to you in great wrath, knowing that he has *only* a short time [remaining]!"

And when the dragon saw that he was thrown down to the earth, he persecuted the woman who had given birth to the male *Child*. But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time (three and one-half years), away from the presence of the serpent (Satan). And the serpent hurled water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood. But the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had hurled out of his mouth. So the dragon was enraged with the woman, and he went off to wage war on the rest of her children (seed), those who keep and obey the commandments of God and have the testimony of Jesus [holding firmly to it and bearing witness to Him]. 13

And the dragon (Satan) stood on the sandy shore of the sea.

drink.

It is their just reward.”

And I heard a voice from the altar, saying,

“Yes, O Lord God, the Almighty, your judgments are true and just.”

Then the fourth angel poured out his bowl on the sun, causing it to scorch everyone with its fire. Everyone was burned by this blast of heat, and they cursed the name of God, who had control over all these plagues. They did not repent of their sins and turn to God and give him glory.

Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. His subjects ground their teeth in anguish, and they cursed the God of heaven for their pains and sores. But they did not repent of their evil deeds and turn to God.

Then the sixth angel poured out his bowl on the great Euphrates River, and it dried up so that the kings from the east could march their armies toward the west without hindrance. And I saw three evil spirits that looked like frogs leap from the mouths of the dragon, the beast, and the false prophet. They are demonic spirits who work miracles and go out to all the rulers of the world to gather them for battle against the Lord on that great judgment day of God the Almighty.

like frogs. For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. (*Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!*) And they assembled them at the place that in Hebrew is called Armageddon. The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, “It is done!” And there were flashes of lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth, so great was that earthquake. The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the fury of his wrath. And every island fled away, and no mountains were to be found. And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of the hail, because the plague was so severe. 17

Then one of the seven angels who had the seven bowls came and said to me, “Come, I will show you the judgment of the great prostitute who is

Then I saw a [vicious] beast coming up out of the sea with ten horns and seven heads, and on his horns were ten royal crowns (diadems), and on his heads were blasphemous names. And the beast that I saw resembled a leopard, but his feet were like those of a bear, and his mouth was like that of a lion. And the dragon gave him his power and his throne and great authority. *I saw one of his heads which seemed to have a fatal wound, but his fatal wound was healed; and the entire earth followed after the beast in amazement. They fell down and worshiped the dragon because he gave his authority to the beast; they also worshiped the beast, saying, “Who is like (as great as) the beast, and who is able to wage war against him?” And the beast was given a mouth (the power of speech), uttering great things and arrogant and blasphemous words, and he was given freedom and authority to act and to do as he pleased for forty-two months (three and a half years). And he opened his mouth to speak blasphemies (abusive speech, slander) against God, to blaspheme His name and His tabernacle, and those who live in heaven.*

He was also permitted to wage war against the saints (God’s people) and to overcome them, and authority and power over every tribe

“Look, I will come as unexpectedly as a thief! Blessed are all who are watching for me, who keep their clothing ready so they will not have to walk around naked and ashamed.”

And the demonic spirits gathered all the rulers and their armies to a place with the Hebrew name *Armageddon*. Then the seventh angel poured out his bowl into the air. And a mighty shout came from the throne in the Temple, saying, “It is finished!” Then the thunder crashed and rolled, and lightning flashed. And a great earthquake struck—the worst since people were placed on the earth. The great city of Babylon split into three sections, and the cities of many nations fell into heaps of rubble. So God remembered all of Babylon’s sins, and he made her drink the cup that was filled with the wine of his fierce wrath. And every island disappeared, and all the mountains were leveled. There was a terrible hailstorm, and hailstones weighing as much as seventy-five pounds fell from the sky onto the people below. They cursed God because of the terrible plague of the hailstorm.  
17 One of the seven angels who had poured out the seven bowls came over and spoke to me. “Come with me,” he said, “and I will show you the judgment that is going to come on the great prostitute, who rules over many waters. The kings of the world have committed

seated on many waters, with whom the kings of the earth have committed sexual immorality, and with the wine of whose sexual immorality the dwellers on earth have become drunk.” And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast that was full of blasphemous names, and it had seven heads and ten horns. The woman was arrayed in purple and scarlet, and adorned with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her sexual immorality. And on her forehead was written a name of mystery: “Babylon the great, mother of prostitutes and of earth’s abominations.” And I saw the woman, drunk with the blood of the saints, the blood of the martyrs of Jesus. When I saw her, I marveled greatly. But the angel said to me, “Why do you marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her. The beast that you saw was, and is not, and is about to rise from the bottomless pit and go to destruction. And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the beast, because it was and is not and is to come. This calls for a mind with wisdom: the seven heads

and people and language and nation. All the inhabitants of the earth will fall down *and* worship him, *everyone* whose name has not been written since the foundation of the world in the Book of Life of the Lamb who has been slain [as a willing sacrifice]. If anyone has an ear, let him hear. If anyone *is destined* for captivity, he will go into captivity; if anyone kills with a sword, he must be killed with a sword. Here is [the call for] the patient endurance and the faithfulness of the saints [which is seen in the response of God’s people to difficult times]. Then I saw another beast rising up out of the earth; he had two horns like a lamb and he spoke like a dragon. He exercises all the authority of the first beast in his presence [when the two are together]. And he makes the earth and those who inhabit it worship the first beast, whose deadly wound was healed. He performs great signs (awe-inspiring acts), even making fire fall from the sky to the earth, right before peoples’ eyes. And he deceives those [unconverted ones] who inhabit the earth [into believing him] because of the signs which he is given [by Satan] to perform in the presence of the [first] beast, telling those who inhabit the earth to make an image to the beast who was wounded [fatally] by the sword and has come back to life. And he is given power to give breath to

adultery with her, and the people who belong to this world have been made drunk by the wine of her immorality.”

So the angel took me in the Spirit into the wilderness. There I saw a woman sitting on a scarlet beast that had seven heads and ten horns, and blasphemies against God were written all over it. The woman wore purple and scarlet clothing and beautiful jewelry made of gold and precious gems and pearls. In her hand she held a gold goblet full of obscenities and the impurities of her immorality. A mysterious name was written on her forehead: “Babylon the Great, Mother of All Prostitutes and Obscenities in the World.” I could see that she was drunk—drunk with the blood of God’s holy people who were witnesses for Jesus. I stared at her in complete amazement.

“Why are you so amazed?” the angel asked. “I will tell you the mystery of this woman and of the beast with seven heads and ten horns on which she sits. The beast you saw was once alive but isn’t now. And yet he will soon come up out of the bottomless pit and go to eternal destruction. And the people who belong to this world, whose names were not written in the Book of Life before the world was made, will be amazed at the reappearance of this beast who had died.

are seven mountains on which the woman is seated; they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he does come he must remain only a little while. As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction. And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast. These are of one mind, and they hand over their power and authority to the beast. They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

And the angel said to me, “The waters that you saw, where the prostitute is seated, are peoples and multitudes and nations and languages. And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire, for God has put it into their hearts to carry out his purpose by being of one mind and handing over their royal power to the beast, until the words of God are fulfilled. And the woman that you saw is the great city that has dominion over the kings of the earth.”

the image of the beast, so that the image of the beast will even [appear to] speak, and cause those who do not bow down *and* worship the image of the beast to be put to death. Also he compels all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead [signifying allegiance to the beast], and that no one will be able to buy or sell, except the one who has the mark, *either* the name of the beast or the number of his name. Here is wisdom. Let the person who has enough insight calculate the number of the beast, for it is the [imperfect] number of a man; and his number is six hundred and sixty-six.

14 Then I looked, and this is what I saw: the Lamb stood [firmly established] on Mount Zion, and with Him a hundred and forty-four thousand who had His name and His Father’s name inscribed on their foreheads [signifying God’s own possession]. And I heard a voice from heaven, like the sound of great waters and like the rumbling of mighty thunder; and the voice that I heard [seemed like music and] was like *the sound* of harpists playing on their harps. And they sang a new song before the throne [of God] and before the four living creatures and the elders; and no one could learn the song except the hundred and forty-four thousand

"This calls for a mind with understanding: The seven heads of the beast represent the seven hills where the woman rules.

They also represent seven kings. Five kings have already fallen, the sixth now reigns, and the seventh is yet to come, but his reign will be brief.

"The scarlet beast that was, but is no longer, is the eighth king. He is like the other seven, and he, too, is headed for destruction. The ten horns of the beast are ten kings who have not yet risen to power. They will be appointed to their kingdoms for one brief moment to reign with the beast. They will all agree to give him their power and authority. Together they will go to war against the Lamb, but the Lamb will defeat them because he is Lord of all lords and King of all kings. And his called and chosen and faithful ones will be with him."

Then the angel said to me, "The waters where the prostitute is ruling represent masses of people of every nation and language. The scarlet beast and his ten horns all hate the prostitute. They will strip her naked, eat her flesh, and burn her remains with fire. For God has put a plan into their minds, a plan that will carry out his purposes. They will agree to give their authority to the scarlet beast, and so the words of God will be fulfilled. And this woman you saw in your vision represents the great city that

18 After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory. And he called out with a mighty voice,

"Fallen, fallen is Babylon the great!

She has become a dwelling place for demons, a haunt for every unclean spirit,

a haunt for every unclean bird,

a haunt for every unclean and detestable beast.

For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her,

and the merchants of the earth have grown rich from the power of her luxurious living."

Then I heard another voice from heaven saying,

"Come out of her, my people,

lest you take part in her sins, lest you share in her plagues; for her sins are heaped high as heaven,

and God has remembered her iniquities.

Pay her back as she herself has paid back others,

and repay her double for her deeds;

mix a double portion for her in the cup she mixed.

As she glorified herself and lived in luxury,

so give her a like measure of torment and mourning, since in her heart she says,

who had been purchased (ransomed, redeemed) from the earth. These are the ones who have not been defiled [by relations] with women, for they are celibate. These are the ones who follow the Lamb wherever He goes. These have been pur-

chased *and* redeemed from among men [of Israel] as the first fruits [sanctified and set apart for special service] for God and the Lamb. No lie was found in their mouth, for they are blameless (spotless, untainted, beyond reproach).

Then I saw another angel flying in midheaven, with an eternal gospel to preach to the inhabitants of the earth, to every nation and tribe and language and people; and he said with a loud voice, "Fear God [with awe and reverence], and give Him glory [and honor and praise in worship], because the hour of His judgment has come; [with all your heart] worship Him who created the heaven and the earth, the sea and the springs of water."

Then another angel, a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all nations drink the wine of the passion of her immorality [corrupting them with idolatry]."

Then another angel, a third one, followed them, saying with a loud voice, "Whoever worships the beast and his image and receives the mark [of the beast] on his forehead or on

rules over the kings of the  
world.” 18

After all this I saw another an-  
gel come down from heaven  
with great authority, and the  
earth grew bright with his splen-  
dor. He gave a mighty shout:  
“Babylon is fallen—that great  
city is fallen!

She has become a home for  
demons.

She is a hideout for every  
foul spirit,

a hideout for every foul vul-  
ture

and every foul and dreadful  
animal.

For all the nations have fallen  
because of the wine of her  
passionate immorality.

The kings of the world

have committed adultery  
with her.

Because of her desires for ex-  
travagant luxury,

the merchants of the world  
have grown rich.”

Then I heard another voice  
calling from heaven,

“Come away from her, my peo-  
ple.

Do not take part in her sins,  
or you will be punished with  
her.

For her sins are piled as high as  
heaven,

and God remembers her evil  
deeds.

Do to her as she has done to  
others.

Double her penalty for all  
her evil deeds.

She brewed a cup of terror for  
others,

so brew twice as much for

‘I sit as a queen,

I am no widow,

and mourning I shall never  
see.’

For this reason her plagues will  
come in a single day,

death and mourning and  
famine,

and she will be burned up with  
fire;

for mighty is the Lord God  
who has judged her.”

And the kings of the earth, who  
committed sexual immorality

and lived in luxury with her, will  
weep and wail over her when

they see the smoke of her  
burning. They will stand far off,

in fear of her torment, and say,  
“Alas! Alas! You great city,

you mighty city, Babylon!

For in a single hour your judg-  
ment has come.”

And the merchants of the earth  
weep and mourn for her, since

no one buys their cargo any-  
more, cargo of gold, silver, jew-  
els, pearls, fine linen, purple

cloth, silk, scarlet cloth, all kinds  
of scented wood, all kinds of arti-  
cles of ivory, all kinds of arti-  
cles of costly wood, bronze,

iron and marble, cinnamon,  
spice, incense, myrrh, frankin-  
cense, wine, oil, fine flour,

wheat, cattle and sheep, hors-  
es and chariots, and slaves,

that is, human souls.

“The fruit for which your soul  
longed

has gone from you,  
and all your delicacies and  
your splendors

are lost to you,  
never to be found again!”

his hand, he too will [have to]

drink of the wine of the wrath of  
God, mixed undiluted into the  
cup of His anger; and he will

be tormented with fire and  
brimstone (flaming sulfur) in the  
presence of the holy angels

and in the presence of the  
Lamb (Christ). And the smoke of  
their torment ascends forever

and ever; and they have no  
rest day and night—those who

worship the beast and his im-  
age, and whoever receives the  
mark of his name.” Here is

[encouragement for] the stead-  
fast endurance of the saints  
(God’s people), those

who *habitually* keep God’s  
commandments and their faith  
in Jesus.

Then I heard [the distinct words  
of] a voice from heaven, say-  
ing, “Write, ‘Blessed (happy,

prosperous, to be admired)  
are the dead who die in the  
Lord from now on!” “Yes,

[blessed indeed],” says the  
Spirit, “so that they may  
rest *and* have relief from their  
labors, for their deeds do fol-  
low them.”

Again I looked, and this is what  
I saw: a white cloud, and sitting  
on the cloud was One like the

Son of Man, with a crown of  
gold on His head and a sharp  
sickle [of swift judgment] in His

hand. And another angel  
came out of the temple, calling  
with a loud voice to Him who  
was sitting upon the cloud, “Put  
in Your sickle and reap [at  
once], for the hour to reap [in  
judgment] has arrived, be-

37

her.  
She glorified herself and lived  
in luxury,  
so match it now with torment  
and sorrow.  
She boasted in her heart,  
'I am queen on my throne.  
I am no helpless widow,  
and I have no reason to  
mourn.'  
Therefore, these plagues will  
overtake her in a single day—  
death and mourning and  
famine.  
She will be completely con-  
sumed by fire,  
for the Lord God who judg-  
es her is mighty."  
And the kings of the world who  
committed adultery with her  
and enjoyed her great luxury  
will mourn for her as they see  
the smoke rising from her  
charred remains. They will stand  
at a distance, terrified by her  
great torment. They will cry out,  
"How terrible, how terrible for  
you,  
O Babylon, you great city!  
In a single moment  
God's judgment came on  
you."  
The merchants of the world will  
weep and mourn for her, for  
there is no one left to buy their  
goods. She bought great  
quantities of gold, silver, jewels,  
and pearls; fine linen, purple,  
silk, and scarlet cloth; things  
made of fragrant thyme wood,  
ivory goods, and objects  
made of expensive wood; and  
bronze, iron, and marble. She  
also bought cinnamon, spice,  
incense, myrrh, frankincense,

The merchants of these wares,  
who gained wealth from  
her, will stand far off, in fear of  
her torment, weeping and  
mourning aloud,  
"Alas, alas, for the great city  
that was clothed in fine lin-  
en,  
in purple and scarlet,  
adorned with gold,  
with jewels, and with  
pearls!  
For in a single hour all this  
wealth has been laid waste."  
And all shipmasters and sea-  
faring men, sailors and all  
whose trade is on the sea,  
stood far off and cried out as  
they saw the smoke of her  
burning,  
"What city was like the great  
city?"  
And they threw dust on their  
heads as they wept and  
mourned, crying out,  
"Alas, alas, for the great city  
where all who had ships at  
sea  
grew rich by her wealth!  
For in a single hour she has  
been laid waste.  
Rejoice over her, O heaven,  
and you saints  
and apostles and prophets,  
for God has given judgment  
for you against her!"  
Then a mighty angel took up a  
stone like a great millstone  
and threw it into the sea, say-  
ing,  
"So will Babylon the great city  
be thrown down with violence,  
and will be found no more;  
and the sound of harpists and  
musicians, of flute players and

cause the earth's harvest is fully  
ripened." So He who was sitting  
on the cloud cast His sickle  
over the earth, and the earth  
was reaped (judged).  
Then another angel came out  
of the temple (sanctuary) in  
heaven, and he also had a  
sharp sickle. And another angel  
came from the altar, the one  
who has power over fire; and  
he called with a loud voice to  
him who had the sharp sickle,  
saying, "Put in your sharp sickle  
and reap the clusters of  
grapes from the vine of the  
earth, because her grapes are  
ripe [for judgment]." So the an-  
gel swung his sickle to the earth  
and harvested the grapevine  
of the earth, and threw the  
grapes into the great wine  
press of the  
wrath *and* indignation of God  
[as judgment of the rebellious  
world]. And *the grapes in* the  
wine press were tram-  
pled *and* crushed outside the  
city, and blood poured from  
the wine press, *reaching* up to  
the horses' bridles, for a dis-  
tance of sixteen hundred sta-  
dia. 15  
Then I saw another sign in  
heaven, great and wonderful  
[a warning of terrifying and hor-  
rible events]: seven angels who  
had seven plagues (afflictions,  
calamities), *which are* the last,  
because with them the wrath of  
God is finished [that is, it is  
completely expressed and  
reaches its zenith].  
Then I saw something like a  
sea *or* large expanse of glass

wine, olive oil, fine flour, wheat, cattle, sheep, horses, wagons, and bodies—that is, human slaves.

“The fancy things you loved so much

are gone,” they cry.

“All your luxuries and splendor are gone forever,

never to be yours again.”

The merchants who became wealthy by selling her these things will stand at a distance, terrified by her great torment.

They will weep and cry out,

“How terrible, how terrible for that great city!

She was clothed in finest purple and scarlet linens,

decked out with gold and precious stones and pearls!

In a single moment

all the wealth of the city is gone!”

And all the captains of the merchant ships and their passengers and sailors and crews will stand at a distance. They will cry out as they watch the smoke ascend, and they will say, “Where is there another city as great as this?” And they will weep and throw dust on their heads to show their grief.

And they will cry out,

“How terrible, how terrible for that great city!

The shipowners became wealthy

by transporting her great wealth on the seas.

In a single moment it is all gone.”

Rejoice over her fate, O heaven

trumpeters,

will be heard in you no more,

and a craftsman of any craft

will be found in you no more,

and the sound of the mill

will be heard in you no more,

and the light of a lamp

will shine in you no more,

and the voice of bridegroom and bride

will be heard in you no more,

for your merchants were the great ones of the earth,

and all nations were deceived by your sorcery.

And in her was found the

blood of prophets and of saints,

and of all who have been slain on earth.” **19**

After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

“Hallelujah!

Salvation and glory and power belong to our God,

for his judgments are true and just;

for he has judged the great prostitute

who corrupted the earth with her immorality,

and has avenged on her the blood of his servants.”

Once more they cried out, “Hallelujah!

The smoke from her goes up forever and ever.”

And the twenty-four elders and the four living creatures fell

mixed with fire, and those who were victorious over the beast and over his image and over the number corresponding to his name were standing on the sea or large expanse of glass, holding harps of God

[worshiping Him]. And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying,

“Great and wonderful *and* awe-inspiring are Your works [in judgment],

O Lord God, the Almighty [the Omnipotent, the Ruler of all];

Righteous and true are Your ways,

O King of the nations!

“Who will not fear [reverently] and glorify Your name, O Lord [giving You honor and praise in worship]?

For You alone are holy;

For ALL THE NATIONS SHALL COME AND WORSHIP BEFORE YOU,

FOR YOUR RIGHTEOUS ACTS [Your just decrees and judgments]

HAVE BEEN REVEALED *and* DISPLAYED.”

After these things I looked, and the temple (sanctuary) of the tabernacle of the testimony in heaven was opened, and the seven angels who had the seven plagues (afflictions, calamities) came out of the temple,

arrayed in linen,

pure *and* gleaming, and wrapped around their chests

were golden sashes. Then one of the four living creatures

gave to the seven angels seven golden bowls full of the

and people of God and apostles and prophets!  
For at last God has judged her  
for your sakes.

Then a mighty angel picked up  
a boulder the size of a huge  
millstone. He threw it into the  
ocean and shouted,  
"Just like this, the great city Bab-  
ylon

will be thrown down with vio-  
lence

and will never be found  
again.

The sound of harps, singers,  
flutes, and trumpets

will never be heard in you  
again.

No craftsmen and no trades  
will ever be found in you  
again.

The sound of the mill  
will never be heard in you  
again.

The light of a lamp  
will never shine in you again.

The happy voices of brides  
and grooms

will never be heard in you  
again.

For your merchants were the  
greatest in the world,

and you deceived the na-  
tions with your sorceries.

In your streets flowed the  
blood of the prophets and of  
God's holy people

and the blood of people  
slaughtered all over the world."

19 After this, I heard what  
sounded like a vast crowd in  
heaven shouting,

"Praise the LORD!

Salvation and glory and  
power belong to our God.

down and worshiped God  
who was seated on the throne,  
saying, "Amen. Hallelujah!" And  
from the throne came a voice  
saying,

"Praise our God,  
all you his servants,  
you who fear him,  
small and great."

Then I heard what seemed to  
be the voice of a great multi-  
tude, like the roar of many wa-  
ters and like the sound of  
mighty peals of thunder, crying  
out,

"Hallelujah!

For the Lord our God  
the Almighty reigns.

Let us rejoice and exult  
and give him the glory,  
for the marriage of the Lamb  
has come,

and his Bride has made her-  
self ready;

it was granted her to clothe  
herself

with fine linen, bright and  
pure"—

for the fine linen is the right-  
eous deeds of the saints.

And the angel said to me,  
"Write this: Blessed are those  
who are invited to the mar-  
riage supper of the Lamb."

And he said to me, "These are  
the true words of God." Then I  
fell down at his feet to worship  
him, but he said to me, "You  
must not do that! I am a fellow  
servant with you and your  
brothers who hold to the testi-  
mony of Jesus. Worship God."

For the testimony of Jesus is the  
spirit of prophecy.

wrath *and* indignation of God,  
who lives forever and ever. And  
the temple was filled with smoke  
from the glo-

ry *and* radiance *and* splendor  
of God and from His power;  
and no one was able to enter  
the temple until the seven  
plagues of the seven angels  
were finished. 16

Then I heard a loud voice from  
the temple, saying to the seven  
angels, "Go and pour out on  
the earth the seven bowls of  
the wrath *and* indignation of  
God."

So the first *angel* went and  
poured out his bowl on the  
earth; and loathsome and ma-  
lignant sores came on the  
people who had the mark of  
the beast and who worshiped  
his image.

The second *angel* poured out  
his bowl into the sea, and it  
turned into blood like that of a  
corpse [foul and disgusting];  
and every living thing in the  
sea died.

Then the third *angel* poured  
out his bowl into the rivers and  
the springs of water; and they  
turned into blood. And I heard  
the angel of the waters saying,  
"Righteous *and* just are You,  
Who are and Who were, O  
Holy One, because You  
judged these things; for they  
have poured out the blood of  
the saints (God's people) and  
the prophets, and You [in turn]  
have given them blood to  
drink. They deserve Your judg-  
ment." And I heard [another  
from] the altar saying, "Yes, O

His judgments are true and just.

He has punished the great prostitute who corrupted the earth with her immorality.

He has avenged the murder of his servants.”

And again their voices rang out:

“Praise the LORD!

The smoke from that city ascends forever and ever!”

Then the twenty-four elders and the four living beings fell down and worshiped God, who was sitting on the throne. They cried out, “Amen! Praise the LORD!”

And from the throne came a voice that said,

“Praise our God,

all his servants,  
all who fear him,

from the least to the greatest.”

Then I heard again what sounded like the shout of a vast crowd or the roar of mighty ocean waves or the crash of loud thunder:

“Praise the LORD!

For the Lord our God, the Almighty, reigns.

Let us be glad and rejoice,

and let us give honor to him.

For the time has come for the wedding feast of the Lamb,

and his bride has prepared herself.

She has been given the finest of pure white linen to wear.”

For the fine linen represents the good deeds of God’s holy people.

And the angel said to me,

“Write this: Blessed are those

Then I saw heaven opened, and behold, a white horse!

The one sitting on it is called Faithful and True, and in

righteousness he judges and makes war. His eyes are like a

flame of fire, and on his head are many diadems, and he

has a name written that no one knows but himself. He is

clothed in a robe dipped in blood, and the name by

which he is called is The Word of God. And the armies of

heaven, arrayed in fine linen, white and pure, were following

him on white horses. From his mouth comes a sharp

sword with which to strike down the nations, and he will

rule them with a rod of iron. He will tread the winepress of the

fury of the wrath of God the Almighty. On his robe and on

his thigh he has a name written, King of kings and Lord of

lords.

Then I saw an angel standing in the sun, and with a loud

voice he called to all the birds that fly directly over-

head, “Come, gather for the great supper of God, to eat

the flesh of kings, the flesh of captains, the flesh of mighty

men, the flesh of horses and their riders, and the flesh of all

men, both free and slave, both small and great.” And I saw the

beast and the kings of the earth with their ar-

mies gathered to make war against him who was sitting on

the horse and against his army. And the beast was cap-

Lord God, the Almighty [the Omnipotent, the Ruler of all],

Your judgments are true and fair *and* righteous.”

Then the fourth *angel* poured out his bowl on the sun, and it

was given power to scorch humanity with [raging] fire. People

were [severely] burned by the great heat; and they reviled

the name of God who has power over these plagues, but

they did not repent [of their sin] and glorify Him.

Then the fifth *angel* poured out his bowl on the throne of the

beast, and his kingdom was plunged into darkness; and

people gnawed their tongues because of the pain [of their

excruciating anguish and severe torment], and they blas-

phemed the God of heaven because of their anguish and

their sores (abscesses, boils); and they did not repent of

what they had done *nor* hate their wickedness.

Then the sixth *angel* poured out his bowl on the great river,

the Euphrates; and its water was dried up, so that the way

would be prepared for [the coming of] the kings from the

east.

And I saw three loathsome spirits like frogs, *leaping* from the

mouth of the dragon (Satan) and from the mouth of the

beast (Antichrist, dictator) and from the mouth of the false

prophet; for they are [actually] the spirits of demons, perform-

ing [miraculous] signs. And they go out to the kings of the en-

who are invited to the wedding feast of the Lamb.” And he added, “These are true words that come from God.”

Then I fell down at his feet to worship him, but he said, “No, don’t worship me. I am a servant of God, just like you and your brothers and sisters who testify about their faith in Jesus. Worship only God. For the essence of prophecy is to give a clear witness for Jesus.”

Then I saw heaven opened, and a white horse was standing there. Its rider was named Faithful and True, for he judges fairly and wages a righteous war. His eyes were like flames of fire, and on his head were many crowns. A name was written on him that no one understood except himself. He wore a robe dipped in blood, and his title was the Word of God. The armies of heaven, dressed in the finest of pure white linen, followed him on white horses. From his mouth came a sharp sword to strike down the nations. He will rule them with an iron rod. He will release the fierce wrath of God, the Almighty, like juice flowing from a winepress. On his robe at his thigh was written this title: King of all kings and Lord of all lords.

Then I saw an angel standing in the sun, shouting to the vultures flying high in the sky: “Come! Gather together for the great banquet God has prepared. Come and eat the flesh of kings, generals, and strong

tured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image.

These two were thrown alive into the lake of fire that burns with sulfur. And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh. 20

Then I saw an angel coming down from heaven, holding in his hand the key to the bottomless pit and a great chain. And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended. After that he must be released for a little while.

Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. The rest of the dead did

not live. This is the first resurrection. Blessed are those who take part in the first resurrection. The second death has no power over these, but they will reign with Christ a thousand years. The rest of the dead will live for a short time, but they will be thrown into the lake of fire. This is the second death. The lake of fire will burn them. And they will be tormented day and night forever and ever. (Revelation 20:1-6) **Behold, I am coming like a thief. Blessed is he who stays awake and who keeps his clothes [that is, stays spiritually ready for the Lord’s return], so that he will not be naked—spiritually unprepared—and men will not see his shame.”) And they (demons) gathered the kings and armies of the world together at the place which in Hebrew is called Har-Magedon (Armageddon).**

Then the seventh *angel* poured out his bowl into the air, and a loud voice came out of the temple from the throne [of God], saying, “It is done. [It is all over, it is all accomplished, it has come.]” And there were flashes of lightning and loud rumblings and peals of thunder; and there was a massive earthquake—nothing like it has ever occurred since mankind originated on the earth, so severe and far-reaching was that earthquake. The great city was split into three parts, and the cities of the nations fell. And God kept in mind Babylon the great, to give her the cup of the wine of His fierce *and* furious wrath. Then every island fled away, and no mountains could be found. And giant hailstones, as heavy as a talent, fell from the sky on the people; and peo-

warriors; of horses and their riders; and of all humanity, both free and slave, small and great.”

Then I saw the beast and the kings of the world and their armies gathered together to fight against the one sitting on the horse and his army. And the beast was captured, and with him the false prophet who did mighty miracles on behalf of the beast—miracles that deceived all who had accepted the mark of the beast and who worshiped his statue. Both the beast and his false prophet were thrown alive into the fiery lake of burning sulfur. Their entire army was killed by the sharp sword that came from the mouth of the one riding the white horse. And the vultures all gorged themselves on the dead bodies. 20

Then I saw an angel coming down from heaven with the key to the bottomless pit and a heavy chain in his hand. He seized the dragon—that old serpent, who is the devil, Satan—and bound him in chains for a thousand years. The angel threw him into the bottomless pit, which he then shut and locked so Satan could not deceive the nations anymore until the thousand years were finished. Afterward he must be released for a little while.

Then I saw thrones, and the people sitting on them had been given the authority to judge. And I saw the souls of those who had been behead-

not come to life until the thousand years were ended. This is the first resurrection. Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

And when the thousand years are ended, Satan will be released from his prison and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to

ple reviled *and* spoke abusively of God for the plague of the hail, because the plague was so very great. 17

Then one of the seven angels who had the seven bowls came and spoke with me, saying, “Come here, I will show you the judgment *and* doom of the great prostitute who is seated on many waters [influencing nations], *she with whom the kings of the earth have committed acts of immorality*, and the inhabitants of the earth have become intoxicated with the wine of her immorality.” *And the angel carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast that was entirely covered with blasphemous names, having seven heads and ten horns. The woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls, [and she was] holding in her hand a gold cup full of the abominations and the filth of her [sexual] immorality. And on her forehead a name was written, a mystery: “BABYLON THE GREAT, THE MOTHER OF PROSTITUTES (false religions, heresies) AND OF THE ABOMINATIONS OF THE EARTH.” I saw that the woman was drunk with the blood of the saints (God’s people), and with the blood of the witnesses of Jesus [who were martyred]. When I saw her, I wondered in amazement. But the angel said to me, “Why do*

ed for their testimony about Jesus and for proclaiming the word of God. They had not worshiped the beast or his statue, nor accepted his mark on their foreheads or their hands. They all came to life again, and they reigned with Christ for a thousand years.

This is the first resurrection. (The rest of the dead did not come back to life until the thousand years had ended.) Blessed and holy are those who share in the first resurrection. For them the second death holds no power, but they will be priests of God and of Christ and will reign with him a thousand years. When the thousand years come to an end, Satan will be let out of his prison. He will go out to deceive the nations—called Gog and Magog—in every corner of the earth. He will gather them together for battle—a mighty army, as numberless as sand along the seashore. And I saw them as they went up on the broad plain of the earth and surrounded God's people and the beloved city. But fire from heaven came down on the attacking armies and consumed them. Then the devil, who had deceived them, was thrown into the fiery lake of burning sulfur, joining the beast and the false prophet. There they will be tormented day and night forever and ever.

And I saw a great white throne and the one sitting on it. The earth and sky fled from his pres-

what they had done. And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give

*you wonder? I will explain to you the mystery of the woman and of the beast that carries her, which has the seven heads and ten horns.*

"The beast that you saw was [once], but [now] is not, and he is about to come up out of the abyss (the bottomless pit, the dwelling place of demons) and go to destruction (perdition). And the inhabitants of the earth, whose names have not been written in the Book of Life from the foundation of the world, will be astonished when they see the beast, because he was and is not and is yet to come [to earth]. Here is the mind which has wisdom [and this is what it knows about the vision]. The seven heads are seven hills on which the woman sits; and they are seven kings: five of whom have fallen, one exists *and* is reigning; the other [the seventh] has not yet come, and when he does come, he must remain a little while. And the beast that [once] was but is not, is himself also an eighth *king* and is one of the seven, and he goes to destruction (perdition). The ten horns that you saw are ten kings who have not yet received a kingdom, but [together] they receive authority as kings for a single hour [for a common purpose] along with the beast. These [kings] have one purpose [one mind, one common goal], and they give their

ence, but they found no place to hide. I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had done, as recorded in the books. The sea gave up its dead, and death and the grave gave up their dead. And all were judged according to their deeds. Then death and the grave were thrown into the lake of fire. This lake of fire is the second death. And anyone whose name was not found recorded in the Book of Life was thrown

into the lake of fire. 21

Then I saw a new heaven and a new earth, for the old heaven and the old earth had disappeared. And the sea was also gone. And I saw the holy city, the new Jerusalem, coming down from God out of heaven like a bride beautifully dressed for her husband.

I heard a loud shout from the throne, saying, "Look, God's home is now among his people! He will live with them, and they will be his people. God himself will be with them. He will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever."

And the one sitting on the throne said, "Look, I am making everything new!" And then he said to me, "Write this down, for what I tell you is trustworthy and

from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son. But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. The city lies

power and authority to the beast.

They will wage war against the Lamb (Christ), and the Lamb will triumph *and* conquer them, because He is Lord of lords and King of kings, and those who are with Him *and* on His side are the called and chosen (elect) and faithful."

Then the angel said to me, "The waters which you saw, where the prostitute is seated, are peoples and multitudes and nations and languages. And the ten horns which you saw, and the beast, these will hate the prostitute and will make her desolate and naked [stripped of her power and influence], and will eat her flesh and completely consume her with fire. For God has put it in their hearts to carry out His purpose by agreeing together to surrender their kingdom to the beast, until the [prophetic] words of God will be fulfilled. The woman whom you saw is the great city, which reigns

over *and* dominates *and* controls the kings *and* the political leaders of the earth." 18

After these things I saw another angel coming down from heaven, possessing great authority, and the earth was illuminated with his splendor *and* radiance. And he shouted with a mighty voice, saying, "Fallen, fallen [certainly to be destroyed] is Babylon the great! She has become a dwelling place for demons, a

true." And he also said, "It is finished! I am the Alpha and the Omega—the Beginning and the End. To all who are thirsty I will give freely from the springs of the water of life. All who are victorious will inherit all these blessings, and I will be their God, and they will be my children.

"But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars—their fate is in the fiery lake of burning sulfur. This is the second death."

Then one of the seven angels who held the seven bowls containing the seven last plagues came and said to me, "Come with me! I will show you the bride, the wife of the Lamb."

So he took me in the Spirit to a great, high mountain, and he showed me the holy city, Jerusalem, descending out of heaven from God. It shone with the glory of God and sparkled like a precious stone—like jasper as clear as crystal. The city wall was broad and high, with twelve gates guarded by twelve angels. And the names of the twelve tribes of Israel were written on the gates. There were three gates on each side—east, north, south, and west. The wall of the city had twelve foundation stones, and on them were written the names of the twelve apostles of the Lamb.

The angel who talked to me held in his hand a gold meas-

uresquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. He also measured its wall, 144 cubits by human measurement, which is also an angel's measurement. The wall was built of jasper, while the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those

dungeon haunted by every unclean spirit, and a prison for every unclean and loathsome bird. For all the nations have drunk from the wine of the passion of her [sexual] immorality, and the kings and political leaders of the earth have committed immorality with her, and the merchants of the earth have become rich by the wealth and economic power of her sensuous luxury."

And I heard another voice from heaven, saying, "Come out of her, my people, so that you will not be a partner in her sins and receive her plagues; for her sins (crimes, transgressions) have piled up as high as heaven, and God has remembered her wickedness and crimes [for judgment]. Repay to her even as she has repaid others, and pay back [to her] double [her torment] in accordance with what she has done; in the cup [of sin and suffering] which she mixed, mix a double portion [of perfect justice] for her. To the degree that she glorified herself and reveled and gloated in her sensuality [living deliciously and luxuriously], to that same degree impose on her torment and anguish, and mourning and grief; for in her heart she boasts, 'I SIT AS A QUEEN [on a throne] AND I AM NOT A WIDOW, and will never, ever see mourning or experience grief.' For this reason in a single day her plagues (afflictions, calamities)

uring stick to measure the city, its gates, and its wall. When he measured it, he found it was a square, as wide as it was long. In fact, its length and width and height were each 1,400 miles. Then he measured the walls and found them to be 216 feet thick (according to the human standard used by the angel).

The wall was made of jasper, and the city was pure gold, as clear as glass. The wall of the city was built on foundation stones inlaid with twelve precious stones: the first was jasper, the second sapphire, the third agate, the fourth emerald, the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.

The twelve gates were made of pearls—each gate from a single pearl! And the main street was pure gold, as clear as glass.

I saw no temple in the city, for the Lord God Almighty and the Lamb are its temple. And the city has no need of sun or moon, for the glory of God illuminates the city, and the Lamb is its light. The nations will walk in its light, and the kings of the world will enter the city in all their glory. Its gates will never be closed at the end of day because there is no night there. And all the nations will bring their glory and honor into the city. Nothing evil will be allowed to enter, nor anyone

who are written in the Lamb's book of life. 22

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place."

**"And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book."**

I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, but he said to me, "You must not do that! I am a fellow servant with you and your brothers the prophets, and with

will come, pestilence and mourning and famine, and she will be burned up with fire *and* completely consumed; for strong *and* powerful is the Lord God who judges her. "And the kings *and* political leaders of the earth, who committed immorality and lived luxuriously with her, will weep and beat their chests [in mourning] over her when they see the smoke of her burning, standing a long way off, in fear of her torment, saying, 'Woe, woe, the great city, the strong city, Babylon! In a single hour your judgment has come.'

"And merchants of the earth will weep and grieve over her, because no one buys their cargo (goods, merchandise) anymore— cargoes of gold and silver and precious stones and pearls and fine linen and purple and silk and scarlet; all *kinds of* citron (scented) wood and every article of ivory and every article of very costly *and* lavish wood and bronze and iron and marble; and cinnamon and spices and incense and perfume and frankincense and wine and olive oil and fine flour and wheat; of cattle and sheep, and cargoes of horses and chariots *and* carriages; and of slaves and human lives. The ripe fruits *and* delicacies of your soul's desire have gone from you, and all things that were luxurious and extravagant are lost to you, never again to be found. The merchants who

who practices shameful idolatry and dishonesty—but only those whose names are written in the Lamb's Book of Life. 22

Then the angel showed me a river with the water of life, clear as crystal, flowing from the throne of God and of the Lamb. It flowed down the center of the main street. On each side of the river grew a tree of life, bearing twelve crops of fruit, with a fresh crop each month. The leaves were used for medicine to heal the nations.

No longer will there be a curse upon anything. For the throne of God and of the Lamb will be there, and his servants will worship him. And they will see his face, and his name will be written on their foreheads. And there will be no night there—no need for lamps or sun—for the Lord God will shine on them. And they will reign forever and ever.

Then the angel said to me, "Everything you have heard and seen is trustworthy and true. The Lord God, who inspires his prophets, has sent his angel to tell his servants what will happen soon."

**"Look, I am coming soon! Blessed are those who obey the words of prophecy written in this book."**

I, John, am the one who heard and saw all these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me. But he said, "No, don't

those who keep the words of this book. Worship God."

And he said to me, "Do not seal up the words of the prophecy of this book, for the time is near. Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy."  
**"Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end."**

Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

**"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."**

The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will

handled these articles, who grew wealthy from [their business with] her, will stand a long way off in fear of her torment, weeping and mourning aloud, saying, 'Woe, woe, for the great city that was robed in fine linen, in purple and scarlet, gilded and adorned with gold, with precious stones, and with pearls; because in one hour all the vast wealth has been laid waste.' And every ship captain or navigator, and every passenger and sailor, and all who make their living by the sea, stood a long way off, and exclaimed as they watched the smoke of her burning, saying, 'What could be compared to the great city?' And they threw dust on their heads and were crying out, weeping and mourning, saying, 'Woe, woe, for the great city, where all who had ships at sea grew rich from her great wealth, because in one hour she has been laid waste!' Rejoice over her, O heaven, and you saints (God's people) and apostles and prophets [who were martyred], because God has executed vengeance for you [through righteous judgment] upon her." Then a single powerful angel picked up a boulder like a great millstone and flung it into the sea, saying, "With such violence will Babylon the great city be hurled down [by the sudden, spectacular judgment of God], and will never again be found. And the sound of

worship me. I am a servant of God, just like you and your brothers the prophets, as well as all who obey what is written in this book. Worship only God!" Then he instructed me, "Do not seal up the prophetic words in this book, for the time is near. Let the one who is doing harm continue to do harm; let the one who is vile continue to be vile; let the one who is righteous continue to live righteously; let the one who is holy continue to be holy."

"Look, I am coming soon, bringing my reward with me to repay all people according to their deeds. I am the Alpha and the Omega, the First and the Last, the Beginning and the End."

Blessed are those who wash their robes. They will be permitted to enter through the gates of the city and eat the fruit from the tree of life. Outside the city are the dogs—the sorcerers, the sexually immoral, the murderers, the idol worshipers, and all who love to live a lie.

"I, Jesus, have sent my angel to give you this message for the churches. I am both the source of David and the heir to his throne. I am the bright morning star."

The Spirit and the bride say, "Come." Let anyone who hears this say, "Come." Let anyone who is thirsty come. Let anyone who desires drink freely from the water of life. And I solemnly declare to everyone who hears the words of prophecy written in this book: If anyone adds

take away his share in the tree of life and in the holy city, which are described in this book.

He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all. Amen.

harpists and musicians and flutists and trumpeters will never again be heard in you, and no skilled artisan of any craft will ever again be found in you, and the sound of the millstone [grinding grain] will never again be heard in you [for commerce will no longer flourish, and normal life will cease]. And never again will the light of a lamp shine in you, and never again will the voice of the bridegroom and bride be heard in you; for your merchants were the great *and* prominent men of the earth, because all the nations were deceived *and* misled by your sorcery [your magic spells and poisonous charm]. And in Babylon was found the blood of prophets and of saints (God's people) and of all those who have been slaughtered on the earth." 19

After these things I heard something like the great *and* mighty shout of a vast multitude in heaven, exclaiming, "Hallelujah! Salvation and glory (splendor, majesty) and power (dominion, might) belong to our God; BECAUSE HIS JUDGMENTS ARE TRUE AND RIGHTEOUS. He has judged [convicted and pronounced sentence on] the great prostitute (idolatress) who was corrupting *and* ruining *and* poisoning the earth with her adultery (idolatry), and HE HAS IMPOSED THE PENALTY FOR THE BLOOD OF HIS BOND-SERVANTS ON HER." And a second time they

anything to what is written here, God will add to that person the plagues described in this book. And if anyone removes any of the words from this book of prophecy, God will remove that person's share in the tree of life and in the holy city that are described in this book.

He who is the faithful witness to all these things says, "Yes, I am coming soon!"

Amen! Come, Lord Jesus!

May the grace of the Lord Jesus be with God's holy people.

said, "Hallelujah! HER SMOKE SHALL ASCEND FOREVER AND EVER." Then the twenty-four elders and the four living creatures also fell down and worshiped God who sits on the throne, saying, "Amen. Hallelujah (praise the Lord)!" Then from the throne there came a voice, saying,

"Praise our God, all you bond-servants of His, you who fear Him, the small (common) and the great (distinguished)."

Then I heard *something* like the shout of a vast multitude, and like the boom of many pounding waves, and like the roar of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, [the Omnipotent, the Ruler of all] reigns. Let us rejoice and shout for joy! Let us give Him glory *and* honor, for the marriage of the Lamb has come [at last] and His bride (the redeemed) has prepared herself." She has been permitted to dress in fine linen, dazzling white and clean—for the fine linen signifies the righteous acts of the saints [the ethical conduct, personal integrity, moral courage, and godly character of believers].

Then the angel said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me [further], "These are the true *and* exact words of God." Then I fell down at his feet to worship him, but he [stopped me *and*] said to me, "You must not do that; I am a

fellow servant with you and your brothers and sisters who have *and* hold the testimony of Jesus. Worship God [alone]. For the testimony of Jesus is the spirit of prophecy [His life and teaching are the heart of prophecy].”

And I saw heaven opened, and behold, a white horse, and He who was riding it is called Faithful and True (trustworthy, loyal, incorruptible, steady), and in righteousness He judges and wages war [on the rebellious nations]. His eyes are a flame of fire, and on His head are many royal crowns; and He has a name inscribed [on Him] which no one knows or understands except Himself. He is dressed in a robe dipped in blood, and His name is called The Word of God. And the armies of heaven, dressed in fine linen, [dazzling] white and clean, followed Him on white horses. From His mouth comes a sharp sword (His word) with which He may strike down the nations, and He will rule them with a rod of iron; and He will tread the wine press of the fierce wrath of God, the Almighty [in judgment of the rebellious world]. And on His robe and on His thigh He has a name inscribed, “KING OF KINGS, AND LORD OF LORDS.” Then I saw a single angel standing in the sun, and with a loud voice he shouted to all the birds that fly in midheaven, saying, “Come, gather together

for the great supper of God, so that you may feast on the flesh of kings, the flesh of commanders, the flesh of powerful *and* mighty men, the flesh of horses and of those who sit on them, and the flesh of all humanity, both free men and slaves, both small and great [in a complete conquest of evil].” Then I saw the beast and the kings *and* political leaders of the earth with their armies gathered to make war against Him who is mounted on the [white] horse and against His army. And the beast (Antichrist) was seized *and* overpowered, and with him the false prophet who, in his presence, had performed [amazing] signs by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were hurled alive into the lake of fire which blazes with brimstone. And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds fed ravenously *and* gorged themselves with their flesh. 20 And then I saw an angel descending from heaven, holding the key of the abyss (the bottomless pit) and a great chain was in his hand. And he overpowered *and* laid hold of the dragon, that old serpent [of primeval times], who is the devil and Satan, and bound him [securely] for a thousand years (a millennium); and the angel hurled him into the abyss, and

closed it and sealed it above him [preventing his escape or rescue], so that he would no longer deceive *and* seduce the nations, until the thousand years were at an end. After these things he must be liberated for a short time.

And then I saw thrones, and sitting on them were those to whom judgment [that is, the authority to act as judges] was given. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had refused to worship the beast or his image, and had not accepted his mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. The rest of the dead [the non-believers] did not come to life again until the thousand years were completed. This is the first resurrection. Blessed (happy, prosperous, to be admired) and holy is the person who takes part in the first resurrection; over these the second death [which is eternal separation from God, the lake of fire] has no power or authority, but they will be priests of God and of Christ and they will reign with Him a thousand years.

And when the thousand years are completed, Satan will be released from his prison (the abyss), and will come out to deceive *and* mislead the nations which are in the

four corners of the earth—  
[including] Gog and Magog—  
to gather them together for the  
war; their number is like the  
sand of the seashore. And they  
swarmed up over the broad  
plain of the earth and sur-  
rounded the camp of the  
saints (God's people) and the  
beloved city [Jerusalem]; but fire  
came down from heaven and  
consumed them. And the devil  
who had deceived them was  
hurled into the lake of fire and  
burning brimstone (sulfur), where  
the beast (Antichrist) and false  
prophet are also; and they will  
be tormented day and night,  
forever and ever.

And I saw a great white throne  
and Him who was seated upon  
it, from whose presence earth  
and heaven fled away, and no  
place was found for them [for  
this heaven and earth are  
passing away]. And I saw the  
dead, the great and the small,  
standing before the throne,  
and books were opened. Then  
another book was opened,  
which is *the Book of Life*; and  
the dead were judged ac-  
cording to what they had  
done as written in the books  
[that is, everything done while  
on earth]. And the sea gave  
up the dead who were in it,  
and death and Hades (the  
realm of the dead) surren-  
dered the dead who were in  
them; and they were  
judged *and* sentenced, every  
one according to their  
deeds. Then death and Hades  
[the realm of the dead] were

thrown into the lake of fire. This is the second death, the lake of fire [the eternal separation from God]. And if anyone's name was not found written in the Book of Life, he was hurled into the lake of fire. 21

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away (vanished), and there is no longer any sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, arrayed like a bride adorned for her husband; and then I heard a loud voice from the throne, saying, "See! The tabernacle of God is among men, and He will live among them, and they will be His people, and God Himself will be with them [as their God,] and He will wipe away every tear from their eyes; and there will no longer be death; there will no longer be sorrow *and* anguish, or crying, or pain; for the former order of things has passed away." And He who sits on the throne said, "Behold, I am making all things new." Also He said, "Write, for these words are faithful and true [they are accurate, incorruptible, and trustworthy]." And He said to me, "It is done. I am the Alpha and the Omega, the Beginning and the End. To the one who thirsts I will give [water] from the fountain of the water of life without cost. He who overcomes [the world by adhering faithfully to Christ Jesus as Lord and Savior]

will inherit these things, and I will be his God and he will be My son. But as for the cowards and unbelieving and abominable [who are devoid of character and personal integrity and practice or tolerate immorality], and murderers, and sorcerers [with intoxicating drugs], and idolaters *and* occultists [who practice and teach false religions], and all the liars [who knowingly deceive and twist truth], their part will be in the lake that blazes with fire and brimstone, which is the second death.” Then one of the seven angels who had the seven bowls filled with the seven final plagues came and spoke with me, saying, “Come here, I will show you the bride, the wife of the Lamb.” And he carried me away in the Spirit to a vast and lofty mountain, and showed me the holy (sanctified) city of Jerusalem coming down out of heaven from God, having God’s glory [filled with His radiant light]. The brilliance of it resembled a rare *and* very precious jewel, like jasper, shining *and* clear as crystal. It had a massive and high wall, with twelve [large] gates, and at the gates [were stationed] twelve angels; and on the gates the names of the twelve tribes of the sons of Israel were written. On the east side [there were] three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city

had twelve foundation stones, and on them the twelve names of the twelve apostles of the Lamb (Christ).

The one who was speaking with me had a gold measuring rod to measure the city, and its gates and its wall. The city is laid out as a square, its length being the same as its width; and he measured the city with his rod—twelve thousand stadia (about 1,400 miles); its length and width and height are equal. He measured its wall also—a hundred forty-four cubits (about 200

feet), *according to man's* measurements, which are [also] angelic [measurements]. The wall was built of jasper; and the city was pure gold, transparent like clear crystal. The foundation stones of the wall of the city were adorned with every kind of precious stone. The first foundation stone was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite (yellow topaz); the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst. And the twelve gates were twelve pearls; each separate gate was of one single pearl. And the street (broad way) of the city was pure gold, like transparent crystal.

I saw no temple in it, for the Lord God Almighty [the Omnipotent, the Ruler of all] and the Lamb are its temple. And the

city has no need of the sun nor of the moon to give light to it, for the glory (splendor, radiance) of God has illumined it, and the Lamb is its lamp *and* light. The nations [the redeemed people from the earth] will walk by its light, and the kings of the earth will bring into it their glory. By day (for there will be no night there) its gates will never be closed [in fear of evil]; and they will bring the glory (splendor, majesty) and the honor of the nations into it; and nothing that defiles or profanes or is unwashed will ever enter it, nor anyone who practices abominations [detestable, morally repugnant things] and lying, but only those [will be admitted] whose names have been written in the Lamb's Book of Life. 22

Then the angel showed me a river of the water of life, clear as crystal, flowing from the throne of God and of the Lamb (Christ), in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds* of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. There will no longer exist anything that is cursed [because sin and illness and death are gone]; and the throne of God and of the Lamb will be in it, and His bond-servants will serve *and* worship Him [with great awe and joy and loving devotion]; they will [be privileged to] see His face, and His

name will be on their foreheads. And there will no longer be night; they have no need for lamplight or sunlight, because the Lord God will illumine them; and they will reign [as kings] forever and ever.

Then he said to me, "These words are faithful and true."

And the Lord, the God of the spirits of the prophets, has sent His angel [as a representative] to show His bond-servants the things that must soon take place.

"And behold, I am coming quickly. Blessed (happy, prosperous, to be admired) is the one who heeds *and* takes to heart *and* remembers the words of the prophecy [that is, the predictions, consolations, and warnings] contained in this book (scroll)."

I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship before the feet of the angel who showed me these things. But he said to me, "Do not do that. I am a fellow servant with you and your brothers the prophets and with those who

heed *and* remember [the truths contained in] the words of this book. Worship God."

And he said to me, "Do not seal up the words of the prophecy of this book, for the time [of their fulfillment]

is near. Let the one who does wrong, still do wrong; and the one who is filthy (vile, impure), still be filthy; and the one who

is righteous (just, upright), still be righteous; and the one who is holy, still be holy.”

“Behold, I (Jesus) am coming quickly, and My reward is with Me, to give to each one according to the merit of his deeds (earthly works, faithfulness). I am the Alpha and the Omega, the First and the Last, the Beginning and the End [the Eternal One].”

Blessed (happy, prosperous, to be admired) are those who wash their robes [in the blood of Christ by believing and trusting in Him—the righteous who do His commandments], so that they may have the right to the tree of life, and may enter by the gates into the city. Outside are the dogs [the godless, the impure, those of low moral character] and the sorcerers [with their intoxicating drugs, and magic arts], and the immoral persons [the perverted, the molesters, and the adulterers], and the murderers, and the idolaters, and everyone who loves and practices lying (deception, cheating).

“I, Jesus, have sent My angel to testify to you *and to give you assurance of these things for the churches*. I am the Root (the Source, the Life) and the Offspring of David, the radiant *and bright Morning Star*.”

The [Holy] Spirit and the bride (the church, believers) say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the

one who wishes take *and* drink the water of life without cost. I testify *and* warn everyone who hears the words of the prophecy of this book [its predictions, consolations, and admonitions]: if anyone adds [anything] to them, God will add to him the plagues (afflictions, calamities) which are written in this book; and if anyone takes away from *or* distorts the words of the book of this prophecy, God will take away [from that one] his share from the tree of life and from the holy city (new Jerusalem), which are written in this book.

He who testifies *and* affirms these things says, “Yes, I am coming quickly.” Amen. Come, Lord Jesus.

The grace of the Lord Jesus (the Christ, the Messiah) be with all [the saints—all believers, those set apart for God]. Amen.