

WEEK 1 JAMES 1:1-11 DAY 5 WORDS

Outline of Biblical Usage [?] TRIALS

i. an experiment, attempt, trial, proving

A. trial, proving: the trial made of you by my bodily condition, since condition served as to test the love of the Galatians toward Paul (Gal. 4:14)

B. the trial of man's fidelity, integrity, virtue, constancy

i. an enticement to sin, temptation, whether arising from the desires or from the outward circumstances

ii. an internal temptation to sin

a. of the temptation by which the devil sought to divert Jesus the Messiah from his divine errand

iii. of the condition of things, or a mental state, by which we are enticed to sin, or to a lapse from the faith and holiness

iv. adversity, affliction, trouble: sent by God and serving to test or prove one's character, faith, holiness

C. temptation (i.e. trial) of God by men

. rebellion against God, by which his power and justice are, as it were, put to the proof and challenged to show themselves

Outline of Biblical Usage [?] ENDURANCE

i. steadfastness, constancy, endurance

A. in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings

B. patiently, and steadfastly

ii. a patient, steadfast waiting for

iii. a patient enduring, sustaining, perseverance

[Click for Synonyms](#)

Outline of Biblical Usage [?] DOUBLE-MINDED

i. double minded

A. wavering, uncertain, doubting

B. divided in interest

WEEK 2 JAMES 1:12-18 DAY 5 WORD

Outline of Biblical Usage [?] ENTICED

I.to bait, catch by a bait

II.metaph. to beguile by blandishments, allure, entice, deceive

Outline of Biblical Usage [?] BE DECEIVED

I.to cause to stray, to lead astray, lead aside from the right way

A. to go astray, wander, roam about

II.metaph.

. to lead away from the truth, to lead into error, to deceive

A. to be led into error

B. to be led aside from the path of virtue, to go astray, sin

C. to sever or fall away from the truth

i.of heretics

D. to be led away into error and sin

Outline of Biblical Usage [?] BY THE WORD

I. of speech

- A. a word, uttered by a living voice, embodies a conception or idea
- B. what someone has said

i. a word

ii. the sayings of God

iii. decree, mandate or order

iv. of the moral precepts given by God

v. Old Testament prophecy given by the prophets

vi. what is declared, a thought, declaration, aphorism, a weighty saying, a dictum, a maxim

- C. discourse

. the act of speaking, speech

i. the faculty of speech, skill and practice in speaking

ii. a kind or style of speaking

iii. a continuous speaking discourse - instruction

- D. doctrine, teaching

E. anything reported in speech; a narration, narrative

F. matter under discussion, thing spoken of, affair, a matter in dispute, case, suit at law

G. the thing spoken of or talked about; event, deed

II. its use as respect to the MIND alone

. reason, the mental faculty of thinking, meditating, reasoning, calculating

A. account, i.e. regard, consideration

B. account, i.e. reckoning, score

C. account, i.e. answer or explanation in reference to judgment

D. relation, i.e. with whom as judge we stand in relation

. reason would

E. reason, cause, ground

III. In John, denotes the essential Word of God, Jesus Christ, the personal wisdom and power in union with God, his minister in creation and government of the universe, the cause of all the world's life both physical and ethical, which for the procurement of man's salvation put on human nature in the person of Jesus the Messiah, the second person in the Godhead, and shone forth conspicuously from His words and deeds.

WEEK 3 JAMES 1:19-27 DAY 5 WORDS

Outline of Biblical Usage [?] RECEIVE

I.to take with the hand

A. to take hold of, take up

II.to take up, receive

. used of a place receiving one

A. to receive or grant access to, a visitor, not to refuse intercourse or friendship

i.to receive hospitality

ii.to receive into one's family to bring up or educate

B. of the thing offered in speaking, teaching, instructing

.to receive favorably, give ear to, embrace, make one's own, approve, not to reject

C. to receive. i.e. to take upon one's self, sustain, bear, endure

III.to receive, get

. to learn

Outline of Biblical Usage [?] WHO LOOKS

I.to perceive, remark, observe, understand

II.to consider attentively, fix one's eyes or mind upon

Outline of Biblical Usage [?] UNSTAINED

I.spotless

II.metaph.

A. free from censure, irreproachable

B. free from vice, unsullied

WEEK 4 JAMES 2:1-13 DAY 5 WORDS

Outline of Biblical Usage [?] WITH AN ATTITUDE OF PERSONAL FAVORITISM

I. respect of persons

II. partiality

A. the fault of one who when called on to give judgment has respect of the outward circumstances of man and not to their intrinsic merits, and so prefers, as the more worthy, one who is rich, high born, or powerful, to another who does not have these qualities

Outline of Biblical Usage [?] BLASPHEME

I. to speak reproachfully, rail at, revile, calumniate, blaspheme

II. to be evil spoken of, reviled, railed at

Outline of Biblical Usage [?] OF LIBERTY

I. liberty to do or to omit things having no relationship to salvation

II. fancied liberty

A. license, the liberty to do as one pleases

III. true liberty is living as we should not as we please

WEEK 5 JAMES 2:14-16 DAY 5 WORDS

Outline of Biblical Usage [?] SAYS

I. to say, to speak

- A. affirm over, maintain
- B. to teach
- C. to exhort, advise, to command, direct
- D. to point out with words, intend, mean, mean to say
- E. to call by name, to call, name

F. to speak out, speak of, mention

Outline of Biblical Usage [?] DEAD

I. properly

- A. one that has breathed his last, lifeless
- B. deceased, departed, one whose soul is in heaven or hell
- C. destitute of life, without life, inanimate

II. metaph.

. spiritually dead

i. destitute of a life that recognizes and is devoted to God, because given up to trespasses and sins

ii. inactive as respects doing right

A. destitute of force or power, inactive, inoperative

Outline of Biblical Usage [?] BELIEVE

I. to think to be true, to be persuaded of, to credit, place confidence in

A. of the thing believed

i. to credit, have confidence

B. in a moral or religious reference

. used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul

i. to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith

ii. mere acknowledgment of some fact or event: intellectual faith

II. to entrust a thing to one, i.e. his fidelity

. to be entrusted with a thing

WEEK 6 JAMES 3:1-12 DAY 5 WORDS

Outline of Biblical Usage [?] JUDGEMENT

I.a decree, judgments

II.judgment

A. condemnation of wrong, the decision (whether severe or mild) which one passes on the faults of others

B. in a forensic sense

i.the sentence of a judge

ii.the punishment with which one is sentenced

iii.condemnatory sentence, penal judgment, sentence

III.a matter to be judicially decided, a lawsuit, a case in court

Outline of Biblical Usage [?] STUMBLE

I.to cause one to stumble or fall

II.to stumble

A. to err, make a mistake, to sin

B. to fall into misery, become wretched

Outline of Biblical Usage [?] PRODUCE

I.to make

- A. with the names of things made, to produce, construct, form, fashion, etc.
- B. to be the authors of, the cause
- C. to make ready, to prepare
- D. to produce, bear, shoot forth
- E. to acquire, to provide a thing for one's self
- F. to make a thing out of something
- G. to (make i.e.) render one anything

i.to (make i.e.) constitute or appoint one anything, to appoint or ordain one that

ii.to (make i.e.) declare one anything

- H. to put one forth, to lead him out
- I. to make one do something

.cause one to

J. to be the authors of a thing (to cause, bring about)

II.to do

. to act rightly, do well

.to carry out, to execute

A. to do a thing unto one

.to do to one

B. with designation of time: to pass, spend

C. to celebrate, keep

.to make ready, and so at the same time to institute, the celebration of the passover

D. to perform: to a promise

WEEK 7 JAMES 3:13-18 DAY 5 WORDS

Outline of Biblical Usage [?] LET HIM SHOW

I. to show, expose to the eyes

II. metaph.

A. to give evidence or proof of a thing

B. to show by words or teach

Outline of Biblical Usage [?] SO LIE

I. to lie, to speak deliberate falsehoods

II. to deceive one by a lie, to lie to

Outline of Biblical Usage [?] THE SEED WHOSE FRUIT

I. fruit

A. the fruit of the trees, vines, of the fields

B. the fruit of one's loins, i.e. his progeny, his posterity

II. that which originates or comes from something, an effect, result

. work, act, deed

A. advantage, profit, utility

B. praises, which are presented to God as a thank offering

C. to gather fruit (i.e. a reaped harvest) into life eternal (as into a granary), is used in fig. discourse of those who by their labors have fitted souls to obtain eternal life

WEEK 8 JAMES 4:1-12 DAY 5 WORDS

Outline of Biblical Usage [?] WITH WRONG MOTIVES

- I.miserable, to be ill
- II.improperly, wrongly
- III.to speak ill of, revile, one

Outline of Biblical Usage [?] DESIRES

- I.to long for, desire
- II.to pursue with love, to long after
- III.to lust, harbour forbidden desire

Outline of Biblical Usage [?] DRAW NEAR

- I.to bring near, to join one thing to another
- II.to draw or come near to, to approach

WEEK 9 JAMES 4:13-17 DAY 5 WORDS

Outline of Biblical Usage [?] WILLS

I. to will, have in mind, intend

- A. to be resolved or determined, to purpose
- B. to desire, to wish
- C. to love

i. to like to do a thing, be fond of doing

- D. to take delight in, have pleasure

Outline of Biblical Usage [?] YOU BOAST

I. to glory (whether with reason or without)

II. to glory on account of a thing

III. to glory in a thing

Outline of Biblical Usage [?] TO ONE WHO KNOWS

I. to know

- A. to know of anything
- B. to know, i.e. get knowledge of, understand, perceive

i. of any fact

ii. the force and meaning of something which has definite meaning

iii. to know how, to be skilled in

- C. to have regard for one, cherish, pay attention to (1Th. 5:12)

WEEK 10 JAMES 5:1-6 DAY 5 WORDS

Outline of Biblical Usage [?] RUST

I. poison (of animals)

- A. poison of asps is under their lips,
- B. spoken of men given to reviling and calumniating and thereby injuring others

II. rust

Outline of Biblical Usage [?] AND WHICH HAS BEEN WITHHELD

I. to defraud, rob, despoil

Outline of Biblical Usage [?] HEARTS

I. the heart

- A. that organ in the animal body which is the center of the circulation of the blood, and hence was regarded as the seat of physical life
- B. denotes the center of all physical and spiritual life

i. the vigor and sense of physical life

ii. the center and seat of spiritual life

- a. the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors
- b. of the understanding, the faculty and seat of the intelligence
- c. of the will and character
- d. of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions

C. of the middle or central or inmost part of anything, even though inanimate

WEEK 11 JAMES 5:7-12 DAY 5 WORDS

Outline of Biblical Usage [?] STRENGTHEN

I. to make stable, place firmly, set fast, fix

II. to strengthen, make firm

III. to render constant, confirm, one's mind

Outline of Biblical Usage [?] WHO ENDURED

I. to remain

A. to tarry behind

II. to remain i.e. abide, not recede or flee

. to persevere: under misfortunes and trials to hold fast to one's faith in Christ

A. to endure, bear bravely and calmly: ill treatments

Outline of Biblical Usage [?] FALL

I. to descend from a higher place to a lower

A. to fall (either from or upon)

i. to be thrust down

B. metaph. to fall under judgment, come under condemnation

II. to descend from an erect to a prostrate position

. to fall down

. to be prostrated, fall prostrate

i. of those overcome by terror or astonishment or grief or under the attack of an evil spirit or of falling dead suddenly

ii. the dismemberment of a corpse by decay

iii. to prostrate one's self

iv. used of suppliants and persons rendering homage or worship to one

v. to fall out, fall from i.e. shall perish or be lost

vi. to fall down, fall into ruin: of buildings, walls etc.

A. to be cast down from a state of prosperity

. to fall from a state of uprightness

i. to perish, i.e. come to an end, disappear, cease

a. of virtues

ii. to lose authority, no longer have force

. of sayings, precepts, etc.

iii. to be removed from power by death

iv. to fail of participating in, miss a share in

WEEK 12 JAMES 5:13-20 DAY 5 WORDS

Outline of Biblical Usage [?] WITH OIL

I. olive oil

- A. for fuel for lamps
- B. for healing the sick
- C. for anointing the head and body at feasts
- D. mentioned among articles of commerce

Outline of Biblical Usage [?] WILL RESTORE

I. to save, keep safe and sound, to rescue from danger or destruction

- A. one (from injury or peril)

i. to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health

ii. to preserve one who is in danger of destruction, to save or rescue

- B. to save in the technical biblical sense

.negatively

- a. to deliver from the penalties of the Messianic judgment

- b. to save from the evils which obstruct the reception of the Messianic deliverance

Outline of Biblical Usage [?] HE WHO TURNS

I. transitively

- A. to turn to

i. to the worship of the true God

- B. to cause to return, to bring back

.to the love and obedience of God

i. to the love for the children

ii. to love wisdom and righteousness

II. intransitively

- . to turn to one's self

- A. to turn one's self about, turn back

- B. to return, turn back, come back